MINUTES

OF THE

GENERAL ASSEMBLY

OF THE

PRESBYTERIAN CHURCH

IN THE

United States.

WITH AN APPENDIX.

VOL. II.

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INSTITUTIONS AND OFFICERS

OF THE

Presbyterian Church in the United States.

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FOR THREE YEARS.—Dr. E. Nye Hutchison, Gen. J. A. Young, James M. Hutchison, Esq.

MINUTES.

LOUISVILLE, Ky., May 19, 1870.

The General Assembly of the Presbyterian Church in the United States met, according to appointment, in the Second Presbyterian Church, Louisville, Kentucky, and was opened with a sermon by the Rev. Stuart Robinson, D. D., the Moderator of the last Assembly, on Romans i. 14–16: "I am debtor both to the Greeks, and to the Barbarians; both to the wise, and to the unwise. So, as much as in me is, I am ready to preach the gospel to you that are at Rome also. For I am not ashamed of the gospel of Christ."

After the sermon, the Assembly was constituted with prayer by the Moderator.

The Permanent Clerk reported that authentic information had been received of the organisation of the Presbytery of Mecklenburg, in connexion with the Synod of North Carolina. He also reported that the following commissioners had appeared and been regularly enrolled as members of this General Assembly, viz.:

I.—SYNOD OF ALABAMA.

PRESBYTERIES.	MINISTERS.	RULING ELDERS.
1. *East Alabama*,	G. H. W. Petrie, D. D.,	T. H. Rice.
2. *South Alabama*,	A. B. McCorkle,	T. A. Hamilton.
3. *Tuskaloosa*,	C. A. Stillman, D. D.,	Wm. P. Webb.

II.—SYNOD OF ARKANSAS.

4. *Arkansas*,	Saml. W. Davies,	J. B. Crane.
5. *Indian*,	Allen Wright.	
6. *Ouachita*,	J. M. Brown,	James L. Witherspoon.

III.—SYNOD OF GEORGIA.

7. *Atlanta*,	M. D. Wood,	H. P. Richards.
8. *Augusta*,	E. M. Green,	T. T. Windsor.
9. *Cherokee*,	R. W. Milner,	W. L. Kirkpatrick.
10. *Florida*,	John E. DuBose.	
11. *Macon*,	James H. Nall,	W. J. Reese.
12. *Savannah*,	R. Q. Way,	H. A. Crane.

IV.—SYNOD OF KENTUCKY.

13. *Central Ohio*,	C. C. Bomberger,	William Killen.
14. *Ebenezer*,	J. E. Spilman,	John Patton.
15. *Louisville*,	Stuart Robinson, D. D.,	Mark Hardin,
	H. H. Hopkins, D. D.,	P. Joyes.
16. *Muhlenburg*,	W. A. Harrison,	J. W. McPherson.
17. *Paducah*,	S. M. Luckett,	D. H. Hughes.
18. *Transylvania*,	M. Saunders, (2)*	P. J. Booker. (2)
19. *West Lexington*,	J. G. Simrall,	Thos. H. Shelby.

*The figures appended to the names indicate what day of the sessions the commissioners first appeared.

V.—SYNOD OF MEMPHIS.

20.	*Chickasaw,*	James D. West,	L. B. Thornton.
21.	*Memphis,*	James Holmes, D. D.,	James Fentress.
22.	*North Mississippi,*	James Naylor,	W. F. Mason.
23.	*Western District,*	C. K. Caldwell,	John W. Campbell.

VI.—SYNOD OF MISSISSIPPI.

24.	*Central Mississippi,*	C. M. Atkinson,	Thos. C. Harris.
25.	*Louisiana,*	A. R. Graves,	F. W. Stratton.
26.	*Mississippi,*	R. Price,	J. M. Hooker.
27.	*New Orleans,*	B. M. Palmer, D. D.,	W. C. Raymond. (2)
28.	*Red River,*	W. C. Dunlap, D. D.,	J. H. Reynolds. (2)
29.	*Tombeckbee,*	James A. Lyon, D. D.,	N. E. Goodwin.

VII.—SYNOD OF NASHVILLE.

30.	*Holston,*	W. A. Taylor,	S. D. Williams.
31.	*Knoxville,*	J. K. Hitner,	Richard I. Wilson.
32.	*Nashville,*	John H. Rice, D. D.,	Jesse G. Wallace.
33.	*North Alabama,*	F. A. Ross, D. D.,	T. J. Kennedy.

VIII.—SYNOD OF NORTH CAROLINA.

34.	*Concord,*	G. M. Gibbs,	James H. Greenlee.
35.	*Fayetteville,*	John M. Sherwood,	Alex. Kelly. (2)
36.	*Mecklenburg,*	Walter W. Pharr,	Wm. M. Cocke.
37.	*Orange,*	J. Henry Smith,	W. C. Kerr. (2.)
38.	*Wilmington,*	H. L. Singleton, (2)	Frank M. Wooten.

IX.—SYNOD OF SOUTH CAROLINA.

39.	*Bethel,*	D. Harrison.	
40.	*Charleston,*	Wm. E. Boggs,	F. W. McMaster. (2)
41.	*Harmony,*	S. H. Hay,	W. L. T. Prince.
42.	*South Carolina,*	J. O. Lindsay,	R. A. Fair,
		R. A. Mickle,	T. H. Russell.

X.—SYNOD OF TEXAS.

43.	*Brazos,*	J. W. Miller, D. D.,	D. McGregor.
44.	*Central Texas.*	Saml A. King,	R. G. Cooke.
45.	*Eastern Texas,*	C. M. Shepperson,	John T. Wiggins.
46.	*Western Texas,*		J. N. Smith. (3)

XI.—SYNOD OF VIRGINIA.

47.	*Abingdon,*	Robert Gray,	Joseph Cloyd.
48.	*Chesapeake,*	J. J. Bullock, D. D.,	J. Harman Brown.
49.	*East Hanover.*	E. H. Rutherford,	Wm. F. Gaines.
50.	*Greenbrier,*	J. C. Brown, (2)	G. W. Craig. (2)
51.	*Lexington,*	Samuel Brown,	Wm. M. Tate,
		R. Scott,	John L. Campbell.
52.	*Montgomery,*	P. T. Penick,	Robt. C. McCluer.
53.	*Roanoke,*	Alex. Martin, (2)	R. V. Gaines. (2)
54.	*West Hanover,*	R. L. Dabney, D. D.,	F. N. Watkins. (3)
55.	*Winchester,*	M. W. Woodworth,	G. H. Turner.

DELEGATES FROM OTHER CHURCHES.

From the Associate Reformed Synod of the South: Rev. W. M. McElwee.

From the General Assembly of the Cumberland Presbyterian Church: Rev. J. C. Bowden.

The Assembly then proceeded to the election of officers, when the Rev. R. L. Dabney, D. D., of the Presbytery of West Hanover, was unanimously elected Moderator, and the Rev. James H. Nall, of the Presbytery of Macon, was unanimously elected Temporary Clerk.

Adjourned to meet in the new Lecture-room, on the corner of Broadway and Second street, to-morrow morning at 9 o'clock. Closed with prayer by the Moderator.

FRIDAY MORNING, May 20—9 o'clock.

The Assembly met, and was opened with prayer by the Moderator.

The minutes of yesterday were read and approved.

The following additional commissioners having presented testimonials of their appointment, took their seats as members of this body, viz.: W. C. Raymond, ruling elder from the Presbytery of New Orleans; W. C. Kerr, ruling elder from the Presbytery of Orange; John C. Brown, minister, and George W. Craig, ruling elder, from the Presbytery of Greenbrier; Alexander Kelly, ruling elder from the Presbytery of Fayetteville; Miles Saunders, minister, and Paul C. Booker, ruling elder, from the Presbytery of Transylvania; H. L. Singleton, minister from the Presbytery of Wilmington; J. H. Reynolds, ruling elder from the Presbytery of Red River; Alexander Martin, minister, and Richard V. Gaines, ruling elder, from the Presbytery of Roanoke; F. W. McMaster, ruling elder from the Presbytery of Charleston.

The Moderator then announced the following Standing Committees:

On Bills and Overtures.—Stuart Robinson, D. D., G. H. W. Petrie, D. D., A. B. McCorkle, James A. Lyon, D. D., E. M. Green, John H. Rice, D. D., J. W. Miller, D. D., Samuel Brown, Wm. P. Webb, Wm. M. Cocke, R. A. Fair, Jas. L. Witherspoon, James Fentress.

Judicial Committee.—James A. Lyon, D. D., F. A. Ross, D. D., James Holmes, D. D., S. H. Hay, P. T. Penick, T. A. Hamilton, Wm. Killen, Frank M. Wooten, John T. Wiggins, Wm. F. Gaines.

On Theological Seminaries.—C. A. Stillman, D. D., B. M. Palmer, D. D., S. W. Davies, Geo. M. Gibbs, E. M. Green, Francis N. Watkins, Thos. H. Shelby, J. L. Campbell, Jesse G. Wallace.

On Sustentation.—E. H. Rutherford, C. M. Atkinson, Jas. D. West, Wm. A. Harrison, John E. DuBose, D. Harrison, J. M. Brown, S. D. Williams, T. H. Rice, Jas. H. Greenlee, R. G. Cooke.

On Foreign Missions.—J. J. Bullock, D. D., Allen Wright, W. C. Dunlap, D. D., R. Q. Way, H. H. Hopkins, D. D., J. Harman Brown, J. B. Crane, Richard I. Wilson, D. McGregor.

On Publication.—J. M. Sherwood, Alex. Martin, M. D. Wood, C. K. Caldwell, C. C. Bomberger, William M. Tate, T. H. Russell, R. G. Cooke, Robt. C. McCluer.

On Education.—J. Henry Smith, James Naylor, James H. Nall, M. W. Woodworth, R. A. Mickle, John Patton, N. E. Goodwin, T. J. Kennedy, G. H. Turner.

On Systematic Benevolence.—J. E. Spilman, W. W. Pharr, Alex. Martin,

J. K. Hitner, S. M. Luckett, J. M. Hooker, Joseph Cloyd, W. F. Mason, H. A. Crane.

On Foreign Correspondence.—B. M. Palmer, D. D., Wm. E. Boggs, J. J. Bullock, D. D., A. B. McCorkle, Mark Hardin, W. J. Reese, L. B. Thornton.

On the Narrative.—J. O. Lindsay, P. T. Penick, C. M. Shepperson, H. P. Richards, Jno. W. Campbell.

On Sabbath-Schools.—S. W. Davies, Wm. E. Boggs, R. Scott, J. G. Simrall, W. A. Taylor, A. R. Graves, W. L. Kirkpatrick. T. C. Harris.

On Leave of Absence.—S. A. King, Robert Gray, R. W. Milner, F. W. Stratton, D. H. Hughes.

On Devotional Exercises.—Stuart Robinson, D. D., H. H. Hopkins, D. D., Patrick Joyes.

Auditing Committee.—W. L. T. Prince, Wm. F. Gaines, T. T. Windsor.

COMMITTEES ON SYNODICAL RECORDS.

Alabama—Samuel Brown, Jno. L. Campbell.
Arkansas—S. A. King, J. T. Wiggins.
Kentucky—Geo. M. Gibbs, Wm. M. Cocke.
Georgia—Wm. E. Boggs, W. L. T. Prince.
Memphis—M. D. Wood, H. A. Crane.
Mississippi—S. M. Luckett, D. H. Hughes.
Nashville—Alex. Martin, N. E. Goodwin.
North Carolina—Jno. H. Rice, D. D., Richard I. Wilson.
South Carolina—Jas. Holmes, D. D., James Fentress.
Texas—M. W. Woodworth, Wm. M. Tate.
Virginia—S. H. Hay, R. A. Fair.

The Stated Clerk announced that the name of Rev. J. C. Bowden had been enrolled as a delegate from the General Assembly of the Cumberland Presbyterian Church; and the name of the Rev. W. M. McElwee, from the Associate Reformed Synod of the South.

A printed document concerning the Presbytery of Charleston Union, and addressed to this General Assembly, was referred to he Committee on Foreign Correspondence.

The presentation and reading of a memorial from the Synod of Mississippi in relation to establishing a Southern Presbyterian University, was made the order of the day for 10 o'clock to-morrow morning.

The Annual Report of the Executive Committee of Publication was read by the Secretary, the Rev. E. T. Baird, D. D., and was referred to the Standing Committee on Publication.

It was made the second order of the day for to-morrow morning to hear the Annual Report of the Executive Committee of Foreign Missions; and the third order of the day to hear the Annual Report of the Executive Committee of Education.

The Annual Report of the Executive Committee of Sustentation was read by the Secretary, the Rev. J. Leighton WilsonD. D., and was referred to the Standing Committee on Sustentation.

Dr. Wilson also presented a report from the Executive Committee of Sustentation, on the subject of a "Relief Fund" for the families of deceased ministers, which was referred to said committee by the last General Assembly. This report was referred to a special committee, consisting of one commissioner from each Synod, viz.: J. E. Spilman, J. C. Brown, H. L. Singleton, John H. Rice,

D. D., B. M. Palmer, D. D., F. W. McMaster, D. McGregor, W. P. Webb, J. L. Witherspoon, H. P. Richards, L. B. Thornton.

Overtures being called for, several were presented; which having been read, were referred to appropriate committees.

Reports on the subject of Evangelistic Labor were called for, and were referred to a committee on that subject, consisting of Alexander Martin, J. H. Nall, Miles Saunders, Richard V. Gaines, W. C. Raymond.

Reports on Sabbath Schools, on Systematic Benevolence, also narratives on the state of religion, were presented from the Presbyteries, and referred to the Standing Committees on those subjects. It was ordered that commissioners from those Presbyteries which have not sent up narratives, be permitted to make supplementary statements to the Standing Committee.

It was ordered that answers from the Presbyteries to the Overture sent down by the last Assembly, in regard to striking out Sec. 4 of Chap. 10, in the Form of Government, be referred to the Stated Clerk of the Assembly, to digest and make report thereon to this Assembly.

A committee was appointed to receive the answers of the Presbyteries touching the Book of Church Order, and make report of the result to this Assembly. The members of this Committee were: B. M. Palmer, D. D., James A. Lyon, D. D., Stuart Robinson, D. D., W. L. T. Prince, J. L. Campbell.

Synodical Records were called for and appropriately referred.

The Committee on Devotional Exercises made a report, which was received and approved.

On motion, it was resolved that the time for the daily sessions of the Assembly shall be, until otherwise ordered, from 9 o'clock a. m. until 1 o'clock p. m.

The Assembly then adjourned until to-morrow morning at 9 o'clock. Closed with prayer by Rev. F. A. Ross, D. D.

SATURDAY MORNING, May 21—9 o'clock.

The Assembly met, and was opened with prayer by the Moderator. The minutes of yesterday were read and approved.

The following additional commissioners were reported as having been enrolled, viz., J. N. Smith, ruling elder from the Presbytery of Western Texas, and F. N. Watkins, ruling elder from the Presbytery of West Hanover.

An overture from the Synod of South Carolina was read, part of which was referred to the Standing Committee on Publication, and the remainder to the Judicial Committee.

Overtures from the Presbyteries of Roanoke and West Lexington were referred to the Committee on Bills and Overtures.

The Rev. Joseph R. Wilson, D. D., the Stated Clerk of this Assembly, announced that he had received, through the Stated Clerk of the General Assembly of the Presbyterian Church in the United States of America, official information of a paper adopted

by that Assembly, as found on p. 934 of its printed Minutes for 1869; which paper was addressed to this body, and is as follows:

Whereas, the last General Assembly acknowledged the separate and independent existence of the Presbyterian Church in the Southern States, and enjoined upon all subordinate courts so to treat it; thus according to its ministers and members the privilege of admission to our body upon the same terms which are extended to ministers and members of other branches of the Presbyterian Church in this country. Therefore,

Resolved, That this General Assembly hereby conveys its Christian salutations to the General Assembly of the Presbyterian Church in the Southern States, and gives expression to its sentiments of Christian fraternity and fellowship towards the ministers and members of that body. And as we inherit and hold with them the same ancient symbols of faith, the same forms of government and of worship, thus presenting before the world the same sacred principles to which our common ancestors witnessed, and which we have maintained together in the past, and especially since we occupy adjacent, and in many places common territory, we deem it due to our one Lord and to the best interests of his kingdom on earth, to express the desire that the day may not be distant when we may again be united in one great organisation that shall cover our whole land and embrace all branches of the Presbyterian Church.

Resolved, That the Stated Clerk be directed to forward a copy of these resolutions to the Stated Clerk of the Presbyterian Church in the Southern States.

It was moved by ruling elder T. A. Hamilton, that this communication be referred to the Committee on Foreign Correspondence. The Rev. Dr. Lyon moved, as an amendment, that it be referred to a special committee, consisting of one member from each Synod. The amendment was rejected, and the original motion was adopted.

The Annual Report from the Faculty of Union Theological Seminary, also the Annual Reports of the Faculty and of the Board of Directors of the Theological Seminary at Columbia, were read; which reports, together with accompanying documents, were referred to the Standing Committee on Theological Seminaries.

A memorial of Jesse G. Wallace, Esq., in relation to Maryville College, Tennessee, was presented, and also referred to this Committee.

The first order of the day having been taken up, the Rev. Dr. Lyon read the Memorial adopted by the Synod of Mississippi, and addressed to this Assembly, in favor of establishing in the South a Presbyterian University.

Dr. Lyon then moved that the prayer of the Memorial be granted; in support of which motion, he proceeded to address the Assembly.

On motion of the Rev. Dr. Palmer, this Memorial, together with papers adopted by some of the Presbyteries relating to the same subject, were referred to a special committee, to consist of one commissioner from each Synod. This Committee was announced by the Moderator, as follows, viz.: James A. Lyon, D. D., E. M. Green, S. W. Davies, C. K. Caldwell, John H. Rice, D. D., J. Henry Smith, J. W. Miller, D. D., T. A. Hamilton, Thos. H.

Shelby, R. A. Fair, J. L. Campbell. Dr. Lyon was, at his own request, excused from serving on this Committee, and Dr. B. M. Palmer was appointed in his place.

The second order of the day was taken up, and the Annual Report of the Executive Committee of Foreign Missions was read by the Secretary, the Rev. J. L. Wilson, D. D.; which report was referred to the Standing Committee on Foreign Missions.

An abstract of the report of the Treasurer of Foreign Missions was also read; which was referred to the Auditing Committee.

It was resolved, that it be made the order of the day to receive the report of the Standing Committee on Foreign Missions, on Monday evening, at 8 o'clock.

Under the third order of the day, the Annual Report of the Executive Committee of Education was read by the Secretary, the Rev. E. T. Baird, D. D.; which report, together with accompanying documents, was referred to the Standing Committee on Education.

On reports from the respective Committees of review, the Records of the Synods of North Carolina and Alabama were approved as far as written.

The Annual Report of the Trustees of the General Assembly was presented and read. In connexion therewith, the Rev. E. T. Baird, D. D., presented a report from the Committee appointed by the last General Assembly in relation to obtaining a new charter. Both of these reports were referred to a committee, consisting of Messrs. R. A. Fair, T. A. Hamilton, and E. H. Rutherford.

It was resolved that it be the second order of the day on Monday morning to appoint the place of the next General Assembly.

The Committee on Devotional Exercises made an additional report, concerning appointments for the Sabbath, which was approved.

The Rev. Dr. Palmer moved that the Committee on Foreign Correspondence be enlarged by the addition of four members, so as that said Committee might consist of one member from each Synod. This motion was adopted, and the Committee, as enlarged, is as follows—the four last named having been added by appointment of the Moderator: B. M. Palmer, D. D., from the Synod of Mississippi; W. E. Boggs, Synod of South Carolina; J. J. Bullock, D. D., Synod of Virginia; A. B. McCorkle, Synod of Alabama; Mark Hardin, Synod of Kentucky; W. J. Reese, Synod of Georgia; L. B. Thornton, Synod of Memphis; S. W. Davies, Synod of Arkansas; Jesse G. Wallace, Synod of Nashville; John M. Sherwood, Synod of North Carolina; John T. Wiggins, Synod of Texas.

The Committee on Bills and Overtures reported on Overtures No. 5 and 6. This report was placed on the docket.

They also reported on Overture No. 7; which report was adopted, and is as follows:

Overture No. 7, from the Presbytery of Montgomery, requesting the Gen-

eral Assembly "to take action in regard to section 19, chap. 4, of the Book of Discipline, and that the General Assembly send down to the Presbyteries, for their adoption, the following amendments to said section, viz.: 1st. Strike out the word 'or,' at the beginning of the second sentence. 2d. Strike out the word 'and,' in the fourth line, and insert the word 'or' in its place."

The Committee recommend the following answer:

No principle is involved in the change sufficiently important to warrant an overture to the Presbyteries for an alteration of the Book.

The Assembly having been informed of the serious illness of the Rev. E. B. Inslee, one of its missionaries in China, it was resolved that in the prayer preceding adjournment, special supplication be offered in his behalf.

The Assembly adjourned till Monday morning at 9 o'clock. Closed with prayer by the Rev. A. B. McCorkle.

MONDAY MORNING, May 23—9 o'clock.

The Assembly met, and was opened with prayer by the Moderator.

The minutes of Saturday were read and approved.

The Rev. G. W. Boggs, appointed by the last General Assembly a delegate to represent that body in the Associate Reformed Synod of the South, made the following report, which was approved:

To the Moderator of the General Assembly
to meet in Louisville, Kentucky, May 19th:

The undersigned was appointed at the meeting in Mobile as a corresponding delegate to visit the Associate Reformed Synod of the South. I beg leave to report to the Assembly that I attended the meeting of that Synod, which met at Prosperity Church, in Dallas county, Alabama, about the middle of last September. I was received in the most kind, Christian, and fraternal manner. In a word, their reception of me was such as to make me feel at home among them. I presented to them the Christian salutations of this Assembly, with a brief statement of the condition of our Church. The Synod, through their Moderator, expresed a deep interest in our welfare, and a warm sympathy for us in all our trials.

I was urged to bear back to this Assembly their *warmest Christian salutations and best wishes for our peace and prosperity.*

They appointed the Rev. W. M. McElwee, of Lexington, Va., to represent them at this meeting of the Assembly.

Respectfully submitted,

G. W. BOGGS.

The Committee on the subject of a "Relief Fund," presented a report, which was made the order of the day for Thursday morning at 10 o'clock.

The Records of the Synod of Virginia, of the Synod of Nashville, and of the Synod of Georgia, were, upon reports from the Committees of review, approved as far as written.

The Records of the Synod of Memphis were, upon report of the Committee, approved as far as written, with the following exceptions: There are two blanks, one on page 252, where there is no report from the Presbytery of North Mississippi, after the report had been begun; the other on page 266, where it is said "the

Committee on the Narrative presented their report"; which is referred to as being at the close of the book; but no Narrative is to be found.

The Committee on Bills and Overtures reported on Overture No. 8. The report was adopted, and is as follows:

The Committee on Bills and Overtures would report to the Assembly that they have had under consideration Overture No. 8, from the Presbytery of Abingdon, in regard to changes in the form of the statistical reports, and would recommend, in response to the overture, the adoption of the following resolution:

Resolved, That the Stated Clerk be directed to prepare a separate column in the statistical tables for the contributions for disabled ministers and the families of deceased ministers. Also, separate columns for pastors' salaries actually paid, and for congregational expenses; and that Presbyterial assessments be reported in the miscellaneous collections.

The Committee also reported on Overture No. 9, which report was adopted, and is as follows:

The Committee on Bills and Overtures would report that they have had under consideration Overture No. 9, as follows:

"The Presbytery of Holston, of the Synod of Nashville, do respectfully overture the General Assembly to define the boundary line of the Synod of Nashville, so as to include in said Synod the county of Lee, in the State of Virginia, such being in fact the present boundary of the Synod.

"By order of Presbytery,

"J. W. BACHMAN, *Stated Clerk*."

And they recommend to the Assembly the adoption of the following:

Whereas reliable information has been received that the county of Lee, in the State of Virginia, was formerly included in the bounds of the Synod of Nashville, and by mistake was transferred to the Synod of Virginia: Therefore

Resolved, That the county of Lee be now restored to the jurisdiction of the Synod of Nashville.

The Committee also reported on Overture No. 10, which was adopted, and is as follows:

The Committee on Bills and Overtures would report that they have had under consideration Overture No. 10, from the Presbytery of Lexington, requesting the General Assembly "to inquire into the expediency of discontinuing the separate publication of the Reports of the Committees of Sustentation, Publication, Foreign Missions, and Education; and instead thereof, inserting these Reports, or abstracts thereof, in the published Minutes of the General Assembly, and distributing copies of the Minutes without charge to every minister, and to the session of every vacant church."

The Committee recommend the following answer:

1st. That the separate publication of these Reports be left to the discretion of the Committees:

2d. That it be recommended to the Presbyteries to make arrangements for furnishing every minister and the session of every church within their bounds with a copy of the Minutes of the General Assembly; and in order to encourage the circulation of these Minutes, that the Stated Clerk be authorised to furnish the Minutes at thirty cents a copy to any Presbytery which shall order twenty-five or more copies, when sent to one address.

The Committee also reported on Overture No. 11, from the Pres-

bytery of East Hanover, proposing various changes in the form of the statistical reports. The Committee recommended the adoption of the following resolution:

Resolved, That it is inexpedient that the changes proposed be made.

This report was adopted.

The Rev. J. L. Wilson, D. D., was requested to confer with the special committee appointed on the subject of a charter for the General Assembly.

The order of the day was taken up, namely, the public reception of delegates from ecclesiastical bodies in correspondence with this Assembly. The Rev. J. C. Bowden, from the General Assembly of the Cumberland Presbyterian Church; and the Rev. W. M. McElwee, from the Synod of the Associate Reformed Church in the South, addressed the Assembly, conveying the Christian salutations and assurance of the fraternal affection of the bodies they respectively represented. To these addresses suitable responses were made by the Moderator.

The Assembly next proceeded, according to the order of the day, to fix the place for the meeting of the next Assembly; when the Presbyterian Church in Huntsville, Alabama, was selected.

The Standing Committee on Foreign Missions presented a report, which was received and laid on the table, to be considered this evening, according to previous order.

It was made the order of the day for Tuesday evening at 8 o'clock, to consider the report of the Standing Committee on Sustentation; for Wednesday evening at 8 o'clock, to consider the report of the Standing Committee on Education; and for Thursday evening at 8 o'clock, to consider the report of the Standing Committee on Publication.

It was ordered that a contribution shall be made at the meeting of the Assembly to-night, in behalf of Foreign Missions.

Adjourned to meet to-night at 8 o'clock in the Second Presbyterian Church. Closed with prayer by the Rev. Samuel Brown.

MONDAY EVENING—8 o'clock.

The Assembly met in the Second Presbyterian Church, and was opened with prayer by the Rev. Dr. Dunlap.

The report of the Standing Committee on Foreign Missions was taken up, and the Assembly was addressed by the Secretary of Foreign Missions, and by the Rev. Allen Wright, the Rev. Dr. Palmer, and Rev. Robert Gray; after which a contribution was received from the congregation present in behalf of this cause.

The report was then adopted, and is as follows:

The Standing Committee on Foreign Missions beg leave to report that they have carefully examined the report of the Executive Committee, the Treasurer's report, and the minutes of the Committee's monthly meetings; and they

recommend that the diligence and fidelity of the Executive Committee in the discharge of the duties intrusted to it, be cordially approved.

They further recommend the adoption of the following resolutions:

1. That we recognise with devout gratitude the goodness of God in adding during the year six missionary laborers to the force previously in the field.

2. That, while we express our gratification that the contributions to this object have been largely increased, we urge upon the attention of our ministers and churches the call for a still further increase in this direction; and we trust that the day is not far distant when all of our churches, instead of less than one half of them as at present, shall participate in this branch of our work.

3. That we approve of the enlargement and general conduct of the MISSIONARY; and we reiterate the recommendation of the last Assembly, that suitable measures be taken to promote its circulation in all our congregations.

4. That we recommend that the monthly concert of prayer be continued in our churches where it is now observed; and that it be established at as early a day as possible in churches where it does not now exist.

5. That all proper efforts be made to interest the children of our Sabbath-schools in Foreign Missions; and especially that they be encouraged to continue to take part in the work of educating heathen children.

6. That the following persons be appointed the Executive Committee of Foreign Missions for the ensuing year: Rev. Dr. J. Leighton Wilson, *Secretary;* Rev. Prof. James Woodrow, *Treasurer;* Rev. Drs. Geo. Howe, John B. Adger, Joseph R. Wilson, A. W. Miller, J. L. Girardeau, Rev. W. E. Boggs, Gen. F. W. McMaster, Gen. E. P. Alexander, and James R. Aiken, Esq.

On motion of the Rev. Dr. Robinson, a committee was appointed to prepare a paper suitably expressing the sympathy of the Assembly with the Rev. Cyrus Kingsbury, D. D., its venerable missionary among the Choctaw Indians. This committee was appointed, to consist of the Rev. S. Robinson, D. D., Rev. Allen Wright, and Rev. J. M. Brown.

The Assembly adjourned to meet in the Lecture-room to-morrow morning at 9 o'clock. Closed with prayer by the Moderator.

TUESDAY MORNING, May 24—9 o'clock.

The Assembly met, and was opened with prayer by the Rev. Dr. Hopkins. The minutes of yesterday were read and approved.

The Rev. H. B. Boude reported that, as the alternate delegate, he had attended the meeting of the General Assembly of the Cumberland Presbyterian Church, at Murfreesboro', Tenn., and was very cordially received. This report was approved.

The Committee on Foreign Correspondence made a report in part, which was adopted, and is as follows:

The Committee on Foreign Correspondence begs leave to report in part:

That it has examined the printed document addressed to this Assembly, which proves to be a statement of reasons by certain ministers residing in the city of Charleston, S. C., for withdrawing from the Presbytery of Charleston, and reconstituting the old Charleston Union Presbytery, as an independent body.

The grounds of disaffection appear to be the action taken by the last General Assembly, declaring it to be "contrary to our standards for one of our ministers to remain the permanent supply of a church of another denomination"; and their opposition to the new Book of Church Order, which they as-

sume as being endorsed by the Church, and certain to be adopted as her organic law. However ill-advised and premature this withdrawal may be, in view of the fact that the Book of Church Order is not yet accepted by the Church, and in view of the fact that this particular act of legislation excepted against, is still under consideration by this Assembly, through an overture from one of its own Presbyteries—still, as the paper referred to this Committee is neither a complaint nor an appeal, but simply an official notification of the final withdrawal of those parties from our jurisdiction, no action is called for on the part of this Assembly; and the Committee recommend that the subject be dismissed from further consideration.

In response to the resolution adopted by the Bishops of the Methodist Episcopal Church, recently assembled in the city of Memphis, and transmitted to us through the Rev. Dr. A. H. Kerr, conveying their "Christian salutations to this General Assembly, with the expression of their profoundest regards, and with their most earnest prayers for the presence and blessing of God upon its deliberations," your Committee recommend the following resolution:

Resolved, That this General Assembly recognises in this fraternal greeting a beautiful illustration of that "unity of the spirit in the bonds of peace," whereby the different parts of the one catholic visible Church of the Redeemer represent to the world that amidst minor diversities, they still have "one Lord, one faith, one baptism." And the Assembly hereby directs its Stated Clerk to transmit to the Bishops of the Methodist Episcopal Church, South, this cordial reciprocation of their generous Christian affection, with our fervent prayers that the labors of both the denominations participating in this correspondence may be owned and blessed by our Great Head in turning many to righteousness, and in hastening the day when "the kingdoms of this world shall become the kingdoms of our Lord and of his Christ."

Your Committee further recommend that the Assembly, having listened with so much pleasure to the addresses of Rev. Messrs. J. C. Bowden, corresponding delegate from the General Assembly of the Cumberland Presbyterian Church, and W. M. McElwee, corresponding delegate from the Associate Reformed Synod of the South, proceed now to appoint those who shall reciprocate these grateful Christian courtesies to these bodies respectfully. The Committee would respectfully nominate the Rev. Dr. A. H. Kerr, principal, and Rev. D. H. Cummins, alternate, as delegates to attend the next meeting of the Associate Reformed Synod of the South; and the Rev. Dr. H. H. Hopkins, principal, and Rev. Dr. J. T. Hendrick, alternate, to attend the next meeting of the General Assembly of the Cumberland Presbyterian Church.

The Judicial Committee reported paper No. 1, which was adopted, and is as follows:

"Is it in accordance with the standards of our Church for a Presbytery to appoint on a committee a ruling elder, who is not at the time a member of Presbytery"?

The Committee recommend the following answer:

As ruling elders are delegates from church sessions and members of the Presbytery by virtue of their commissions, the Assembly is of the opinion that it is not competent for the Presbytery to appoint on a committee a ruling elder who is not a member of the Presbytery, unless appointed on a committee to act *ad interim*.

The same Committee reported also paper No. 2, being an overture from the Synod of South Carolina, under the following extract from its minutes, viz.:

"The Committee appointed to examine the Minutes of the Presbytery of

Charleston, called the attention of the Synod to the fact that the Presbytery had held several meetings without the presence of a ruling elder, and two of these were regular meetings. This matter having been referred to the Committee on Bills and Overtures, the following minute was adopted by the Synod, to wit:

"The Committee on Bills and Overtures would report to Synod, that there have been two decisions of the old General Assembly—one in 1843, and one in 1844, affirming the right of a Presbytery to transact business without the presence of a ruling elder. The contrary of this is embraced in defining the quorum of a Presbytery in the New Book of Church Order, which is now sent down to the Presbyteries for their adoption or rejection. Under these circumstances, without passing any censure on Charleston Presbytery, this Synod submits the question which is involved to our next General Assembly for its decision.

"The above is extracted from the Minutes of 1869, p. 313.

"WM. BANKS, *Stated Clerk of Synod of South Carolina.*"

The Committee recommend the following answer, to wit:

The Assembly is of the opinion that the Presbytery of Charleston, in the matter referred to, did not violate any provision of the Constitution of the Church.

This report was adopted.

The Standing Committee on Theological Seminaries presented their report, which was adopted. The report is as follows:

The Committee on Theological Seminaries beg leave to present to the General Assembly the following report:

1. We learn from the report of the Faculty of Union Theological Seminary, prepared by the direction of the Trustees, the time of whose annual meeting has not arrived, that this institution is in a flourishing condition. The plan of instruction has been fully realised by the election and inauguration of Rev. Dr. H. C. Alexander as Professor of Biblical Literature and Interpretation, and by placing Rev. Dr. R. L. Dabney fully in the department of Systematic and Pastoral Theology. The number of students is now thirty-five, of whom eight are in the senior class. The library contains about eight thousand volumes, of which one hundred and fifty-eight have been added during the year, including a *fac simile* copy of Tischendorf's Codex Sinaiticus. The Seminary will also receive, under the will of Rev. Urias Powers, $3,000 per annum, for three years, to be expended in the purchase of books. The finances of the Seminary are reported to be in a healthful condition; and it is gratifying to learn that they are believed to be fully adequate to the payment of salaries and the support of the institution. The incomes of the scholarships have been promptly paid, and have been of great advantage to the Seminary.

2. We have had before us the reports of the Directors and Faculty of the Theological Seminary at Columbia, S. C., showing this institution to be in a condition of encouraging prosperity. The number of students in attendance during the year has been thirty-two, of whom six have just completed their course of study. Favorable accounts are given of the diligence and piety of the students, and of their disposition to engage in efforts to do good, so far as consists with faithful attention to their duties in the Seminary. Four of the senior class and five of the middle have been licensed by their Presbyteries.

The library consists of eighteen thousand two hundred and fifty-two volumes, of which one hundred and thirty-five have been received by gift and purchase during the year. The principal donation of books was made by Mrs. Gurley, the widow of Rev. P. D. Gurley, D. D.

The Faculty and Directors present a very urgent request to the Assembly to elect at once a Professor of Pastoral and Evangelistic Theology and Sacred Rhetoric, they being satisfied that the means of his support can be provided. The finances of the Seminary have continued steadily to improve; $7,500

have been added to the endowment fund during the year, given by two persons, and the income from the old endowment has considerably increased. We recommend that the Assembly accede to the above request, and proceed, after due notice, to elect a Professor of Pastoral and Evangelistic Theology and Sacred Rhetoric; and that this election be made the order of the day for 10 o'clock a. m., of Wednesday, 25th inst.

We recommend the election of the following directors for the Seminary at Columbia for the following year: Rev. J. Leighton Wilson, D. D., Rev. J. R. Wilson, D. D., Rev. J. L. Girardeau, D. D., Rev. D. McQueen, Rev. E. M. Green, S. E. Wilson, Esq., J. W. Bones, Esq., Hon. J. J. Gresham, James Hemphill, Esq., Col. R. A. Fair, and Henry Muller, Esq., Treasurer.

3. The committee have considered the memorial of Rev. Dr. R. L. Dabney, and the report of the Directors and Faculty of Columbia Seminary in relation to the matters contained therein; but as no report has been received from the Directors and Faculty of Union Seminary on this subject, we respectfully recommend that, in view of the desirableness of uniformity in the management of our Theological Seminaries, and of the importance and difficulty of the whole subject, these papers be referred, together with any report on the same topic that may be received from Union Seminary, to a committee, whose duty it shall be to consider whether any changes are necessary or expedient in the general management of the Seminaries, and report to the next General Assembly. We further recommend that this committee be composed of the following persons: Rev. J. L. Kirkpatrick, D. D., Rev. J. L. Girardeau, D. D., Rev. R. L. Dabney, D. D., Rev. Prof. James Woodrow, Prof. John L. Campbell, Prof. W. C. Kerr, and Prof. W. H. Waddell; and that this committee meet at Greensboro', N. C., at the call of the chairman.

4. Your committee have received a statement from Hon. Jesse G. Wallace in relation to Maryville College, an institution founded for the training of students for the ministry, formerly under the control of the United Synod, which we herewith submit, and recommend that it be referred to the Trustees of the General Assembly, with instructions to investigate the claim therein mentioned, and to take such steps as to them may seem expedient and proper to assert and secure the rights of this General Assembly in the premises.

The Standing Committee on Education presented a report No. 1, which was adopted, and is as follows:

The Standing Committee on Education, to whom was referred the overture touching "the propriety of dispensing with a Latin thesis as a part of trial of our candidates for licensure to preach the gospel," would recommend the following answer on the part of this Assembly, to wit: That it is inexpedient to make any changes in the requirements of the book on this subject.

On motion of the Rev. W. E. Boggs, No. 2 of the report of the Judicial Committee, which had been adopted, was reconsidered: whereupon, after some discussion upon amendments offered, the whole matter was, upon motion of Mr. Webb, indefinitely postponed.

The records of the Synod of Kentucky were, upon recommendation of the Committee of review, approved from page 152 to page 183—embracing the period since the connexion of said Synod with this Assembly.

The report of the Standing Committee on Sabbath-schools was presented; which report was adopted, and is as follows:

The Standing Committee on Sabbath Schools report that papers have been placed in their hands from thirty-three Presbyteries, leaving twenty-two from

which no information has been received. Among the reports that have come before the Committee, only a few contain full and satisfactory statements in regard to the matter about which the Assembly desires information. The great majority are meagre and imperfect. The reason assigned for this, is, that the necessary information was not furnished to the Presbyteries by the churches. But this, in turn, was doubtless due to the fact that the churches were not properly instructed by those who had the oversight of them, as to what was expected of them. It is hence out of the power of the Committee to lay before the Assembly full and accurate details in regard to this branch of the Church's work.

An examination of the reports which have been received reveals the facts that only a minority of our churches—considerably less than one-third—have Sabbath-schools under the direct control of the sessions; that about an equal number have what are termed union schools; while a large minority—more than one-third—are doing nothing in their corporate capacity for the religious instruction of the young.

The whole number of teachers reported is about 3,950, and of scholars about 26,650. If you will deduct from the former number one-fourth, and from the latter number one-third, you will have about the average attendance. The increase of teachers in all the schools reported is 236; and of scholars 916; the largest part of this increase being in one Presbytery—the Presbytery of New Orleans. The number of teachers reported as added to the Church from the various Sabbath-schools is 40; and of scholars 313. The aggregate amount contributed for Sabbath-school purposes, as shown by the reports, is $15,325; and for other benevolent purposes $3,570. A few of the Presbyteries report that a small number of their ministers preach regularly to the children. In all the schools directly under the control of our own Church, the Scriptures and the Shorter Catechism are committed to memory. The text-books used besides these are Ramsey's and Smith's Questions, and in some instances the Child's Scripture Question Book. Only a few schools report any special religious interest.

Upon the whole the reports exhibit some features of an encouraging, and some of an opposite character. Among the former may be mentioned, 1. Increased interest on the subject throughout the Church. Presbyteries, church sessions, and our people generally, seem to be gradually waking up to the vast importance of this part of the Church's work. More attention is being paid to it, and more interest is felt in it. 2. Broader and sounder views as to the nature and end of the Sabbath-school, and its relation to family instruction, are beginning to prevail. The idea is gaining ground that the Sabbath-school is simply the method which the Church adopts to preach the gospel to the children—to feed the lambs of Christ's flock—and that its sole end is to lead them to Christ: and accordingly, that it is no more intended to supersede the necessity of parental instruction and care, than is the public preaching of the gospel to adults intended to supersede the necessity of the domestic and secret duties of religion. In connection with this, the impropriety and the inconsistency of committing the religious instruction of the children to voluntary associations outside of the Church, is becoming more and more seen and felt, and schools under the direct control of the Church and its officers are rapidly increasing.

On the other hand the reports reveal some things that are of a less hopeful and encouraging character. 1. In the first place, we are warranted in saying that one-third—perhaps more—of our churches are not engaged in any way in this important work. It is true that a considerable number of our churches are so circumstanced as to render it exceedingly difficult, if not impossible, for them to engage successfully and profitably in the Sabbath-school work. Yet there are multitudes of others that might be usefully engaged in it, which are doing absolutely nothing. 2. There is not enough of the aggressive spirit in this department of the Church's operations. The aggregate increase in the number of teachers and scholars, as shown by the reports, is not in proportion to the growth of the Church in other respects. 3. The amount contributed to the cause of Foreign Missions is exceedingly meagre; and this small

sum was given, as the reports show, by a very few schools—the great majority giving nothing at all. 4. While, upon the whole, clearer and sounder views as to the true nature and object of the Sabbath-school, are beginning to prevail, there exists in the minds of many parents a disposition to evade their personal obligations to their children, and practically to make the Sabbath-school a sort of substitute for the instruction of the family. This is a very great error, and one that cannot be too strongly condemned. And it will be a sad day for the Church, and fatal alike to the usefulness of the Sabbath-school, when such a disposition and practice comes to be general. The Sabbath-school is simply an assistant to the parent in the religious instruction of his child. It is not adapted and never was intended to do the parent's work. The parent, therefore, cannot delegate to it his responsibilities.

In view of all these facts, your Committee would recommend,

1. That it be enjoined upon the Presbyteries, that they take such action as will, in the future, secure full and accurate reports from all of their churches of the Sabbath-school work in their bounds.

2. That those Presbyteries which have not already done so, be directed to appoint Executive Committees to take the oversight of the Sabbath-school work in their bounds; and that the chairmen of these committees be furnished with the means to procure, and distribute blank forms of reports to all their churches.

3. That the Presbyteries be directed to urge it upon all their churches, wherever it is practicable, to establish schools directly under the control of the church sessions; and that, in these schools, greater prominence be given to the study of our Catechisms, Confession of Faith, and Form of Government.

4. That more attention be paid to instructing the children in the duty, and training them in the practice, of giving of their earnings to promote the cause of God in the world.

The Standing Committee on Evangelistic Labor presented a report, which was adopted, and is as follows:

The Committee on Evangelistic Labor respectfully submit the following:

Reports have been received from twenty-one Presbyteries, viz.: Abingdon, Atlanta, Arkansas, Mississippi, Roanoke, Montgomery, Winchester, West Hanover, East Hanover, Ouachita, Savannah, Macon, Orange, Lexington, Brazos, Central Ohio, Chesapeake, Harmony, Charleston, Indian, Central Texas.

Informal reports have been furnished by members of the Assembly from the following Presbyteries, viz.: Augusta, Knoxville, South Carolina, Central Mississippi, Greenbrier. Transylvania, and East Alabama.

The following Presbyteries report one or more evangelists actively engaged in the work, viz.: Charleston, Harmony, South Carolina, Lexington, Chesapeake, Indian, Central Ohio, Brazos, Greenbrier, Central Mississippi, Augusta, Transylvania, and East Alabama.

The Presbyteries of Orange and Macon each report that they have taken steps to secure the labors of an evangelist, with reasonable prospects of success.

The Presbyteries of East Hanover, Abingdon, Atlanta, Mississippi, Arkansas, Roanoke, Montgomery, Winchester, West Hanover, Savannah, Ouachita, and Knoxville, report that they have no evangelist in the field, but that they have endeavored to supply the destitutions within their bounds through the labors of pastors and stated supplies detailed for that work.

The committee lament that so many of the Presbyteries have failed to send up reports. In many cases, there is reason to believe this has not been owing to the fact that nothing has been done, but to inadvertence, which, however, it is to be hoped will not be repeated. The work is one of too much vital importance to the interests of the Redeemer's kingdom among us for any who claim to love him and serve him, to feel that they can afford to slight it in any shape whatever. As showing the happy results of earnest, persistent,

and self-denying efforts in its behalf, the committee would invite attention to the following extract from the report of Charleston Presbytery:

"Six months ago we had fifteen churches, nine of which were destitute and unable to secure a minister. Through the blessing of God, we have employed three evangelists to supply these vacancies, and to carry the gospel into destitute places. As the result of their labors, two churches have been organised; two of those lately weak and vacant are looking forward to the obtaining of pastors for themselves, while all of our eighteen churches are supplied at least once a month with the preaching of the word. The entire support of one of our evangelists, and the greater part of the support of the other two, (one receiving $250 and the other $200 from the Committee of Sustentation,) is raised in the Presbytery."

In view of the whole subject, two things appear obvious to the committee. One is, that nearly all the Presbyteries—at least those from which reports have been received—appreciate the importance of the work, and feel a deep interest in it. Another is, that in a number of cases the agencies employed come far short of accomplishing the ends aimed at.

The committee believe that, while good has been done undoubtedly under the system of detailing settled pastors to labor in the missionary fields within the bounds of the several Presbyteries, yet this system ought to be regarded solely as a temporary one, to be substituted, as soon as practicable, by some other that will meet more fully the exigencies of the work.

They would recommend that the Presbyteries be urged, whenever it be practicable, to lay off the missionary fields under their care, including all vacant churches which are vacant by reason of the fact that they are not self-sustaining, into districts, according to the requirements of the case, to be placed under the charge of one or more missionaries or evangelists, with the consent, of course, of the vacant churches in the several districts. This plan, substantially, is already in operation in some of the Presbyteries, and with eminent success.

The committee believe that many of the churches which have now not much more than a nominal existence, or which, at any rate, are doing little for themselves, and little towards sending out light into the darkness around them, by being clustered in the way indicated, and so having preaching statedly, even if not oftener than once in two months, would be encouraged and stimulated to do much more than they are now doing, both for the various benevolent schemes of the Church, and for securing the ministrations of the word among themselves.

But, still further, in order that this matter may be made to bear directly upon the hearts and consciences of those immediately concerned in it, the committee would recommend to the Presbyteries, through the General Assembly, to require all the churches in their bounds to which it shall be proposed to give the benefit of the labors of an evangelist or domestic missionary, as an essential condition of having the gospel carried to them, to contribute regularly, according to their means, to its support.

However small might be the amount received in certain cases, because of the impoverished condition of many of our people, it would at least do good to those who give it, and might help to disabuse the minds of some of the notion that the gospel is to be received with thankfulness only when it costs nothing.

The Rev. Dr. Robinson, from the Committee appointed to prepare a paper expressing the feelings of the Assembly towards the Rev. Dr. Kingsbury, presented the following paper, which was adopted:

This General Assembly desires for the whole Church to give expression to its deep sense of the great goodness of God in prolonging into this another generation, the life, and, in a measure, the health and strength of Rev. Cyrus

Kingsbury, D.D., founder of the Choctaw mission, now near his fourscore and fourth year, and having for more than half a century faithfully labored and courageously suffered with the Choctaw people.

1. Having been first to carry the gospel to the Choctaws, then a tribe of savage heathen in Mississippi, having been with them through all the terrible afflictions of their removal, and the founder of those gospel institutions for them in their new home by means of which they have been brought to a high degree of civilisation and Christian culture, he has lived to see his work and the cause of missions nobly represented in this Assembly by a son in the gospel whose earnest zeal has fired our hearts and strengthened our faith in the work of missions. Thus has this venerable father lived to demonstrate, by actual experiment, how the gospel is no less the power of God to the barbarian than to the Greek.

2. This Assembly desires to express for the whole Church the love and reverence of the Church for this venerable servant of Christ; and to give him assurance that, in his old age and solitude, he is not forgotten. That while he prays with the Psalmist: "O God, thou hast taught me from my youth and hitherto have I declared thy wondrous works. Now also when I am old and gray-headed, O God, forsake me not"—he may feel assured that the people of God throughout our bounds join with one accord and one heart in the petition, and earnestly hope that the remnant of his pilgrimage may be the happy waiting of a venerable apostle, saying: "For I am now ready to be offered, and the time of my departure is at hand. I have fought a good fight, I have finished my course, I have kept the faith: henceforth there is laid up for me a crown of righteousness which the Lord, the righteous judge, shall give me at that day."

The Auditing Committee made a report in part, which was adopted, and is as follows:

The Auditing Committee beg leave to report that they have examined the books and accounts of Mr. Charles Gennet, Treasurer of Publication, and find them neatly and correctly kept and supported by proper vouchers, showing a balance in his hands of $2,751.32, on the 30th April last.

They have also examined the books and accounts of Mr. Charles Gennet, Treasurer of Education, and find them correctly kept and properly vouched, showing a balance of $177.07.

A report in part was made by the Committee on Sustentation, which was laid on the table for the present.

Overtures Nos. 5 and 6, which had been placed on the docket, were taken up and adopted. The paper is as follows:

Overtures No. 5 and 6, from the Presbyteries of Montgomery and Winchester, which two overtures ask the General Assembly to reconsider and rescind the action of the General Assembly of 1869, found on page 376 of the Minutes, with reference to our ministers remaining permanent supplies of churches of other denominations, for example, Congregational churches. The Committee recommend to the Assembly to make the following answer: That, while the General Assembly recognises the general correctness of the principle stated in the action of the General Assembly of 1869, yet, as circumstances may arise which would render the entering into such a relation, for a longer or a shorter time, right and expedient, and for the best interests of the Church, this whole matter ought to be and is hereby left primarily to the judgment of the Presbyteries to which such ministers belong.

The Treasurer of the Assembly was directed to defray the expenses of the Committee appointed to meet at Greensboro', North

Carolina, as provided for under a part of the report presented by the Standing Committee on Theological Seminaries.

The order of the day, viz., nominations for a professor to be elected to the Theological Seminary at Columbia, was taken up; when, under the standing rule of the Assembly, they united in prayer for the divine direction in this matter. By request of the Moderator, the Rev. J. Leighton Wilson, D. D., led the Assembly in this service. Nominations were then made of persons deemed suitable for the office above mentioned, as follows: Rev. Joseph R. Wilson, D. D., Rev. J. A. Lefevre, Rev. John H. Rice, D. D., Rev. T. D. Witherspoon, D. D., and Rev. H. H. Hopkins, D. D.

An overture, No. 14, on certain questions concerning baptism, was read, and referred to the Committee on Bills and Overtures.

This Committee reported on Overture No. 12; their report was adopted, and is as follows:

The Committee on Bills and Overtures would report that they have had under consideration Overture No. 12, from the Synod of North Carolina, requesting the General Assembly "to provide for the Synod's calling a meeting of Presbyteries during the sessions of Synod for the transaction of their own or the Synod's business, when the Presbyteries have failed to appoint such meeting." They recommend that the overture be answered by referring the Synod of North Carolina to the action of the General Assembly of 1848, as found on page 251 of Baird's Digest, viz.:

Resolved, 1. That Synod has power to order a Presbytery to meet, and to transact such business as in the judgment of Synod is intimately connected with the good order and well-being of the Church.

Resolved, 2. That as such meetings are of the nature of *pro re nata* meetings, the rules that are laid down in our Book for the regulation of such called meetings ought to regulate and govern in all cases these meetings ordered by Synod, except when ordered to meet during the sessions of Synod on business immediately connected with the proceedings of that body. In such cases the Presbytery may be required to meet at once by order of the Synod.

The same Committee reported also on Overture No. 13; which report, after considerable discussion upon a motion to adopt it, was made the second order of the day for to-morrow.

The Standing Committee on Sustentation presented a report, the consideration of which was deferred until the meeting of the Assembly to-night.

Adjourned to meet in the Second Presbyterian Church to-night at 8 o'clock. Closed with prayer by the Moderator.

TUESDAY NIGHT—8 o'clock.

The Assembly met in the Second Presbyterian Church, and was opened with prayer by the Rev. J. Leighton Wilson, D. D.

The report of the Standing Committee on Sustentation was taken up, and the Assembly was addressed by the Rev. E. H. Rutherford, Rev. Wm. E. Boggs, Rev. Dr. E. T. Baird, and Rev. Dr. Robinson. The report was laid over for further consideration.

The Assembly adjourned to meet in the Lecture-room to-morrow morning at 9 o'clock. Closed with prayer by the Moderator.

WEDNESDAY MORNING, May 25—9 o'clock.

The Assembly met, and was opened with prayer by the Rev. Dr. Holmes.

The Rev. Dr. Lyon moved, that when the order of the day for 10 o'clock arrives, it shall be suspended for the purpose of receiving a delegation to this General Assembly from the General Assembly of the Presbyterian Church now in session in Philadelphia. This motion was adopted.

The unfinished business, viz., the report of the Standing Committee on Sustentation, was resumed. The resolutions were taken up *seriatim*, and the consideration of the subject was continued, until suspended under the resolution offered by the Rev. Dr. Lyon.

The Stated Clerk announced to the Assembly, that he had received official information of the appointment of a delegation to this body, from the General Assembly of the Presbyterian Church, convened in Philadelphia, in the following paper:

Whereas, this General Assembly believes that the interests of the kingdom of our Lord throughout our entire country would be greatly promoted by healing all unnecessary divisions; and whereas, this General Assembly desires the speedy establishment of cordial, fraternal relations with the General Assembly of the Presbyterian Church of the United States, commonly known as the Southern Presbyterian Church, upon terms of mutual confidence, respect, Christian honor, and love; and whereas, we believe that the terms of reunion between the two branches of the Presbyterian Church at the North, now so happily consummated, present an auspicious opportunity for the adjustment of such relations: Therefore, be it

Resolved, 1. That a committee of five ministers and four elders be appointed by this Assembly to confer with a similar committee, if it shall be appointed by the Assembly now in session in the city of Louisville, in respect to opening a friendly correspondence between the Northern and Southern Presbyterian Churches, and that the result of such conference be reported to the General Assembly of 1871.

Resolved, 2. That, with a view to the furtherance of the object contemplated in the appointment of said committee, this General Assembly hereby reaffirms the concurrent declaration of the two Assemblies which met in the city of New York last year, viz.:

"That no rule or precedent which does not stand approved by both bodies shall be of any authority in the reunited body, except in so far as such rule or precedent may affect the rights of property founded thereon."

Resolved, 3. That two ministers and one elder of the committee appointed by this Assembly be designated as delegates to convey to the Assembly now in session at Louisville, Kentucky, a copy of these resolutions, with our Christian salutations. J. TRUMBULL BACKUS, *Moderator*.

CYRUS DICKSON, *Permanent Clerk*.

The Stated Clerk announced also, that, in pursuance of the object referred to in this paper, the Rev. J. C. Backus, D. D., the Rev. H. J. VanDyke, D. D., and the Hon. W. E. Dodge, were present, awaiting the pleasure of the Assembly. These delegates being introduced by the Moderator, proceeded to address the Assembly on the subject of their mission. To these addresses a suitable response was made by the Moderator.

The Rev. Stuart Robinson, D. D., then offered the following resolution, which was adopted:

Resolved, That this Assembly duly appreciates the marked courtesy and kindness of the General Assembly now sitting in Philadelphia, in commissioning brethren so particularly acceptable to us to be the bearers of its resolutions to this body; that it will take into careful consideration the proposition presented by them; and that, in order to proper deliberation and care in so important a matter, these resolutions, together with the message and exposition of the delegation, be referred to the Committee on Foreign Correspondence, with instruction to report at the earliest possible time, recommending an answer to this proposition.

The Assembly now proceeded to the order of the day, which had been suspended, viz., the election of a professor in the Theological Seminary at Columbia. Leave was given to withdraw the names of the Rev. Drs. Hopkins, Rice, and Witherspoon; and the Rev. Mr. Green was, on motion, permitted to explain a remark previously made on the subject of this election, which had been misunderstood. The Assembly having, by vote, refused to allow the name of the Rev. J. A. Lefevre to be withdrawn, as had been suggested by some of the commissioners, the vote was then taken by ballot, and the following result announced by the Moderator: For the Rev. Joseph R. Wilson, D. D., 67; for the Rev. J. A. Lefevre, 33: whereupon Dr. Wilson was declared to be duly elected. Upon motion, his election was by a vote of the Assembly made unanimous. Messrs. Green and McMaster were appointed a committee to inform Dr. Wilson of his appointment to this office, and to request his acceptance of the same.

The unfinished business was resumed, and the report of the Standing Committee on Sustentation, after some amendment, was adopted. This report is as follows:

The Standing Committee of Sustentation, having carefully examined the fourth annual report of the Executive Committee, the Treasurer's report, and the minutes of the Committee's monthly meetings, would recommend the adoption of the following resolutions as embracing the principal points which call for the action of the Assembly:

Resolved, 1. That the Assembly regards with devout thankfulness the many tokens of his favor with which the great Head of the Church has crowned this important work, and expresses its perfect satisfaction with the faithful and efficient manner in which the Executive Committee have managed the great interests intrusted to their care.

2. That while the Assembly is gratified to observe the growing interest in the Sustentation scheme, and the hearty co-operation of so many of the Presbyteries in a work so vital to our success, it regrets to learn that more than half of the churches have contributed nothing to this cause, and expresses the fond hope that ere long this plan of Christian usefulness, which God has made instrumental in accomplishing so much good, may receive the cordial approval and liberal support of the entire Church.

3. That as the matter of greatest moment to the success of this important agency is the combined aid of all the churches and the active co-operation of all the presbyterial committees, the Assembly most earnestly exhorts the Presbyteries to enjoin it upon the chairmen of the Executive Committees of Domestic Missions to present the claims of Sustentation, either in person or by

correspondence, to all the churches within their respective bounds, and by the most prudent and persuasive means to stimulate the churches receiving aid from the central treasury to greater liberality in the support of their pastors and missionary supplies.

4. That the Assembly gratefully acknowledges the laudable and zealous efforts of the Christian women in many of the churches in behalf of this and other causes of beneficence; and, hoping for a continuance of their exertions, would commend their noble example to the female members of all the congregations for their imitation, and call upon pastors and sessions to aid them in this work.

5. That in view of the insufficient support of many of our ministers, and to avoid the danger of their secularization, the Assembly enjoins it upon the Presbyteries and the Executive Committee to make the effort to raise the salary of every laboring minister to $750 for the year 1871.

6. That in consideration of the duty and power of self-reliance in all such matters, the Assembly most affectionately urges the feeble churches to use their utmost endeavors to become self-sustaining as soon as possible, and the meanwhile so to diminish their applications for the assistance of the Central Committee, as to enable that agency to extend the sphere of its operations, and carry its blessings to other churches now languishing for want of its aid.

7. The following persons are hereby constituted the committee for the coming year: Rev. J. Leighton Wilson, D. D., Secretary; Rev. Prof. James Woodrow, Treasurer; Rev. Drs. George Howe, J. B. Adger, J. R. Wilson, A. W. Miller, J. L. Girardeau, Rev. W. E. Boggs, Gen. F. W. McMaster, Gen. E. P. Alexander, and James R. Aiken, Esq.

An overture, No. 16, from the Rev. Drs. Wm. W. Hill, Stuart Robinson, and R. L. Breck, concerning the Associate Reformed Presbytery of Kentucky, was referred to the Committee on Bills and Overtures.

The Special Committee on the subject of the Book of Church Order, presented a report, which was adopted, and is as follows:

The Special Committee on the Book of Church Order beg leave to report:

That of the fifty-four Presbyteries on the roll of the General Assembly, returns have been received from forty-seven. Of these forty-seven the following fifteen express in general terms their approval of the new Book, with certain specified amendments, viz.: the Presbyteries of Charleston, Cherokee, Wilmington, Arkansas, Tuskaloosa, Western District, South Carolina, Ouachita, Central Ohio, Concord, Greenbrier, Eastern Texas, Augusta, Savannah, and Lexington.

Two Presbyteries, Indian and Red River, approve the Book as it stands.

Ten Presbyteries simply send up amendments and express a desire for continuance of the revision, viz.: Nashville, Orange, Abingdon, Roanoke, Winchester, West Hanover, Florida, Harmony, Macon, and East Hanover.

All these, twenty-seven in number, may be classed together as favoring the further revision and early adoption of the Book.

On the other hand, twelve Presbyteries send up amendments, with an expression of general disapproval of the Book, viz.: Louisiana, Muhlenburg, Mississippi, Central Mississippi, North Mississippi, Paducah, Montgomery, Fayetteville, Transylvania, Central Texas, Tombeckbee, and Atlanta.

Seven Presbyteries express a wish, in view of the unsettled condition of the present period, that the adoption of the Book may not now be pressed upon the Church, viz.: Bethel, Memphis, Knoxville, New Orleans, West Lexington, Brazos, and South Alabama.

One Presbytery, North Alabama, has not yet taken action.

These, twenty in number, may be classed together as being unfavorable to the present agitation of this subject.

If to these should be added the seven silent Presbyteries, it will make an

exactly equal division of the Presbyteries, so far as the question of the present adoption of the Book is concerned.

In view of this fact, and in view also of the great importance of a general agreement in the change of our fundamental law, your Committee recommend that all these proposed amendments by the Presbyteries, be referred to the original Committee on Revision, to be examined and incorporated in the new Book, according to the mind of the majority in the Church as therein indicated, which, in its amended form, shall be reported to the next Assembly.

The Committee, to whom was referred the papers concerning a Presbyterian University in the South, presented a report, which was adopted, and is as follows:

The Committee to whom was referred the Memorial of the Synod of Mississippi, upon the establishment of a Church University, and the overtures of certain Presbyteries on the same subject, respectfully report:

In relation to the memorial, they submit the following resolutions:

Resolved, That this General Assembly be requested to recommend a convention, to consist of one representative from each Presbytery, to meet at 8 p. m., on the Monday before the opening of the next Assembly, at Huntsville, Alabama, for the purpose of discussing the whole educational policy of the Presbyterian Church, together with this scheme of a Southern institution common to the whole body, and to report to the next Assembly.

Resolved, That the Committee asked for in the above memorial be appointed for the simple purpose of calling the attention of the several Presbyteries to the above-mentioned convention—this committee to consist of the Rev. Drs. J. A. Lyon and C. A. Stillman, and T. A. Hamilton, Esq.

To the overtures from the Presbyteries of West Hanover, of Roanoke, and of Memphis, objecting to the establishment of a Church University, and suggesting doubts both as to the constitutionality and expediency of the same, and to the overture from the Presbytery of the Western District, calling for such an institution, this Assembly gives answer: That a scheme so vast can have no prospect of success without the hearty co-operation of the entire Church; and that, before its inauguration, the judgment of all the Presbyteries should be obtained, through a distinct response to some proposition hereafter to be sent down to them for that purpose; and that, meanwhile, the Assembly does not commit the Church either for or against the enterprise.

An overture from brethren in Texas concerning a new assessment to provide for a Commissioners' Fund, was referred to the Standing Financial Committee, consisting of the Stated and Permanent Clerks.

The Committee on Bills and Overtures reported on Overture No. 14, which was placed on the docket.

Also on Overture No. 15, which was adopted, and is as follows:

The Committee on Bills and Overtures, having considered the overture of a member of the Presbytery of Cherokee, referring to the records of that Presbytery, and asking what should be done, first, in the case of a minister who declares his dissent from the doctrines of our Church, and yet does not desire to unite with another denomination? and what should be done in the case of a minister who regards himself as having been mistaken in supposing himself called of God to preach the gospel? beg leave to report and recommend the adoption of the following minute:

In view of the general inexpediency of making *in thesi* deliverances upon such questions, and of the fact that the records of the Presbytery of Cherokee are not before the house, the judgment of this Assembly is, that such cases as they arise should be left to the decision of the several Presbyteries, under the

provisions of the Constitution and the deliverances heretofore made by the supreme court of the Church, subject to the review of the higher courts, under the forms provided in our Book.

Adjourned to meet to-night in the Second Presbyterian Church at 8 o'clock. Closed with prayer by the Moderator.

WEDNESDAY EVENING—8 o'clock.

The Assembly met, and in the absence of the Moderator, the Rev. S. Robinson, D, D., the Moderator of the last Assembly, took the chair. The meeting was opened with prayer by the Rev. J. H. Nall.

The report of the Standing Committee on Education was taken up, when, after addresses by the Rev. J. Henry Smith, Rev. E. T. Baird, D. D., Rev. J. W. Miller, D. D., it was adopted. This report is as follows:

The Standing Committee on Education would report that they have examined the report of the Executive Committee, the minutes of the Committee's semi-monthly meetings, and the Treasurer's book, and find in the same evidence of the diligence and fidelity of this Committee, and recommend that the laborious and faithful discharge of their duties in this trust, be by this Assembly acknowledged and cordially approved.

In view of the vast and vital interests connected with the general subject of education for the ministry, there are several matters brought to view, or suggested by the Executive Committee's report, which demand the special notice of the Assembly, and the humble and hearty thanks of every child of God.

First, then, a few years ago, upon the close of the late war, we trembled when we found that our candidates were so thinned and scattered as to leave a fearfully small and wholly insufficient number to fill the depleted ranks of the ministry in the South. We could look no where else than to and from among our own membership for candidates; and yet our material interests were so prostrated and our resources so exhausted, that we thought it not unlikely that our young men would be surely drawn into secular and remunerative employments, rather than feel called to preach the gospel; and yet to-day our Executive Committee reports over 200 candidates actually under the care of the Presbyteries, and it is thought that the whole number may approach 275 or 300. We believe that never before in the history of the Church in the South has she had candidates whose number was equal to the third of her entire roll of ministers. In view of this fact, and the further fact that 108 have asked for aid and been helped, and the number may be increased, the Assembly would express and record its thankfulness to God, and call earnestly upon all the churches for enlarged contributions to this object.

Second. It is further recommended by your Standing Committee to the General Assembly to express its special gratification that the number of contributing churches is steadily increasing; and, in order that this increase may rapidly extend until every congregation shall report some contribution to this great object, the Assembly earnestly calls upon all the pastors and stated supplies, and the elders of vacant churches, to see to it that an opportunity be offered to all our congregations to contribute to this cause.

Third. Your Committee further recommend to the Assembly to approve the rule adopted by the Executive Committee as to making the appropriations prospective; and that they be not bestowed until the applicant has made some trial of his talents and gifts, etc., by having prosecuted his studies to about what is usually called the freshman class.

Fourth. The Assembly would especially commend this great interest to the

hearts of our Christian women, and recommend anew and earnestly, in all our congregations, wherever practicable, the formation of female missionary associations, under the direction of the sessions, to aid in the furtherance of this urgent and growing cause of Christian liberality.

Fifth. The Assembly commends this cause afresh to the love and prayers and generous liberality of every member of our entire Church, and appoints the fourth Thursday of February next (the day annually appointed) to be observed as a day of special prayer to God in behalf of our youth all over the land, and for an increase of the numbers of active and efficient workmen in every part and department of this great and glorious work of preaching the gospel of the blessed God.

Sixth. Your Committee recommend the following persons to be appointed the Executive Committee of Education for the ensuing year: Rev. Dr. E. T. Baird, Secretary; Chas. Gennet, Esq., Treasurer; Rev. M. D. Hoge, D. D., Rev. Wm. Brown, D. D., Rev. C. H. Read, D. D., Rev. E. H. Rutherford, Rev. T. L. Preston, Rev. W. E. Hill, Wm. F. Taylor, Esq., B. R. Wellford, Jr., Esq., and E. H. Fitzhugh, Esq.

The order fixing the hour of 8 o'clock to-morrow for considering the report of the Standing Committee on Publication, was reconsidered, and the report was presented, and was taken up *seriatim*. The first resolution was adopted, and the remaining part was placed on the docket.

Adjourned to meet in the Lecture-room to-morrow morning at 9 o'clock. Closed with prayer by the Rev. E. T. Baird, D. D.

THURSDAY MORNING, May 26—9 o'clock.

The Assembly met, and was opened with prayer by the Rev. C. C. Bomberger.

The minutes of yesterday morning were read and approved.

A communication was received from the Rev. Geo. S. Savage, Agent of the Kentucky Bible Society, presenting interesting statements concerning the operations of the American Bible Society. It was ordered, that this communication be respectfully acknowledged on the Minutes of the Assembly, with an expression of its deep interest in the great work conducted by the institution referred to.

The Committee on Bills and Overtures reported on Overture No. 16, which was adopted, and is as follows:

The Committee on Bills and Overtures have considered Overture No. 16, being the request of the Committee of the Synod of Kentucky that the Assembly will express its judgment concerning the propriety and expediency of organic union with the Associate Reformed Presbytery of Kentucky, and beg leave to report to the Assembly for its adoption the following resolutions:

Resolved, That this Assembly does hereby express its hearty approbation of the action of the Synod in this matter of organic union with the Associate Reformed Presbytery of Kentucky, on the following terms, viz.:

The Committee of Conference on union, recognising the fact that the bodies are one in doctrine, government, and discipline, and that the difference between them on the subject of Psalmody is a proper matter of forbearance, agree to the following propositions:

1st. That the Associate Reformed churches, in their worship and in the ministration of the gospel, shall be undisturbed in their usages.

2d. That the Synod will secure, as soon as practicable, the insertion of an acceptable version of the Psalms in the general Book of Praise.

3d. That on the acceptance of these terms by each body, the Associate Reformed congregations and ministers, being received as a Presbytery, shall become connected with the Presbyteries of Synod most convenient to them.

The following explanatory resolution was adopted:

Resolved, 4th. By the terms of the second proposition in the basis of union is meant—that Synod will secure, as soon as practicable, the insertion in the general Book of Praise, of that edition of Rouse's version now in use in the Associate Reformed Church, for the accommodation of those churches in our connection that may desire to use it. (See Minutes of the Synod of Kentucky, 1869, p. 7.)

Resolved, That the Assembly hereby instructs the Committee of Publication to insert Rouse's version of the Psalms with the Book of Praise, now in use in the Church, as part of the authorised Psalmody of the Church, and that the Committee be directed to provide the whole Book thus constituted, or the separate parts of it, according to the demands of the people or congregations respectively.

The Assembly then took up the second order of the day, which had been postponed, viz., Overture No. 13, when, after a full discussion, the question was ordered by the house, and the vote being taken, the overture was adopted, and is as follows:

The Committee on Bills and Overtures have carefully considered Overture No. 13, from the Presbyteries of Roanoke, West Hanover, and Memphis, praying this Assembly to rescind the action of the last Assembly on the overture from ministers of the Presbytery of South Alabama, which action is in these words, viz.: "That the Assembly expresses its approbation of Presbyteries granting permission to persons of suitable gifts to hold meetings and speak the word of exhortation in the churches of their respective bounds, with the consent of the sessions, where such exist, and also in destitute neighborhoods; such persons being required to abstain from assuming the proper functions of the ministry, and being held subject to the control of Presbyteries."

The Committee would report, recommending for the adoption of the Assembly, the following minute:

1. That the overtures requesting the rescinding of the action of the last Assembly seem, in large measure, directed against the action requested by the ministers of South Alabama Presbytery, viz., "To adopt some plan whereby Presbyteries may be authorised to license as lay preachers, etc., without requiring of them the course of literary and theological training," etc., rather than against the action really taken by the Assembly, viz., its "approbation of Presbyteries granting permission to persons to hold meetings and speak the word of exhortation, etc.; requiring them to abstain from assuming the proper functions of the ministry;" etc.; which action is manifestly different from the action proposed by the overture.

2. It will be perceived that under this deliverance no issues arise concerning the propriety of confining the ministry exclusively to educated men, or of admitting a new class of authoritative teachers as prophets of the Church to expound and enforce officially the word of Christ. But the Assembly, in the most guarded manner, simply expresses approbation of Presbyteries granting special permission to particular persons, by way of incitement and encouragement, to the exercise of their gifts in doing what, within the limits of Christian prudence, every Christian man has inherently a right to do under the broad commission of the great Head: "Let him that heareth say come."

3. Even had the deliverance of the last Assembly gone further than this, without involving palpable violation of the order or imminent danger to the interests of religion, an immediate rescinding of the act of the previous Assembly would consist neither with courtesy to the Assembly, nor with that

reverence which the Assembly, by its example, should inculcate upon the people for "decrees and determinations of synods and councils, not contrary to the word of God, not only for their agreement with the word, but for the power whereby they are made" (Conf., ch. 31.2). And this the more especially when no time has been allowed to test, by experience, whether the measure is liable to work injuriously or not.

4. The Assembly, therefore, declines to take the action suggested by these overtures.

The Rev. P. T. Penick obtained leave to have his protest, without reasons, recorded against the adoption of the paper above mentioned.

A memorial from David A. Sayre, Esq., of Kentucky, was presented, and was referred to a committee consisting of Messrs. J. E. Spilman, H. H. Hopkins, D. D., T. H. Shelby, T. A. Hamilton, and R. A. Fair.

The Assembly resolved to hold an interlocutory meeting at 8 o'clock this evening; and it was ordered that the result shall be reported to the Assembly to-morrow morning at 10 o'clock.

The report of the Committee on the Relief Fund was taken up; and so much as related to the protest from the Presbytery of Montgomery, was adopted, and is as follows:

The Committee on Relief Fund, to whom was referred the "Protest on a Plan for Relief Fund," from Montgomery Presbytery, would report for answer to the same as follows, to wit:

The committee recommend that the General Assembly declare, that it is not the purpose of this Assembly to inaugurate any system of life insurance; and that the scheme of co-operative relief suggested by the Presbytery of Montgomery is impracticable, on account of the difficulty of collecting the sum of one dollar from each minister and elder; and unequal, because the burden would fall as heavily upon the smaller and weaker churches as those of larger numbers and greater resources.

The Committee to review the records of the Synod of South Carolina, reported, recommending their approval as far as written.

Adjourned to meet this evening at 8 o'clock. Closed with prayer by the Rev. A. Converse, D. D.

THURSDAY EVENING—8 o'clock.

The Assembly met according to adjournment, and was opened with prayer by the Moderator. The house then went into Committee of the Whole, the Rev. J. J. Bullock, D. D., being called by the Moderator to the chair.

The Standing Committee on Foreign Correspondence presented a report on the communication from the General Assembly of the Presbyterian Church (Old School) of 1869; and from the General Assembly of 1870 now in session in Philadelphia.

The Rev. J. A. Lyon, D. D., proposed a paper, as an answer to the communication from the General Assembly in Albany, of 1869.

After a protracted discussion of the matters presented in these

papers, it was resolved that the Committee rise and report progress, which motion was adopted, and the Committee accordingly rose.

The Moderator then resumed the chair, and the chairman of the "Committee of the Whole" reported the papers which had been offered.

The Assembly adjourned until to-morrow morning 9 o'clock. Closed with prayer by ruling elder J. L. Campbell.

FRIDAY MORNING, May 27—9 o'clock.

The Assembly met and was opened with prayer by the Rev. Dr. Stillman.

The minutes of Wednesday evening, and of yesterday, were read and approved.

A resolution was offered by the Rev. J. K. Hitner, and was for the present laid on the table.

The records of the Synod of South Carolina were approved as far as written.

A report was received from the Judicial Committee on an overture from the Presbytery of Montgomery. A minority report from the same committee was received. These papers, after some discussion, were placed upon the docket.

The report of the Committee on the "Relief Fund," was taken up and considered until 10 o'clock, the hour assigned for the order of the day, viz., the report of the Committee of the Whole in session yesterday evening. This order of the day was postponed, and the consideration of the subject before the Assembly was continued. The report of the Committee on the "Relief Fund," after some amendments, was adopted by a vote of ayes 67; noes 27. The report is as follows:

The Committee on the Relief Fund, to whom was referred the "Report of the Executive Committee of Sustentation on the Relief Fund for the Widows and Orphans of Ministers at their decease," would report as follows, to wit:

1st. That it is eminently desirable that a fund should be provided for the families of ministers at their decease; and that the best and most effectual mode of raising that fund is by annual contributions from the churches.

2d. The proposed scheme is not to interfere in any way with the annual collection that has already been ordered for the relief of disabled ministers and the families of ministers deceased, it being evident that this fund will always be needed, not only for infirm ministers, but for the families of such ministers as may not be included in the provisions of the scheme under consideration; and it being equally evident to the Committee, that it would be disastrous to both to merge them into one fund.

3rd. It is not proposed, nor is it thought desirable, to accumulate a large fund under the care of the Assembly for the purpose under consideration; but the demands or liabilities are to be met mainly by the annual contributions from the churches. The accruing or surplus fund should be held to meet any emergency that might arise from irregularity in the mortality of ministers, or any general disasters that might visit the country and prevent the churches for a time from making their regular annual payments. This fund should not be allowed to exceed $100,000 as an investment. Any increase beyond this sum might, under the direction of the Assembly, be used to augment the amounts paid to the families of ministers.

4th. The security for the payment of the proposed amounts, is to be based entirely upon the mutual faith and confidence of the churches in each other. Neither the Assembly, nor the Committee that they may appoint to carry the plan into effect, can be considered as *legally bound* to pay the stipulated sums, except so far as the churches, in fulfilment of their pledges, shall furnish the means for paying them. This mutual faith between the churches, however, is undoubtedly the best of all securities. The foreign missionary goes to the remotest ends of the earth relying upon it for the means of his support; and as it has seldom or never failed him, why should we distrust the steadiness and the fidelity of the churches in relation to a matter that must lie quite as near to their hearts?

5th. The annual contributions which the churches are expected to make to the fund are to be regarded as an addition to the salaries of their pastors. The only difference in the case is, that this portion of the salary is given under the condition that it be reserved for the benefit of his family. The Free Church of Scotland carries out the same principle by deducting so much from the minister's salary when it is paid. The plan under consideration proposes to lay an additional tax upon the churches for the same purpose.

6th. The scheme under consideration, unlike life assurance, makes no discrimination on account of the age, the health, or the number of years that a minister may have been engaged in preaching the gospel. All ministers are regarded as officers of the Church and servants of the Lord Jesus Christ; and their families, in consequence, as equally entitled to the beneficent provisions of the general arrangement. The only limitation or discrimination, as will appear in the further development of the plan, will be in relation to the number of annual payments that must be made by a church before its minister's family can be entitled to the full amount.

Having premised these general principles, the Committee would now propose—

1st. That every congregation, or union of congregations under the same pastorate, that will pay $30 annually to the general fund, will establish a claim for the family of its pastor, or any other minister engaged in the work of the Church whom the congregation may select, at his death, to an annuity of $200 for six consecutive years. And where a congregation, or union of congregations, pays $60 per annum to the fund, the claim for his family will be an annuity of $200 for twelve consecutive years, or of $400 for six consecutive years. The only limitation to the above conditions is, that no congregation will establish a claim for the family of its pastor to the full amounts above mentioned until it has made its fourth annual payment. Previous to that period, the family will be entitled to four times as much as the congregation has paid to the public fund. For example: If the congregation has made one payment of $30, the family will receive $120; if $60 has been paid, the amount awarded will be $240. As soon as the fourth annual payment has been made, the family will be entitled to the full amount, to be paid as an annuity.

2d. If a minister is transferred from one church to another, he forfeits the claim established by the church he leaves, but he may be placed upon the one to which he goes. If a minister is entirely cut off from the work of the ministry by a failure of health, his family after his death will be entitled to the claim established by the church where he was laboring when his health failed, and that church will be regarded as commencing another claim, but without the conditions affixed above. In cities, where the expense of living is necessarily great, a church may be allowed to establish a claim for its pastor's family to an annuity of $600 for six consecutive years by paying annually $100, subject, however, to the same limitations as to the first four years as in other cases. A pastor, however, or any minister of the gospel otherwise engaged in the work of the Church, may, by paying the above mentioned sums for himself, establish a claim for his family to the same amounts as other ministers.

3rd. The execution of this scheme shall be committed to the care of the

Executive Committee of Sustentation. The Executive Committee shall be directly responsible to the General Assembly for its proper administration. The Assembly shall have the right to frame any by-law, or make any changes or alterations in the plan that may be deemed necessary; *provided* no pecuniary obligations to the donors of this fund are thereby violated.

4th. The plan may be carried into execution as soon as one hundred churches, or union of churches, shall have adopted it; and the Executive Committee of Sustentation is hereby directed to call the attention of the churches to the subject, and invite them to enter into the proposed arrangement.

From the action of the Assembly adopting this paper, a dissent was entered by T. A. Hamilton, C. A. Stillman, D. D., and S. M. Luckett.

The order of the day was then taken up. The report of the Committee on Foreign Correspondence was read; and also the minority report offered by ruling elder J. G. Wallace. After a protracted discussion of these papers, the Assembly resolved to hold a session this afternoon at 4 o'clock.

The Assembly then adjourned to meet this afternoon at 4 o'clock. Closed with prayer by the Rev. J. Henry Smith.

FRIDAY AFTERNOON—4 o'clock.

The Assembly met, and in the absence of the Moderator, the Rev. S. Robinson, D. D., the Moderator of the last Assembly, presided.. The meeting was opened with prayer by the Rev. C. C. Bomberger.

The Committee to which was referred the memorial of David A. Sayre, Esq., made a report, which was adopted. The report is as follows:

The Committee to which was referred the memorial of David A. Sayre, have considered the same, and recommend to the Assembly the following action:

Whereas, on the — of July, 1860, David A. Sayre conveyed to trustees certain real estate in the city of Lexington, State of Kentucky, for the purposes of a Female Institute, which deed is of record in the County Court Clerk's Office of Fayette County, Ky., in Deed Book, No. 36, pages 80, 81, 82, and is here referred to for certain and particular information with regard to its objects and provisions: And whereas, by an act of the Legislature of Kentucky, approved March 10, 1856, said Female Institute was incorporated under the name and style of the "Sayre Female Institute," which charter was amended by two several acts, dated respectively May 22, 1861, and Feb. 16, 1870: And whereas, in the opinion of said Sayre, the purposes of said deed were in danger of being defeated by the ecclesiastical changes that have taken place in the Presbyterian Church since its execution; and to prevent this result, a deed was executed between said Institute and the said David A. Sayre, dated April 20, 1870, which is also of record in the Clerk's office aforesaid, and is referred to for information as to its contents:—(copies of said original and amended acts of incorporation, and of both said deeds accompany said memorial)—Now, in consideration of the facts appearing from said memorial and accompanying papers, be it

Resolved, That the prayer of the memorialist be granted; and that this Assembly does hereby give its sanction and approval of the said deed of April 20, 1870; and orders that for convenience of reference to the facts upon which

this action is based, said memorial, with the acts of the Legislature and the deeds and certificates accompanying the same, be published in the Appendix to the Minutes of the Assembly.

Resolved, That this action is not to be understood as in any way committing the Assembly to all or any of the statements of said memorial touching the divisions of the Church, or the healing of those divisions past or prospective, but simply as the expression of a desire on the part of the Assembly not to trammel or restrain the memorialist in the control of an institution founded solely, and sustained in part at least, by his own funds.

The Standing Committee on Systematic Benevolence presented a report, in part, No. 1, which report was adopted, and is as follows:

The Committee on Systematic Benevolence, to which was referred the overture of Central Mississippi Presbytery, praying the Assembly to make the collection for evangelization a special collection, have had the same under consideration, and recommend the following answer:

That it is not deemed expedient to multiply the number of special collections beyond the necessities of the case. And, inasmuch as any Presbytery in which such a distinct collection may be deemed advisable has ample power to make all necessary orders in the premises, the Assembly does not deem it wise to make such an order binding upon all the churches.

To the overture from the same Presbytery, also referred to this Committee, asking the General Assembly to direct the Stated Clerk to send a copy of the Minutes of the Assembly to each minister and church in our connexion free of charge, the Committee recommend for answer: That inasmuch as this subject has already been considered and acted on by the Assembly in answer to other overtures to the same purport, no further action is necessary.

The Standing Committee on Systematic Benevolence also reported No. 2, which report was adopted, and is as follows:

The Committee on Systematic Benevolence respectfully report:

That of the fifty-five Presbyteries in connexion with this body, thirty-four have reported on this subject to this Assembly, against thirty last year.

There has also been a gratifying increase in the liberality of many of the churches within the bounds of the Presbyteries so reporting, while there seem to be but few in which there has been a falling off.

So imperfect, however, are many of the reports both in form and substance, that, even were it desirable, it would be entirely impracticable to gather from them an accurate statement in detail. It would be well if these reports, in many cases at least, were prepared with more care.

Although, in the opinion of your Committee, the subject of Systematic Benevolence is one of the most important claiming the attention of the Assembly and the Church, still, it has been so frequently and forcibly, and in so many forms, urged upon the attention of the churches, that we feel greatly at a loss in attempting to suggest any considerations that might tend to awaken an increased interest in this subject.

There is one view, however, that your Committee think ought to be pressed constantly upon the churches, until it shall have taken stronger hold of the public mind; namely, that Christian liberality is a grace; and giving to the Lord for the support of the institutions of religion is worship; as distinctly and unquestionably worship as is prayer, or praise, or preaching.

Once lift Christian giving into this higher plane, placing it along side of the most sacred and spiritual parts of divine worship, where it properly belongs, and several important principles or conclusions necessarily follow, leading practically to systematic benevolence.

1. If Christian liberality is a grace, then, in order to its vigorous growth and development, it must, like other graces, be cultivated.

2. While, like other graces, it must be fed by spiritual truth, like them it must also be developed and strengthened by active exercise.

3. This exercise must be taken, not at long intervals and irregularly, but frequently and systematically.

The limb that for months is unused, will become enfeebled, if not wholly paralysed. That man's faith would be pitiably weak, who should exercise it only once in three, six, or twelve months. On the same principle, how can the grace of giving be otherwise than feeble if it be called into practical exercise only at long intervals?

4. If Christian liberality be, as already supposed, a grace, its growth and cultivation are essential to *general* growth in grace. As all the members of the body, so all the graces of the spiritual man, are not only connate, but mutually dependent. They either pine or thrive together. If the grace of Christian beneficence be dwarfed and enfeebled for want of proper healthful exercise, the graces of love and faith and hope are not likely meanwhile to be healthful and vigorous.

Your Committee would therefore suggest, that, in order to the more constant and efficient cultivation and strengthening of this essential grace of giving, the Assembly urge it earnestly upon all our churches to adopt as far as practicable the system of weekly offerings in connexion with, or rather as a part of, the regular Sabbath worship; confidently believing that it would not only increase very materially the aggregate amount of the contributions, but what is still better and more desirable, that it would soon result in the elevation of the general standard of piety in our churches.

The Auditing Committee presented a further report, which was approved, and is as follows:

The Auditing Committee respectfully report that they have examined the books and accounts of Rev. James Woodrow, Treasurer of Foreign Missions, and find them correctly kept and properly vouched, except for the sum of $800 paid to missionaries in the Indian country, from which there has not yet been time to hear. Vouchers which, for a similar reason, were not produced before the Auditing Committee of the last Assembly, have been exhibited to the committee at this session. The balance in the treasurer's hands is $3,247.31.

The committee has also examined the books and accounts of Rev. James Woodrow, Treasurer of Sustentation, and find them correctly kept and properly vouched, showing a balance in his hands of $5,889.74.

Also, the books and accounts of Rev. James Woodrow, Treasurer of Sustentation, in charge of the "fund for disabled ministers and the widows and orphans of deceased ministers," and find them correctly kept and properly vouched, showing a balance on hand of this fund of $2,273.63.

The discussion of the unfinished business, viz., the papers from the Committee on Foreign Correspondence, was resumed and continued throughout the afternoon.

The vote was taken on the motion to amend the report of the Committee, by striking it out, and substituting therefor the minority report offered by Mr. Wallace. This motion was decided in the negative.

The Rev. Dr. J. J. Bullock moved to strike out the report, and substitute therefor a paper which he presented. This motion was also decided in the negative.

The motion offered by Mr. Prince to strike out from the report

all that part providing for a committee of conference, was also decided in the negative. The report of the Committee was then adopted, and is as follows:

The Committee on Foreign Correspondence, to whom were referred the overture for reunion from the Old School General Assembly, North, of 1869, at its sessions in the city of New York; and also the proposition from the United Assembly of the Northern Presbyterian Church, now sitting in Philadelphia, conveyed to us by a special delegation, respectfully report:

That the former of these documents is virtually superseded by the latter; because the body by whom it was adopted has since been merged into the United Assembly, from which emanates a new and fresh proposal, reflecting the views of the larger constituency. To this proposition, then, "that a committee of five ministers and four elders be appointed by this Assembly to confer with a similar committee of their Assembly, in respect to opening a friendly correspondence between the Northern and Southern Presbyterian Church," your Committee recommend the following answer to be returned:

Whatever obstructions may exist in the way of cordial intercourse between the two bodies above named are entirely of a public nature, and involve grave and fundamental principles. The Southern Presbyterian Church can confidently appeal to all the acts and declarations of all their Assemblies, that no attitude of aggression or hostility has been, or is now, assumed by it towards the Northern Church. And this General Assembly distinctly avows (as it has always believed and declared) that no grievances experienced by us, however real, would justify us in acts of aggression or a spirit of malice or retaliation against any branch of Christ's visible kingdom. We are prepared, therefore, in advance of all discussion, to exercise towards the General Assembly North and the churches represented therein, such amity as fidelity to our principles could, under any possible circumstances, permit. Under this view, the appointment of a Committee of Conference might seem wholly unnecessary; but, in order to exhibit before the Christian world the spirit of conciliation and kindness to the last degree, this Assembly agrees to appoint a Committee of Conference to meet a similar committee already appointed by the Northern Assembly, with instructions to the same that the difficulties which lie in the way of cordial correspondence between the two bodies must be distinctly met and removed, and which may be comprehensively stated in the following particulars:

1. Both the wings of the now united Assembly, during their separate existence before the fusion, did fatally complicate themselves with the State in political utterances deliberately pronounced year after year, and which, in our judgment, were a sad betrayal of the cause and kingdom of our common Lord and Head. We believe it to be solemnly incumbent upon the Northern Presbyterian Church, not with reference to us, but before the Christian world and before our divine Master and King, to purge itself of this error, and, by public proclamation of the truth, to place the crown once more upon the head of Jesus Christ as the alone King in Zion; in default of which the Southern Presbyterian Church, which has already suffered much in maintaining the independence and spirituality of the Redeemer's kingdom upon earth, feels constrained to bear public testimony against this defection of our late associates from the truth. Nor can we, by official correspondence even, consent to blunt the edge of this our testimony concerning the very nature and mission of the Church as a purely spiritual body among men.

2. The union now consummated between the Old and New School Assemblies North was accomplished by methods which, in our judgment, involve a total surrender of all the great testimonies of the Church for the fundamental doctrines of grace, at a time when the victory of truth over error hung long in the balance. The United Assembly stands of necessity upon an allowed latitude of interpretation of the standards, and must come at length to embrace nearly all shades of doctrinal belief. Of those falling testimonies we

are now the sole surviving heir, which we must lift from the dust and bear to the generations after us. It would be a serious compromise of this sacred trust to enter into public and official fellowship with those repudiating these testimonies; and to do this expressly upon the ground, as stated in the preamble to the overture before us, "that the terms of reunion between the two branches of the Presbyterian Church at the North, now happily consummated, present an auspicious opportunity for the adjustment of such relations." To found a correspondence professedly upon this idea would be to endorse that which we thoroughly disapprove.

3. Some of the members of our own body were but a short time since violently and unconstitutionally expelled from the communion of one branch of the now united Northern Assembly, under ecclesiastical charges which, if true, render them utterly infamous before the Church and the world. It is to the last degree unsatisfactory to construe this offensive legislation obsolete by the mere fusion of that body with another, or through the operation of a faint declaration which was not intended originally to cover this case. This is no mere "rule" or "precedent," but a solemn sentence of outlawry against what is now an important and constituent part of our own body. Every principle of honor and of good faith compels us to say that an unequivocal repudiation of that interpretation of the law under which these men were condemned must be a condition precedent to any official correspondence on our part.

4. It is well known that similar injurious accusations were preferred against the whole Southern Presbyterian Church, with which the ear of the whole world has been filled. Extending, as these charges do, to heresy and blasphemy, they cannot be quietly ignored by an indirection of any sort. If true, we are not worthy of the "confidence, respect, Christian honor, and love," which are tendered to us in this overture. If untrue, "Christian honor and love," manliness and truth, require them to be openly and squarely withdrawn. So long as they remain upon record, they are an impassable barrier to official intercourse.

Upon the motion to adopt the report, the ayes and noes were ordered to be recorded, as follows:

AYES—Ministers: A. B. McCorkle, C. A. Stillman, D. D., S. W. Davies, J. M. Brown, M. D. Wood, E. M. Green, R. W. Milner, John E. DuBose, J. H. Nall, R. Q. Way, C. C. Bomberger, J. E. Spilman, Stuart Robinson, D. D., H. H. Hopkins, D. D., W. A. Harrison, S. M. Luckett, J. D. West, J. Holmes, D. D., James Naylor, C. K. Caldwell, C. M. Atkinson, A. R. Graves, B. M. Palmer, D. D., W. C. Dunlap. D. D., G. M. Gibbs, J. M. Sherwood, D. Harrison, W. E. Boggs, S. H. Hay, J. O. Lindsay, R. A. Mickle, J. W. Miller, D. D., S. A. King, C. M. Shepperson, R. Gray, J. J. Bullock, D. D., E. H. Rutherford, Samuel Brown, R. Scott, P. T. Penick, Alex. Martin, M. W. Woodworth, Allen Wright, R. L. Dabney, D. D. Ruling Elders: T. A. Hamilton, Wm. P. Webb, J. B. Crane, T. T. Windsor, W. L. Kirkpatrick, W. J. Reese, H. A. Crane, Wm. Killen, John Patton, Mark Hardin, J. W. McPherson, L. B. Thornton, James Fentress, J. W. Campbell, Thos. C. Harris, W. C. Raymond, J. H. Reynolds, Richard I. Wilson, T. J. Kennedy, J. H. Greenlee, Alexander Kelly, W. M. Cocke, F. W. McMaster, W. L. T. Prince, R. A. Fair, D. McGregor, John T. Wiggins, J. N. Smith, Joseph Cloyd, J. Harman Brown, W. F. Gaines, W. M. Tate, J. L. Campbell, R. C. McCluer, R. V. Gaines, F. N. Watkins, G. H. Turner, R. G. Cooke, S. D. Williams—Total, 83.

NOES—Ministers: J. G. Simrall, J. A. Lyon, D. D., J. K. Hitner, J. H. Rice, D. D., F. A. Ross, D. D., W. W. Pharr, J. Henry Smith, H. L. Singleton. Ruling Elders: T. H. Rice, J. L. Witherspoon, H. P. Richards, P. Joyes, P. J. Booker, T. H. Shelby, N. E. Goodwin, Jesse G. Wallace, W. C. Kerr—Total, 17.

It was ordered that members not present may, at any time during the session of the Assembly, have their votes recorded on this paper.

The Moderator was directed to appoint a committee of five to nominate the Committee provided for in the above report.

The Committee on Foreign Correspondence was directed to prepare and report a letter, to be addressed to the churches under the care of this Assembly, explanatory of the action of the General Assembly in the paper which it has just adopted.

Adjourned to meet to-morrow morning at 9 o'clock. Closed with prayer by the presiding Moderator.

SATURDAY MORNING, May 28—9 o'clock.

The Assembly met, and was opened with prayer by the Moderator.

The minutes of yesterday were read and approved.

The following Committee was appointed to nominate a committee to confer with the Committee appointed by the General Assembly in Philadelphia, viz., Messrs. A. B. McCorkle, E. H. Rutherford, S. W. Davies, E. M. Green, and R. A. Fair.

The Committees appointed to review the records of the Synod of Texas and of the Synod of Arkansas, reported that no records had been put into their hands. The reports were received, and the committees discharged.

A report from the Stated Clerk, as a committee for that purpose, was presented, concerning the answers from the Presbyteries on the overture sent down by the last General Assembly. The report was approved, and the recommendation adopted. The report is as follows:

The Stated Clerk, who was directed to examine the answers of Presbyteries to the overture sent down by the last Assembly, asking the question: "Shall Section 4 of Chapter 10 be stricken out?" reports that responses have been received from only twenty-eight Presbyteries, nineteen of which reply in the affirmative and nine in the negative. The whole number of Presbyteries in connexion with this Assembly is fifty-five. It would require the consenting vote of twenty-eight Presbyteries in order to effect an alteration in the Form of Government. The overture has therefore failed, from the fact that a majority of Presbyteries have not responded affirmatively. It is recommended that, inasmuch as this overture has, in two successive years, been sent to the Presbyteries by the Assembly, and, in both instances, has failed from default of action on the part of Presbyteries, this Assembly do now dismiss the matter.

The Narrative of the State of Religion was reported by the Standing Committee, and adopted.

The Committee to whom was referred the report of the Com-

mittee appointed last year concerning the charter, made a report, which being amended, was adopted, and is as follows:

The Committee on the Trustees of the General Assembly begs leave to report that it has examined the papers submitted to it; and in reference thereunto, recommends the adoption of the following resolutions, viz.:

Resolved, 1. That the report of the Committee appointed to consider the subject of the charter be adopted as amended and submitted with this report.

Resolved, 2. That the communication of the Hon. Thomas C. Perrin, President of the Trustees, be printed in the Appendix to the Minutes.

Resolved, 3. That the Executive Committees of Education, Foreign Missions, Publication, and Sustentation, be authorised to defray *pro rata* the necessary expenses of the Trustees which may be incurred in securing the legacies to which the aforesaid report relates, to be refunded out of said legacies.

Resolved, 4. That the following gentlemen be appointed Trustees of the Assembly for three years, viz.: Dr. E. Nye Hutchison, Gen. J. A. Young, and James M. Hutchison.

The Committee appointed to consider the subject of the charter of the Board of Trustees begs leave to report, that, after mature consideration, it is perfectly satisfied that the present charter, obtained from the State of North Carolina, is ample in its provisions for all the actual necessities of our Church; and that the enactment of such by-laws or regulations as may be necessary, can be made by the General Assembly under the provisions of the charter.

The difficulties which presented themselves to the last General Assembly, and led to the appointment of this Committee, are supposed to have been the following, viz.:

1. No seat for the operations of the Trustees has been established, and it is understood they have held meetings outside of the State of North Carolina, which, it was believed, would render their proceedings enacted at such meetings null and void, under decisions of the Supreme Court of the United States.

2. The scattered character of the Board of Trustees renders it difficult to obtain a quorum.

3. The charter makes the Executive Committees of the Assembly branches of the corporation, but points out no method by which this provision can be made available.

4. The existing order of the General Assembly, authorising and directing the Trustees to obtain the enactment of the same charter by other States besides North Carolina, it was feared would have the effect to create confusion, and render it difficult to identify the corporation.

Whether all these difficulties are real or only imaginary, it is not necessary to discuss. The practical and important fact is, that the remedy is in the power of the General Assembly, without the necessity of any new act of incorporation, or any amendment of the present one. The provisions of our charter are liberal and ample, and by its express terms the General Assembly has the appointment of the Trustees, and the regulation of their tenure of office; and "no by-laws, ordinances, or acts done," are valid, if "repugnant" to "any direction of the General Assembly." Moreover, all the property which may be acquired by the Trustees "shall be held, used, and disposed of, according to the directions of the General Assembly." No charter could give the Assembly more complete control of the corporation.

The Committee therefore recommend that no effort be made to obtain a new act of incorporation from any other State, but that the following resolutions be adopted to give greater efficiency to the present corporation, viz.:

Resolved, 1. That the seat of the operations of the Board of Trustees be established at Charlotte, in the State of North Carolina, and that the Trustees be directed to hold all their meetings at Charlotte, unless circumstances make it advisable to meet in some other place.

Resolved, 2. That a sufficient number of Trustees be elected residing in Charlotte or its immediate vicinity, to make a quorum of the Board.

In order to give effect to the provision of the charter which constitutes the Executive Committees of the Assembly branches of the corporation,

Resolved, 3. That the Secretaries of Education, Foreign Missions, Publication, and Sustentation, shall be *ex officio* Trustees, in addition to the number required by existing by-laws.

The Trustees are directed to consider the subject of this resolution at their first meeting after the rising of this Assembly; and, after conference with the Executive Committees and in concurrence with them, to take such action and establish such additional by-laws as may be necessary to give practical effect to the provision of the charter alluded to. The Trustees are further directed to make a full report of their proceedings in the premises to the next Assembly.

Resolved, 4. That the number of the Trustees be gradually reduced to nine in addition to the Secretaries aforesaid; and that, in order to this, at every election three persons shall be appointed to fill the vacancies which annually occur.

Resolved, 5. That the resolutions adopted by previous Assemblies, authorising the Trustees to secure the passage of the same charter by Legislatures of other States besides North Carolina, be rescinded.

All which is respectfully submitted.

ASA D. DICKINSON,
J. J. GRESHAM,
E. T. BAIRD.

The report of the Standing Committee on Publication was taken from the docket, and being amended, was adopted, and is as follows:

The Standing Committee on Publication report to the Assembly that they have examined the annual report of the Assembly's Executive Committee, and also the record of monthly proceedings of that body. Evidence of energy and skill is found in the management of the affairs of the Committee, and the Secretary and his associates are to be commended for their fidelity to the interests intrusted to them.

Among the evidences of hopeful progress in the work of Publication, we deem it proper to notice—

1. The debt that had existed for three years, has, during the year past, wholly disappeared, and on the 1st of May there was an actual cash balance on hand of $1,906.61 after paying bills then due.

2. The increase of business during the year has been $1,807.36 over that of the year previous.

3. The value of assets on hand is given at $39,050.27, against $36,819.74 last year, and this, too, after deducting $2,593.89 to bring stereotype plates on hand to their present value.

4. The endowment capital has been increased during the year by $3,921,57.

5. The contributions from the churches have been $8,415.90—an increase over the year previous of $1,024.10; and the sum used in colportage and in making donations amounts to $4,494.43.

These evidences of growth and prosperity are gratifying. They show that the cause of Publication is making some progress, though this progress may be slow.

The reasons why so little has been done are, first, the want of an adequate endowment fund; and, second, the meagre contributions from the churches. Let the endowment be completed up to the amount heretofore declared necessary by the Assembly, and let the contributions of the churches be increased so as to justify liberal donations to needy Sabbath-schools and individuals, and the work of the Executive Committee will be greatly enlarged, and the glorious results to our Church and to the world will be correspondingly great.

To cover matters embraced in the report of the Executive Committee, and upon which some expression of opinion is asked of the Assembly, and other matters referred to us, your Standing Committee offer the following resolutions:

Resolved, 1. That the question of establishing a depot in some great centre of trade, so as to bring our books into the markets of the world, be left to the wisdom of the Executive Committee.

2. That the matter of a Sabbath-school journal for teachers, and also the propriety of publishing in the *Children's Friend* such questions for Sabbath-school lessons as may facilitate the introduction of the plan of uniform instruction into our Sabbath-schools upon the graded system, be also referred to the Committee, the Assembly expressing its approval of the idea of publishing a Sabbath-school journal, whenever, in the judgment of the Committee, the enterprise can be successfully carried out.

3. That the preparation and publication of a Sabbath-school hymn-book be referred to the Executive Committee of Publication.

4. That the Executive Committee be directed to have a book of tunes adapted to the wants of our churches, and suitable to be used in connexion with our Psalms and Hymns, prepared and published as soon as may be convenient.

5. That the Executive Committee shall settle up outstanding accounts with colporteurs, and that the whole matter of colportage be committed to the Presbyteries, to carry on as they may deem best. And, with a view to the largest possible distribution of our books among the people, the Committee will make sales to Presbyteries on the most favorable terms, and grant donations for distribution through presbyterial agents whenever and to as large an extent as it can be properly done.

6. That the whole amount necessary to complete the endowment fund of Publication be published in a circular from the Committee, together with the amount necessary to be paid by each member of our church to secure this sum, and that the Presbyteries be recommended to take such steps as may be deemed proper to obtain this amount from their churches.

7. That the order of the Assembly requiring the Treasurer of Publication to be in attendance upon the meetings of this body be rescinded.

8. That the following persons shall constitute the Executive Committee of Publication for the ensuing year, viz.: Rev. E. T. Baird, D. D., Secretary; Chas. Gennet, Esq., Treasurer; Rev. M. D. Hoge, D. D., Rev. Wm. Brown, D. D., Rev. C. H. Read, D. D., Rev. E. H. Rutherford, Rev. T. L. Preston, Rev. Wm. E. Hill, Wm. F. Taylor, Esq., B. R. Wellford, Jr., Esq., and E. H. Fitzhugh, Esq.

The same Committee presented also a special report, which was adopted, and is as follows:

The Standing Committee on Publication have had under consideration certain overtures, to which they would return answer as follows:

1. Overture from the Synod of South Carolina, relative to the endowment fund of the Committee of Publication. Answered in Resolution 6th on the general subject of Publication.

2. Overture from the Presbytery of Central Mississippi relative to a Sabbath-school hymn-book. Answered in Resolution 3d of our general report.

3. Overture from the Presbytery of Central Mississippi, and also overture from the Presbytery of Brazos, relative to an earlier publication of the Minutes of the Assembly. We answer that the Executive Committee of Publication has nothing whatever to do with the publication of the Minutes of the Assembly. But to these overtures your Committee recommend the reply be given, that the delay in the publication of the Minutes of last year was providential, and no action of this Assembly is deemed necessary in the premises.

4. Part of same overture from the Presbytery of Brazos, asking the Assembly to take steps for the more efficient circulation of the Assembly's Minutes among the churches. Answered in the reply to an overture from the Committee on Bills and Overtures, already adopted by this Assembly.

5. Overture from the Presbytery of North Mississippi, relative to the sepa-

ration of the Executive Committees of Publication and Education, and the removal of the Education Committee to another point than Richmond, which overture was referred to the Standing Committees on Publication and Education. The Standing Committee on Publication believe it would be inexpedient to make any such change in these Committees.

The following report, in part, from the Standing Committee on Sustentation, which had been laid on the table, was taken up and adopted:

That, in response to the overture from the Presbytery of North Mississippi, in regard to the removal of the Committee of Sustentation from Columbia, South Carolina, to New Orleans, Louisiana, it is the judgment of this Assembly that it is not expedient at present to change the location of this agency.

The following report, No. 2, of the Standing Committee on Education, which had been laid on the table, was taken up, and adopted:

The Standing Committee on Education, to whom were referred the two overtures—one from the Presbytery of Memphis, "touching the propriety of the division of the Committees of Education and Publication, and whether it would not be for the interests of the Church to establish the Committee of Education at Memphis, or some other convenient point in the Southwest;" the other from North Mississippi Presbytery, touching the same subject and making the same request as to the establishment of the Committee of Education at Memphis—would recommend the following answer on the part of this Assembly to both these overtures so far as the location, etc., of the Executive Committee of Education is concerned, to wit: That the present condition and promising prospects of this great and vital interest attest the blessing of God, and the industry, capacity, and fidelity of our Executive Committee; that the circumstances and exigencies of our Church demand and require the utmost economy in the collection and disbursement of her alms and offerings; that there seems to be no imperative or general call for such change, and therefore it is at present inexpedient to make the change proposed in the above overtures.

The Committee on Foreign Correspondence presented the draft, in part, of a letter to the churches under the care of the General Assembly; which letter said Committee was requested to complete and report on Monday morning.

The Committee to nominate a committee of nine persons to confer with the Committee of the Northern Assembly, reported, recommending that said Committee shall be constituted as follows, viz., Rev. J. Leighton Wilson, D. D., Thomas E. Peck, D. D., Andrew H. Kerr, D. D., William Brown, D. D., Joseph R. Wilson, D. D. Ruling elders—Judge John A. Inglis, Hon. W. P. Webb, A. G. McIlwaine, Sr., Esq., Col. Charles A. Ready.

The Committee to review the records of the Synod of Mississippi reported, recommending their approval as far as written. This report was adopted.

The Assembly then took up the report of the Judicial Committee on the overture of the Presbytery of Montgomery, which had been laid on the table. After some time spent in the discussion of this

subject, the Assembly adjourned to meet at 8 o'clock this evening. Closed with prayer by the Rev. A. B. McCorkle.

SATURDAY EVENING—8 o'clock.

The Assembly met, the Rev. Dr. Robinson presiding, who also opened the Assembly with prayer.

Certain papers addressed to the Moderator of this Assembly, were referred to a committee consisting of Messrs. A. B. McCorkle, W. P. Webb, and T. A. Hamilton.

The consideration of the unfinished business was resumed, and after a protracted discussion, it was resolved to refer the overture from the Presbytery of Montgomery to the next General Assembly. The overture is as follows:

The Presbytery of Montgomery beg leave to present the following overture to the General Assembly about to convene in Louisville, Ky.:

May a member of the Church, in consistency with the constitutional rules, be suspended or excommunicated from the church without trial for charges brought against him, and without being before the court to which he is amenable, but simply upon the report of a committee of the court that he had confessed to it, that he was guilty of crimes worthy in their nature of suspension and excommunication.

A true copy from the minutes. T. W. HOOPER,
Stated Clerk.

FALLING SPRING CHURCH, VA., April 28th, 1870.

The Assembly adjourned to meet on Monday morning at 9 o'clock. Closed with prayer by the Moderator.

MONDAY MORNING, May 30—9 o'clock.

The Assembly met, and was opened with prayer by the Rev. John H. Rice, D. D.

The minutes of Saturday were read and approved.

The resolution offered by the Rev. J. K. Hitner, which had been laid on the table, was taken up, and was rejected.

Ruling elder S. D. Williams being prevented by sickness from being present in the Assembly, requested by letter to have his name recorded among those voting in the affirmative on the paper reported by the Committee on Foreign Correspondence, and adopted on Friday. This request was granted.

Overture No. 14, which had been placed on the docket, was taken up, and after some amendment was adopted, and is as follows, viz.:

The Committee on Bills and Overtures have considered Overture No. 14, being the inquiry of the Rev. Mr. Vernor: "When members in good standing in the Christian Church (commonly called Campbellite), who have been baptized in the name of the Holy Trinity, apply, with or without letters, for membership in connexion with our Church, shall such persons invariably be rebaptized?" The Committee recommend the adoption of the following minute:

The principles set forth in the deliverance of the General Assembly of 1814

concerning the baptism of Unitarians, and in the deliverance of the General Assembly of 1845 concerning Popish baptism, (see Baird's Digest, Book III., §§12, 13—pp. 102, 103,) necessarily imply the invalidity of baptism as administered by ministers commonly known as Campbellites; and persons so baptized only by ministers of that body, coming into our connexion, should invariably be baptized before being admitted to the Lord's table.

And in answer to the second inquiry of this overture: "Are the infants of suspended members, upon the application of suspended parents, to receive the ordinance of baptism before said suspension is removed?"—the committee recommend for adoption the following minute:

The cases being so various in which the disciplinary sentence of suspension, which the Confession of Faith, Chap. XXX., defines as "suspension from the sacrament of the Lord's supper for a season," may be pronounced, it would be inexpedient to enact an invariable rule to cover all cases alike.

The decision upon each case as it arises should be left to the discretion of the session of the church.

On motion of the Rev. A. R. Graves, the following resolution was adopted:

Resolved, That a committee be appointed which shall present to the next Assembly a report of full and clear instruction to the Church on the whole subject of valid baptism, and the extent to which baptism administered by other Churches should be recognised.

This Committee was appointed to consist of the Rev. Drs. R. L. Dabney, Thos. E. Peck, J. B. Adger, and Geo. Howe.

The Rev. Dr. Palmer, from the Committee on Foreign Correspondence, presented a Pastoral Letter to the churches under our care, which was adopted. This letter is as follows:

Beloved Brethren: It is alike the privilege and duty of all the courts of the Church, and especially of the General Assembly, as looking forth upon the whole field from the point of highest elevation, occasionally to address the churches under its care upon topics which vitally affect the interests of the entire body. In the discharge of this episcopal function, this General Assembly now addresses you upon a matter of fundamental importance, which has supremely engaged its own attention during its present sessions in the city of Louisville.

You have been aware for a twelvemonth past of an overture from the Old School Assembly North, adopted at its sessions in 1869, tendering salutations to us, and expressing the desire of our union, with them at no distant day. This overture was virtually superseded by the fusion which subsequently took place between the two great Presbyterian branches North, into one organisation. This united body, sitting contemporaneously with ourselves, in Philadelphia, has passed a resolution appointing a committee of conference to act with a similar committee which they invite us to appoint, who shall jointly discuss the difficulties existing between the two bodies and prepare the way for a permanent and fraternal correspondence. This proposition was conveyed to us by a special delegation, consisting of Rev. Drs. J. C. Backus and H. J. Van Dyke and the Hon. W. E. Dodge, gentlemen of the highest character and personally most acceptable to us, who discharged their delicate mission in a spirit and manner which made the most pleasant impression of their courtesy as well as ability.

In response to this proposition, this General Assembly has agreed, in the spirit of conciliation and Christian kindness, to appoint the committee of conference which was desired, and then, in the form of instructions to the same, has laid down the principles which should control the whole matter, and upon

which alone any correspondence on our part would be possible. It may perhaps appear to you, and it will doubtless be so represented by others, that a proposition so simple as that of conference for the adjustment of difficulties, might have been left unembarrassed by any antecedent enunciation of what the Assembly regards as the obstructions to fraternal and official correspondence. It is precisely this which we desire you to understand, as well as the reasons which impelled us to the course we have pursued. The reflective and thoughtful amongst you will at once recognise that, in diplomatic intercourse, the first step is always the most important. It is this that determines all the future and dependent negotiations; and, however unobtrusive the initiatory measure may appear to be, it is often pregnant with concealed results of vast magnitude. This is pre-eminently true in the case before us. It was incumbent upon us to watch narrowly, lest, in the very opening of negotiations, we might incautiously surrender the principles we hold, which, slipping from our grasp, we might never be able to recover.

The overture from the Northern Assembly was based upon the fatal assumption that mutual grievances existed, in reference to which it became necessary to arbitrate. This assumption is precisely what we cannot truthfully concede. Our records may be searched in vain for a single act of aggression, or a single unfriendly declaration against the Northern Church. We have assumed no attitude of hostility towards it. In not a single case has there been an attempt to wrest from them their church property. In not a single case has there been hesitation in receiving their members into our communion upon the face of their credentials, amongst the hundreds who have come to make their home with us since the war. In not one instance has there been exhibited a spirit of retaliation in regard to any of those very measures instituted against ourselves by the Assembly of 1865, and by subsequent Assemblies.

Whatever obstructions may be in the way of ecclesiastical fellowship were not created by us, and we could not allow ourselves to be placed in the false position, before the world, of parties who had been guilty of wrong to the Northern Church. Having placed nothing in the way of Christian fraternity, there was nothing for us to remove. Whilst, therefore, in Christian courtesy, we were willing to appoint a Committee of Conference, it was necessary to guard against all misconstruction and misrepresentation by instructing our commissioners to remember this fact, and restricting them to the duty of simply reporting and expounding what we considered indispensable to an honest correspondence, which should not, by its insincerity and hollowness, be an offence to our divine Master.

Inasmuch as we had never been aggressors against the peace, security, and prosperity of the Northern Church, and had not undertaken to approach them with proposals of any sort, Christian candor required us, as the party approached, to state exactly the difficulties which did embarrass this question of correspondence. Without going into much detail or multiplying the specifications, these were summed up under four heads—the significance and importance of which we would have you to appreciate.

It must be remembered, then, that in 1861 the organisation of the Southern Church was compelled by what are known as the "Spring Resolutions," which committed the Old School Assembly, with which we were at that time connected, to a particular political theory, and complicated the Church at once with the State. The necessary effect of this political legislation by the Assembly in 1861 was to force the entire Southern constituency out of that connexion, who were compelled in their disorganised condition at once to integrate in the Southern Assembly, which was soon afterwards formed. The earliest deliverance of this, our own body, was the assertion of the non-secular and non-political character of the Church, as the kingdom of Jesus Christ, spiritual in its nature and mission, and entirely separate from and independent of the State. And in subsequent deliverances—as those of the Assembly of 1865, at Macon, and the two utterances of the Assembly of 1866, at Memphis, and the formal acceptance of the statement of doctrines and principles of the Synod of Kentucky on this subject, by the Assembly of 1867, at

Nashville—the supreme court of the Southern Church has, with singular steadfastness, testified for the same great truth. Upon this very issue we became an organised Church, as distinct from that out of whose bosom we had been thrust by the assertion and operation of the contrary and Erastian doctrine that the Church might rightfully intermingle her jurisdiction with that of the Commonwealth. Through several consecutive years, both branches of the now united Assemblies persisted in the utterance of political dogmas, which, whether true or false, they were inhibited by the word of God and by their own statute law from pronouncing in their ecclesiastical chambers. These unlawful utterances remain uncancelled upon the records of both the now amalgamated into one. No disavowal of them has been made, words inconsiderately uttered in times of high excitement. No counter ..ation has been filed, gathering up the sacred truth of God in a new proclamation of the spirituality and independence of that kingdom which is not of this world. The attempt, we are aware, has been made to relieve the pressure of these melancholy facts by faintly retorting the accusation against our own body. But we challenge the world to place the two records side by side, in the severity of contrast. No ingenuity of sophistry can transmute into political dogmas the scant allusions to the historical reality of a great struggle then pending, or the thankful recognition, in the middle of a paragraph, of the unanimity with which an invaded people rose to the defence of their hearthstones and the graves of their dead; or the pastoral counsels addressed to the members and youth of our own churches, passing through the temptations and perils of the camp and the field; or the half hour spent in prayer for a land bleeding under the iron heel of war; or even the incidental declaration in a narrative, to stand by an institution of the country, a traditional inheritance from our fathers. Even though, from the ambiguity of human language, these chance references may not have been always discreetly expressed, the most that a just criticism could pronounce, is, that they are inconsistent with the judicially pronounced principle upon which the Southern Assembly entered upon its troubled career. And when exaggerated to their largest proportions by all the prejudice of bitter partisanship, they dwindle into motes and specks by the side of those elaborate and colossal deliverances, repeated each year through formal committees, and exalted into solemn testimonies co-ordinate with the doctrines of religion and of faith, which disfigure the legislation of both the Northern Assemblies through successive years.

It will thus be seen, that in the providence of God the Southern Church has been made the special witness for the crown and kingdom of our Lord, when both were practically disowned; and that upon this very issue she was separated from her old associations. Brought now, through their overture, for the first time face to face with this Northern Church, this mighty principle emerges at once into view. We were cast forth, nine years ago, for this testimony to one of the grand ideas of the gospel. We must go back with it still upon our lips, and ask those who desire official relations with us, Do we form these relations with a spiritual or with a political church? We cannot do otherwise without recanting our own words, and endorsing the very error which drove us into ecclesiastical exile. We declare, therefore, that we can hold no official correspondence with the Northern Church, unless the Saviour is reinstated in the full acknowledgment of his kingship in his own Church. Called to this testimony, for which we have already suffered the spoiling of our goods, we cannot lay it down at the very moment when that testimony becomes the most significant.

Again: The overture before us professedly founds upon the happy union just accomplished between the Old and New Schools North. This is singularly unfortunate; for, in our judgment, the negotiations through which this union was consummated, betrayed those sacred testimonies of a former generation, for the most precious and vital of the doctrines of grace. Our difficulty is not the mere fusion of these two Assemblies into one. A similar fusion took place six years ago between ourselves and the United Synod of the South. But the difference between the two cases is wide as the poles.

The Synod of the South united with us upon the first interchange of doctrinal views, upon a square acceptance of the standards, without any metaphysical hair-splitting to find a sense in which to receive them, and without any expunging of whole chapters from the history of the past, with the sacred testimonies with which these are filled. It is not, therefore, the amalgamation of these bodies at the North, simply considered, which embarrasses us; but it is the method by which it was achieved—the acceptance of the standards in no comprehensible sense, by which the united Assembly becomes a sort of broad church, giving shelter to every creed, lying between the extremes of Arminianism and Pelagianism on the one hand, and of Antinomianism and Fatalism upon the other. If correspondence with such a body could be allowed at all, it cannot be based upon a preamble which constructively endorses a recession from the safe landmarks which is to all the lovers of sound Christianity the occasion of grief. We have been constrained, therefore, to fence our commissioners with a caution not to commit us in any degree to that diplomacy by which the union was accomplished, and so to rob us of our birthright in those testimonies, which is all that we brought out with us from that grand old historic Church of the past.

Again: We require as an indispensable condition to all correspondence, a renunciation of that theory of church government which practically obliterates the lower courts and destroys the appellate character of the General Assembly, under which that unrighteous decision was reached against the Synods of Kentucky and Missouri. The former of these two bodies, being now a constituent portion of this Assembly, has a just claim upon us for the protection of their good name from the defamation they have experienced as witnesses to the principles which are common to us and them. Not only does good faith require us to keep covenant with those who have entered into union with us, but they are we, and we are they, bound together as witnesses in a common testimony. Fidelity to this testimony demands that those who have been martyrs to our common faith shall be reinstated in their good name before we can fraternally embrace those by whom they are maligned. Upon the principle that the interpretation of the law is the law, it is a simple requisition that this interpretation be disallowed, under which true and faithful men were unconstitutionally condemned.

The fourth and last condition of this correspondence was the unequivocal retraction of the imputations against ourselves, industriously circulated throughout Christendom. This we would have clearly discriminated from personal resentment, or an unforgiving spirit. It is compelled by a proper sense of self-respect, and a due regard to the honor of our own Church. It is the homage which we are constrained to pay to truth and history. We cannot accept, even by implication, the charges with which the records of both wings of the united Assembly are filled. Extending, as they do, to heresy and blasphemy, they are of the nature of judicial accusations, which must either be sustained or withdrawn. The "respect, and honor, and Christian love," with which we are approached in this overture, are certainly inconsistent with the belief of these grave imputations. If not believed to be true, they should be cancelled, much more for the sake of those who have pronounced them than of ourselves who have so long borne the reproach. However this may be, any form of intercourse, while they remain upon record, would be a tacit acquiescence in the same, and a submission to the dishonor which has been cast upon the name of our people and of our Church.

The differences betwixt us and the Northern Church are too vast and solemn to allow this question to be determined by any of the baser and meaner passions of human nature. If we know our own hearts, this course is not prompted by feelings of malice or revenge, or that peevish resentment engendered by the irritation of controversy. We trust that Christian magnanimity would enable us to rise above all private wrongs and petty issues, transient as the hour which gives them birth. Our hearts are penetrated with the majesty of the principles which we are called to maintain; and we desire that you should feel yourselves consecrated by the high purpose to assert them with us before the world.

All the great truths of Christianity have had an historical outworking in the midst of human conflict and debate, and by this means they become potential and operative principles, wrought into the very frame and texture of the human soul. In the first centuries of the Christian Church all the great controversies revolved around the relations of the persons of the Godhead, through which the Church wrought out what may be technically called her *theology*. In the age of Augustine and his opposers, the field of conflict was transferred to the nature of man and the condition to which sin had reduced it, through which the Church wrought out what is scientifically termed her *anthropology*. In the great Reformation, when the Church broke away from the bondage of Romish superstition, discussion turned upon the method of grace, and the gospel as a *plan of salvation* was wrought into the life and consciousness of the Church. But confusion and error still reigned over the minds of men with regard to the true mission and relations of the Church in her corporate character as the spiritual kingdom of the Redeemer upon earth. The historical development of this is probably the work and the conflict of the present age; and the Protestants of our day are to hold up in the face of derision and of scorn, the true idea of the Church as the kingdom of the redeemed among men. In the adorable providence of God, our peeled and desolated Church is pushed to the front in this conflict. In the face of those ancient Churches which, in Europe, are still entangled with state alliances, the very foremost of which seem to be slow in grasping the grand conception which the Redeemer's discipline has been so clearly teaching them, and in the face of the Christianity of the Northern section of our own land, which, in a temporary frenzy, as we hope and pray, has resiled from the truth we thought it understood—this suffering Church of ours is called to testify. The pure white banner borne by the Melvilles, the Gillespies, and the Hendersons, those noble witnesses of another age, for a pure spiritual Church, has fallen into our hands to uphold. Floating from our walls the superb inscription, "Christ's Crown and Covenant," rings out the battle-cry of that sacramental host which, by protest and reproach, by testimony and suffering, will yet conquer the earth and bring it in submission to the Saviour's feet. It is upon the assertion of this great and germinal principle out of which a true *ecclesiology* is yet to spring, this Assembly desires to place herself and you. The royalty of the thought will render you too kingly in all your purposes and desires ever to debase this testimony by yielding to the lower resentments of an unsanctified heart in the proclamation of your testimony.

These are the convictions which rule our decision in relation to correspondence with the Northern Church. Their offence with us is that we would not yield to the mistaken conscience which permitted them to bind the Church of our divine Lord to the wheels of Cæsar's chariot. We cannot surrender this testimony for the privilege of sitting within their halls. Regarding them as still parts of the visible catholic Church, notwithstanding their defection on this point, we place them where we place all other denominations whom we recognise, though differing from us. Wishing them prosperity and peace, so far as they labor to win souls to Christ, we feel it a higher duty and a grander privilege to testify for our Master's kingship in his Church, than to enjoy all the ecclesiastical fellowship which is to be purchased at the expense of conscience and of truth.

It may seem to some of you that any hesitancy on our part to enter into correspondence with any Church, is out of accord with the spirit of the times, which finds expression in formal protestations of amity and unity between all evangelical Christians. But a little reflection will make it manifest that this want of accord is only apparent, not real, so far as relates to any unity which is founded on a common reverence for the truth of Christ. For in every case of separation between brethren of the same Church on account of errors held, or supposed to be held, on the one side, and the purpose to testify against the same on the other, a formal recognition of each other may be incompatible with the very end held in view in the separation. It may involve an utter obscuration of the testimony of the witnesses. Thus, it will be remembered,

there was no official correspondence between the two bodies into which our Church divided in 1837–'8 for the space of twenty-five years; though each held official correspondence with other bodies even less near to them in doctrine and order. Nor indeed was such correspondence even proposed until it was suggested as a preliminary to organic reunion. The Christian instincts of both bodies suggested that such correspondence must involve the inconsistency, on the part of each, of standing apart from the other, while under not only the same articles of faith, but the same constitution—each bearing witness against the other while affecting relations of unity.

In the spirit, therefore, of these counsels, we commend you, brethren in the Lord, to him that is able to keep you from falling, and to comfort you with all the joys of his salvation.

It was ordered that five thousand copies of this Letter be printed by the Committee of Publication for gratuitous distribution.

It was resolved that the Committee of Publication be instructed to publish, in tract form, the public official utterances of our Assemblies in relation to the spirituality and independence of the Church, including the Address of the Assembly of 1861 to the Churches of Jesus Christ throughout the world, and the Pastoral Letter now to be issued from this Assembly, and such other papers as the Committee may deem needful to explain the references in said letter.

The following dissent was offered in relation to the paper from the Committee on Foreign Correspondence adopted on Friday:

The undersigned, who voted in the negative on the adoption of the report of the Committee on Foreign Correspondence in reply to the delegation from the Northern General Assembly, desire, in explanation of their vote, to say, that, if that part of the report denominated "instructions" to our commissioners had been put in the form of a "statement" or "declaration of principles," as the grounds of difference between us and that Assembly, rather than in the apparent form of charges against the Northern Church, which, under the circumstances, seemed to be discourteous to them, they would have voted in the affirmative.

N. E. GOODWIN.
J. HENRY SMITH,
WALTER W. PHARR.

The following protest was offered, and was, by a vote of the Assembly, admitted to record without an answer:

We, the undersigned, having voted with the minority, respectfully protest against the action taken by this General Assembly, in reference to the overture of the General Assembly of the United Presbyterian Church, now sitting in Philadelphia, proposing a conference, with a view to fraternal correspondence, for the following reasons, in part:

1. Because it was advocated and appears to proceed upon a misconstruction of the actual proposition made by the Northern General Assembly, and seems to be directed against a supposed latent intent, which, however, was expressly disavowed.

2. Because the instructions appended arraign the said Assembly, as now constituted on its basis of union, upon the most serious charges, of "the total surrender of fundamental doctrines of grace," as well as with the actual discrowning of the Lord Jesus Christ; which, even if we believe them to be true, it is at least indecorous to prefer while in the act of accepting its proposition for fraternal conference.

3. Because it wears an aspect of inconsistency on our part, in that, while we

accept their proposal for conference, we require conditions manifestly offensive and out of place in a simple conference as asked by them.

4. Because it places this Assembly and the Southern Presbyterian Church—we do not say intentionally or consciously, yet, in spite of all explanations, places us—not only in face of our Northern brethren, but before the world, in an attitude palpably, and to many of us, painfully, variant from the placable and charitable spirit of the gospel of peace and good will.

H. L. SINGLETON.
JAMES L. WITHERSPOON.
W. C. KERR.
T. H. RICE.

I coincide in the above protest, excepting the fourth article.

P. JOYES.

The Committee to whom was referred the subject of a new assessment in relation to a Commissioners' Fund, reported progress, and was continued to present a complete report to the next Assembly.

The following resolutions of thanks were adopted:

Resolved, That the thanks of the General Assembly are due and are cordially extended to the citizens of Louisville for their generous Kentucky hospitality to its members; to the pastors of churches not in our connection who tendered their pulpits to our ministers: and to the railroad companies which have furnished us facilities of travel and other courtesies.

Resolved, further, That the pastors of our churches in this city be requested to give notice of the foregoing resolution to the parties referred to.

Resolved, That the thanks of the General Assembly are due and cordially extended to the *Courier-Journal* Company for the full and accurate report of its proceedings published by them, and especially to their reporter, Mr. Morris E. Jones, for his individual courtesy to its members.

Resolved, That the thanks of the Assembly are returned to the Ohio Bridge Company, and the Jeffersonville, Indianapolis, and Madison Railroad Company, for courtesies extended to this body.

The following report was received and adopted:

The Committee to whom was referred the letter of Mr. R. B. Williamson, and other papers touching the refusal of the Presbytery of Tombeckbee to renew the license of said Williamson as a probationer, recommend the adoption of the following minute, viz.: As any Presbytery has the right to recall the *license* of a probationer, or to refuse to restore it, as it may think proper, no action is called for on the part of the Assembly.

The Committee on Leave of Absence reported that during the sessions they had granted leave to the following commissioners:

The Committee on Leave of Absence report, that during the sessions they have granted leave to Rev. Messrs. R. Price, J. E. Spilman, G. H. W. Petrie, D. D., J. C. Brown, M. D. Wood, J. G. Simrall, W. A. Taylor, James Naylor, C. K. Caldwell, J. J. Bullock, D. D., and ruling elders Joseph Cloyd, Frank Wooten, John W. Campbell, T. H. Russell, G. W. Craig, James Fentress, T. H. Shelby, F. W. Stratton, J. Harman Brown, and L. B. Thornton.

The minutes of this day were then read and approved.

Upon motion, it was ordered that this Assembly be now dissolved; and that another General Assembly, similarly constituted, be di-

rected to convene in the Presbyterian Church, in the city of Huntsville, Alabama, on the third Thursday of May, 1871, at 11 o'clock a. m.

The Moderator declared the Assembly dissolved accordingly; the sessions being closed with singing, prayer, and the apostolic benediction.

WILLIAM BROWN, PERMANENT CLERK.
JOSEPH R. WILSON, STATED CLERK.

APPENDIX.

NARRATIVE OF THE STATE OF RELIGION.

THE GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES TO THE CHURCHES UNDER ITS CARE.

BRETHREN: The information that has come before us at this meeting presents a very favorable account of the state of religion in our bounds. The discouragements that have been felt and expressed in former times have generally disappeared. Some of the hindrances which stood in the way of our advancement have, in a great measure, been removed, and we are now, more than at any previous period in our history as a Church, ready to meet the responsibilities imposed upon us, and to do the work to which the Master is calling us. A review of the past ecclesiastical year may present something to lament, but very much over which we should rejoice. The tokens of divine favor have been so marked as to demand our fervent gratitude, and should stimulate us to more earnest efforts and greater sacrifices in the future. The smile of our Father in heaven is upon us, and in it we would rejoice more than in the plaudits of all the world.

Narratives from fifty-two Presbyteries have come into our hands, from which we glean the following summary: Revivals have been enjoyed in many churches, accessions made to nearly all, and some new ones organised. Distinct mention is frequently made of the zeal and fidelity of ministers in preaching the word and in the pastoral oversight of their flocks, and of the increased efficiency of the elders in the work to which they are plainly called. There is a more general and liberal support by our people of the four leading enterprises of our Church. One Presbytery has built four manses within the past year, and another has built one. The negro population in many instances have returned to our churches, from which for a time they have been estranged; and a few churches have been organised according to the plan recommended by the last Assembly, with encouraging prospects. There are more strenuous efforts in most of the Presbyteries to supply the destitution which has been so deeply felt in the past. There are no divisions among us to break the bonds of love and grieve the Holy Spirit of God. Our relations to the other evangelical denominations that occupy the same territory with us, are cordial and Christian. There manifestly exists among our people at this moment a higher degree of intelligence, a more spiritual tone, a more heart-felt sympathy with a world that lieth in wickedness, a more jealous care of the honor of Christ, and a more wide-spread desire to extend his kingdom, than has belonged to them at any former time.

The evidences of progress stand out prominently before us, and we must feel that God is preparing us to occupy a higher position, and put forth more vigorous activities, and attempt more for his cause, than we have done in the past. With his help we can go up and possess the land, and with his blessing our reward will be great.

"Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ."

R. L. DABNEY, *Moderator.*

FOURTH ANNUAL REPORT OF THE EXECUTIVE COMMITTEE OF SUSTENTATION.

The Executive Committee of Sustentation, in presenting their Fourth Annual Report, would humbly and gratefully acknowledge the goodness of Almighty God in continuing to bestow tokens of his favor on this important department of benevolence. If its financial condition is not altogether satisfactory, there are other respects in which its condition and prospects are decidedly encouraging. Its principles and ultimate end are better understood by the great body of our Christian people; the apprehensions once entertained about its becoming an overshadowing institution in the bosom of the Church have been allayed; experience has shown that the chief burden of labor and responsibility rests upon presbyteries and presbyterial committees, and that upon their prudence and energy mainly depends its ultimate success; the necessity and importance of concert of action among all our churches and presbyteries is now very generally acknowledged; that dependent and eleemosynary spirit which at one time threatened to take possession of all our feeble churches is gradually giving place to a more independent and self-reliant spirit, and to more enlarged benevolence; presbyterial committees are beginning to understand that the best welfare of the feeble churches for whom they have to provide, does not depend so much upon the amount of funds that may be drawn for them from the common treasury as upon the cultivation of their own benevolence and self-reliance—thus verifying the truth of the scriptural adage, that "it is more blessed to give than to receive." The duty of strengthening the bonds of Christian fellowship and common brotherhood throughout all our widely scattered churches is now very generally seen and acknowledged; so that in these and other kindred ways, our beloved Church, it is confidently believed, is growing in faith and Christian activity, and is becoming better prepared for any destiny that may be assigned her by her great Head, whether that destiny be one of patient suffering or active aggression.

The receipts from all sources, including $2,372.50 given by Christian friends outside of our own connexion, and $6,470.32 contributed for the relief of disabled ministers and the widows and orphans of deceased ministers, amount to $29,901.09. This does not include a balance of $11,026.97 mentioned in the last annual report, and which was employed in paying the second semi-annual instalments which became due in October. The statement just made shows that the aggregate receipts are less by $671.19 than they were the previous year. This deficiency may be accounted for in several ways. The churches of one of our largest and most liberal Presbyteries have not yet sent on their contributions, waiting, it is understood, for the action of the Presbytery at its regular spring meeting. Further, the contributions from Christian friends outside of our own Church are less by nearly one thousand dollars than they were the previous year, which shows that the contributions from the churches, as such, are several hundred dollars in advance, instead of being that much behind. It must be noticed, however, that while the aggregate contributions are somewhat in advance, the relative proportions of the contributions for general purposes and for the relief fund are not the same, the latter having been nearly doubled, whilst the former has fallen off as many thousands. While, therefore, it is a cause of gratitude that the claims of the relief fund are taking a stronger hold upon the hearts of God's people, it is greatly to be regretted that the claims of the other should have lost any of their force. Another fact connected with this state of things and calling for serious consideration, is that there has been no increase, but rather a decrease, in the number of churches that have contributed to the general fund, there being six hundred and twenty-four the last year to six hundred and fifty-two of the previous year. It is probable that if the churches of

the Presbytery already referred to had sent on their contributions in time, the number of contributing churches would have been very nearly the same. But, notwithstanding all these explanations and modifications, both as to the number of churches as well as the amount contributed, it must be confessed with some considerable measure of anxiety, that our beloved Church has not come up to the full standard of duty the last year, and the matter calls for the careful consideration of the Assembly. It is not sufficient that we have held our own. The improved circumstances of the country, as well as the urgent demands of the cause, justified the expectation that there would have been a material increase both in the funds and in the number of churches that would have contributed to them. But in neither case have these reasonable expectations been fully realised. We occupy substantially the same ground that we did one year ago. Is it not strange, and as humiliating as strange, that of our 1,460 churches, more than one-half contributed nothing at all to this, and perhaps to none of the other schemes of benevolence of the Church? Why this great delinquency? Is there no way by which the Presbyteries can reach and influence such churches? Are they never to be brought into ranks, and led to co-operate with their sister churches in the great work of building up and extending the Redeemer's kingdom among men? Can it be possible to continue churches themselves long in existence where there is no Christian activity, and where the benevolence of the people is never exercised? When will there ever be a more propitious time to arouse such churches from their lethargy and indifference and make them feel the obligations of Christian duty?

A good deal has been effected during the year through the agency of female missionary associations. One of these has contributed as much as $600 to this one cause alone since January, and it expects to do more during the year. Another has contributed as much as $478, besides making its offerings at the same time to the cause of Education and Foreign Missions. Thirteen associations in all have sent forward their offerings, making in the aggregate $1,460. This is a most important agency, and it is greatly to be regretted that ministers of the gospel do not put a much higher value upon it. The apostle to the Gentiles had his women "helpers" in almost every town and city where he labored, and no doubt was greatly strengthened by their aid and co-operation. If the Christian women of our Church were generally and heartily enlisted in the cause of benevolence, it would be the means, it is confidently believed, not only of doubling our available resources, but of imparting new spiritual life to the churches themselves, and giving a fresh and powerful impetus to all our benevolent enterprises. And why should the privilege be denied them, as it virtually is in many of our churches, of doing their full share to advance his kingdom who died to redeem and lives to intercede for them?

In consequence of the comparatively limited means placed at the disposal of the Committee, very little has been done in the way of aiding in church erection. Eight congregations have received assistance, but amounting in the aggregate to something less than $1,000. The applications for assistance have been numerous, but the Committee had it in their power to assist very few, and to those they could appropriate only very small sums.

The funds for disabled ministers and the widows and orphans of ministers deceased, has amounted to $6,470.32—very nearly double what was given last year. As showing a growing interest in this important charity, the result is very gratifying. But the number of applicants for aid has been so greatly multiplied that the actual relief extended to individuals and families has not been materially increased. The sums appropriated have ranged from $30 to $130. The generality of families have received about $100. Many of the cases brought to the knowledge of the Committee have been very urgent, and it has been a matter of painful regret that no larger sums could be given. The whole number of families and individuals that have received aid is seventy-eight; but the number of such families is increasing, and, it is feared, in a much greater ratio than that of the increasing means and benevolence of

God's people. Ere long the Church may have on hand a burden that may seem to be, if it it is not so in reality, insupportable. This matter should be well considered in connexion with the plan now before the Assembly for establishing a fund for the relief of the families of ministers at their decease. The two—the one proposed and the one now in operation—will be entirely harmonious, and, together, may accomplish that great object of benevolence that lies so near the hearts of all who labor and pray for the welfare of our beloved Zion.

In referring to the general appropriations made from the Sustentation Fund, it should be borne in mind that the financial year observed by the Committee extends from January to January, and not from one meeting of the Assembly to another. All appropriations, therefore, have reference to the current calendar year. If they are made during the first three months of the year, they extend from January to January. If after that period, they extend to the end of the year, but never go beyond. Presbyteries find little or no difficulty in conforming their plans to this general regulation. If, in some cases, they give commissions extending over into the subsequent year, it is only necessary for them to renew the application for that portion of the funds needed for the new year. Nor does the Committee, according to present arrangements, ever allow itself to be involved in debt, but comes out with clean books at the close of every year.

Its general appropriations are made the last of February or the first of March, the time most favorable for ascertaining what the probable receipts of the year will be, and are paid in semi-annual instalments, the first in March and the second in October, in full, provided the funds in the treasury are sufficient; but if they are not, then the second instalment is paid *pro rata*, according to the funds on hand. This is always the condition upon which the appropriations are made, and in this way the Committee avoids debt. Nor is any injustice done in this way to brethren who receive aid from this fund. All our benevolent operations are based simply on faith in the churches, and the Committee can disburse only such funds as are placed in its hands. In this way the very objectionable practice of calling upon the churches to rescue the treasury from debt is avoided. Nor is there any real practical difficulty in this mode of conducting the financial affairs of the Church. The Committee has always exercised the utmost care in making its appropriations, and thus far all the second semi-annual instalments have been paid up as promptly and as fully as the first; and it is hoped that this will always be the case. Making the second payment conditional, is simply to protect the Committee from all legal or moral obligations to pay out money that may never be placed in the treasury for that purpose.

The following tabular view of the appropriations to and contributions from the churches of the different Synods for the year 1869 will be interesting and instructive:

Appropriations to and contributions from the churches of the different Synods.	Appropriations by Committee of Sustentation.	Contributions from the different churches.	Excess of appropriations over contributions.	Excess of contributions over appropriations.
Synod of Virginia	$6,915 00	$6,616 82	$298 18	
Synod of North Carolina	2,556 67	3,308 76		$752 09
Synod of South Carolina	1,625 00	2,151 91		526 91
Synod of Georgia	3,300 00	3,108 43	191 57	
Synod of Alabama	2,110 00	2,116 15		6 15
Synod of Mississippi	2,600 00	2,349 99	250 01	
Synod of Texas	2,975 00	590 77	2,384 23	
Synod of Arkansas	900 00	560 50	339 50	
Synod of Memphis	1,550 00	1,446 56	103 44	
Synod of Nashville	650 00	1111 42		461 42

From the above it will be seen that four Synods have given more to the common fund than they have received, whilst six have received more than they have given. If the appropriations from and the contributions to the relief fund were taken into the account, the disparities brought out in the above table would be materially modified. The Synods of Virginia, South Carolina, and Mississippi, have been the largest contributors to this fund, the first giving $1,248.14, the second $950.25, and the third $688.32. Several of the Synods have done less or more in the evangelistic work, without aid from the sustentation fund, which would still further modify the tabular view just given. It will be seen, notwithstanding all these modifications, that, with the exception of Texas, which must for a time be regarded as our great field of domestic missions, the contributions and appropriations of the different Synods very nearly balance each other, so that the stronger and wealthier churches and Presbyteries of one Synod are made to support the weaker churches and Presbyteries of the same—a happy and beautiful result, but one that could scarcely be brought out except by the practical working of the sustentation scheme.

In relation to the injunction of the last General Assembly to make the effort to raise the salary of every laboring minister in the Church to the sum of $750 as the minimum, the Committee would respectfully report that they have had the subject under earnest consideration, but they find it difficult to carry out the recommendation in full until the Presbyteries have taken previous action with reference to the removal of certain difficulties that lie in the way of the undertaking. One of the difficulties calling for present action is, that a number of churches are reported as being fully able to give their pastors a competent support, but do not do it.

Of course it would be unwise in itself, as well as contrary to the fundamental principles of the sustentation scheme, to help a church that is able to help itself. Aid bestowed under such circumstances would not only paralyse the life and energy of the church receiving it, but it would be an act of injustice to the more liberal and self-denying churches that contribute to the common fund. Another difficulty, of not less serious character, is that a considerable number of ministers are reported, who, though receiving less salary than $750, are nevertheless engaged in school-teaching, farming, or some other secular employment that renders them a competent support. Of course it was not contemplated to supplement any salary except where the minister was wholly engaged in the work of preaching the gospel. Another difficulty closely allied to the foregoing is that the Committee of Sustentation is restrained by the rules given it for its government from appropriating to any church or union of churches under the same pastorate, except in special or extraordinary cases, more than one-half as much as is raised by these churches themselves for the support of their pastor. This is an important rule, and ought never to be set aside, except, as has already been stated, in very extraordinary cases. Presbyteries have undoubtedly erred very seriously in authorising the organisation of churches where there was no reasonable prospect of their becoming self-supporting. The Church is now bearing a heavy burden of the kind, and the undue multiplication of such churches would not only become insupportable, but it would paralyse all effort to promote a healthful enlargement of the Church. It is questionable whether any church ought to be organised, or any prolonged effort made to sustain one after it has been organised, unless there is a strong probability that it will become self-supporting in a reasonable length of time. Owing to this fact, to some very considerable extent at least, many cases are reported where ministers are receiving only $300 or $400; and to supplement such salaries up to $750, it would require the Committee to give fully as much and in some cases more than the church or churches themselves are giving, instead of only one-half, as is prescribed by the by-laws. A fourth difficulty lies in the fact, that, to supplement all salaries up to $750, it would require the ordinary contributions to be increased forty or fifty per cent., of which there is no reasonable prospect at the present moment. A large number of salaries, according to the ordinary operation of the sustenta-

tion scheme, have been supplemented up to the proposed standard; so that the recommendation of the Assembly, with perhaps a few exceptions, has been substantially carried out, at least as far as can be done until the difficulties above referred to are removed by presbyterial action.

But this matter of ministerial support, in the judgment of the Committee, is so intimately interwoven with the welfare and prosperity of the Church at large, and is so far-reaching in its general influence, that it deserves the special and particular attention of the Assembly at the present time. Thirty-eight Presbyteries, in response to an application made to them for information on the subject, report about 160 ministers who are receiving less salary than $750. Had all the Presbyteries responded, the number of such ministers would probably have been upwards of 200—one-third of our whole effective ministerial force, and representing more than the third of all our churches. More than one-half of the ministers referred to are receiving less than $600. Twenty-three are mentioned as receiving less than $400. One Presbytery reports eight ministers, none of whom receive more than $525. Another reports ten ministers, none of whom are receiving more than $600. A third Presbytery reports eight ministers, the average salary of whom is $425. A fourth reports five ministers, none of whom are receiving more than $500. And not a few cases are alluded to where even these meagre and miserable salaries are not promptly paid up. All these ministers, as a matter of necessity, are driven to the school-room, to the farm, or something of the kind, in order to obtain the means of support for themselves and their families. Now, this is a state of things that is greatly to be lamented. Ministerial attainments, that have been acquired at great expense of time and toil, and at a heavy cost to the Church, are wasted upon merely worldly pursuits, and at a time when the Church urgently needs all the ministerial service it possibly can command. Is it not bad economy, to say the least, to educate men at such great expense, when the chief part of their after life is to be devoted to secular pursuits? How can the Church fulfil her great mission when so large a portion of her ministers are immured in mere temporalities? Nor is the effect of this state of things less calamitous to the churches themselves. They cannot expect the spiritual edification they need from ministers whom their poverty or their penuriousness has driven to the plough-handle or the school-room. But how is this state of things to be rectified? Only through the intervention of the Presbyteries. If they will address themselves to the work with prudence, energy, and wisdom, there will be no doubt of ultimate and complete success.

Two things should be particularly aimed at. One of these is to awaken the churches under their care to a proper sense of their obligation to sustain the preaching of the gospel. When this is done, it will take off the pressure from the central treasury for the means to support feeble churches, and leave its resources, as should always be the case in ordinary times, to carry on the missionary or evangelistic work.

The other point is, that ministers, when a proper support has been secured for them, should be required to devote themselves fully to the great work of preaching the gospel. Let these two great ends be accomplished, and it will mark a new era of spiritual life in the history of our beloved Church. And the times, too, are most propitious for entering upon this work of reformation. We are still in our infancy as a Church, and habits and usages formed now will exert an abiding influence upon our future history. If principles of self-reliance, self-denial, and benevolence, can be engrafted upon the Church in the days of her infancy and feebleness, no one can tell what fruits they may yield in future times.

All of which is respectfully submitted on behalf of the Executive Committee of Sustentation.

J. LEIGHTON WILSON,
Secretary of Sustentation.

REPORT OF THE TREASURER OF SUSTENTATION.

The General Assembly of the Presbyterian Church in the United States in account with James Woodrow, Treasurer of Sustentation.

DR.

To cash paid evangelists, domestic missionaries, and to supplement pastors' salaries	$23,144 96
To cash paid to aid in rebuilding and repairing churches	2,700 00
To cash paid salaries of officers and clerk-hire	1,925 00
To cash paid printing reports of 1865, '66, '67, and '68	327 00
To cash paid exchange account	41 14
To cash paid travelling expenses of officers on official business	118 75
To cash paid office expenses	211 15
To balance in Treasury, April 1, 1870	5,989 74
	$34,457 74

CR.

By donations from churches and individuals from April 1, 1869, to April 1, 1870	$23,430 77
By balance in Treasury, April 1, 1869	11,026 97
	$34,457 74

FUND FOR DISABLED MINISTERS AND WIDOWS AND ORPHANS OF DECEASED MINISTERS.

DR.

To cash paid disabled ministers and widows and orphans of deceased ministers from April 1, 1869, to April 1, 1870	$5,827 65
To balance in Treasury, April 1, 1870	2,273 63
	$8,101 28

CR.

By donations from churches and individuals, from April 1, 1869, to April 1, 1870	$6,470 32
By balance in Treasury, April 1, 1869	1,630 96
	$8,101 28

JAMES WOODROW,
Treasurer of Sustentation.

NINTH ANNUAL REPORT OF THE EXECUTIVE COMMITTEE OF FOREIGN MISSIONS.

The Executive Committee of Foreign Missions, in presenting their ninth annual report, would express their profound gratitude to Almighty God, not only for calling our Church at so early a period in her history to take an important share in the great work of foreign missions, but for the many marked and unequivocal tokens of his favor bestowed upon that work while still in its incipient stages. It is only about five years since the great heathen nations of the earth were rendered accessible to us. We had just emerged from a long and wasting war; the resources of the Church were exceedingly meagre, and it scarcely seemed possible to uphold our tottering churches at home, much less take part in evangelising the heathen nations of the earth. Many among us doubted the propriety of entering upon the work at the time; others remonstrated on the ground that the claims of the home field would be overlooked in the time of our extremity; and by many outside of the Church we were told that it would savor more of humility and good sense to build up our own broken-down walls before going abroad to assail the powers of darkness. But, notwithstanding all these remonstrances and taunts, our beloved Church,

under the influence of her own spiritual instincts, and led by the hand of God's providence, went steadily forward to the execution of the Saviour's great command to preach the blessed gospel every where. Our young men and our young women readily offered themselves for this service, and the churches, even in the time of their prostration, freely and cheerfully furnished the means necessary for carrying on the work. And now where is the Christian man among us that does not rejoice that the Church took precisely the course she did? The home-field, instead of being neglected, has been cultivated with even greater diligence; new life and energy have sprung up in all our borders; doubts and remonstrances have ceased, and the taunts of enemies have been silenced; our efficiency as a separate branch of the Church is fully acknowledged on all hands; and our beloved Church may now, with humble gratitude to Almighty God, look abroad and see her representatives in one of the principal cities of the interior of Brazil, in one of the largest seaport towns in the United States of Colombia, in an important town in the heart of papal Italy, in two of the great cities of the Empire of China, and in four of the principal Indian tribes in the southwestern Indian territory.

FINANCES.

The receipts from all sources, including $1,112.49 given by Christian friends outside of our own Church, $3,433.35 contributed by Sabbath-schools for the education of heathen youths, and $2,300 given for the purchase of a printing press for the Chinese mission, amount in the aggregate to $29,054.81. This shows an increase in the contributions of the churches over those of the previous year of nearly fifty per cent. This is an encouraging fact and calls for expressions of gratitude to Almighty God for inspiring our people with a spirit of increased liberality. A similar advance in the contributions of the present year will bring the Church up to the full standard of liberality which she had attained while yet in connexion with the Northern Church, and in the days of her greatest affluence and prosperity. During the period referred to, she gave of her abundance; but now, if not from absolute poverty, yet from resources greatly reduced. There has also been an increase in the number of churches that have contributed to this cause, being 633 to 598 the previous year. Still, however, reference cannot be made to this particular matter without bringing to view the painful and humiliating fact, mentioned also in the report on Sustentation, that more than one-half of our 1,460 churches have contributed nothing at all to this sacred cause, and perhaps to none of the other schemes of benevolence of the Church. The contributions of the Sabbath-schools are also in advance of those of the previous year about twenty per cent. This is a cause of encouragement, not only on account of the material aid which it brings to the missionary treasury, but for the happy influence which is thereby exerted upon the character of the children themselves. It is a matter of great moment, therefore, that all our Sabbath-schools be enlisted in this work; and the Committee would express the earnest hope that ministers would take the matter into consideration, and let every possible effort be made to employ the rising generation in the great work of building up and extending the Redeemer's kingdom among men.

THE MISSIONARY PAPER AND THE MONTHLY CONCERT OF PRAYER.

The *Missionary* has been continued, and, so far as the Committee can learn, with great acceptance to those by whom it is read, and especially by ministers, to whom it is gratuitously sent. It not only contains full information in relation to our own missionary operations, but it keeps the whole missionary field less or more distinctly before the eye of the Church. It is extremely desirable that it should be more generally circulated among our people. Their interest in the work will always be measured by the extent of their knowledge.

The monthly concert of prayer for the conversion of the world, on the first Sabbath of every month, the Committee are gratified to know, is gradually

being restored in many of our churches, the good effects of which are beginning to show themselves in various directions. Our missionary brethren in the remote nations of the earth have noticed the fact, and are greatly encouraged in their labors by knowing that they are remembered by their Christian friends they have left behind. The churches themselves, where the usage has been established, have been greatly quickened in their Christian zeal, and are beginning to feel a deeper and more abiding interest in the great work. The missionary treasury feels it in a very special manner. There is scarcely a church where the usage has been resumed that does not double its contributions. It will be a happy day for the cause of missions when all our churches will have entered upon this time-honored and sacred service.

SAILING OF MISSIONARIES.

Rev. G. Nash Morton and Mrs. Morton, and Rev. Edward Lane, sailed from Baltimore in the bark Winifred, on the 23d of June, and reached Rio Janeiro on the 14th of August, having been fifty-six days on the voyage. After a few days' sojourn in Rio, they proceeded to Campinas, a large interior city in the province of Sao Paulo, which they have made their missionary headquarters, and where they have been mainly engaged in studying the Portuguese language. Rev. Thos. E. Converse and Mrs. Converse left Louisville, Ky., by the overland route to San Francisco, on the 20th of September, and reached Shanghai on the 7th of November. Their journey both by land and sea was pleasant and prosperous. They were met at the last mentioned place by two of the missionary brethren, who accompanied them to Hanchou, where they remain engaged in the study of the language. Rev. James H. Colton, of the Presbytery of Fayetteville, to whom reference was made in the last annual report, left for the Choctaw country in January, and, after a journey of something more than three weeks, reached Wheelock, the station formerly occupied by Mr. Copeland, and the present residence of Mrs. Copeland and family. Since that time he has been engaged in visiting the churches, attending the meeting of Presbytery, and conferring with his missionary brethren in relation to his permanent location.

THE WHOLE NUMBER OF MISSIONARY LABORERS.

The whole missionary force in the field at the present time consists of fifteen ordained missionaries, of whom four are natives, one native licentiate, six female missionary assistants, and eight native helpers, making thirty missionary laborers in all, and all depending upon the churches for the means of their support.

THE MISSIONARY WORK IN GENERAL.

It should be borne in mind that, with the exception of the Indian country, where the gospel has been preached for a considerable number of years, we are but in the incipient stages of the work. The missionary brethren who went out from among us did not feel disposed to build on other men's foundations. They commenced their labors in the midst of communities that had never heard the gospel, and their work thus far has necessarily been one of preparation. They have had to superintend the erection of buildings for their own accommodation; have had to organise and superintend schools; to study the character, habits, and disposition of the people; to make themselves acquainted with the geography of the surrounding country, and especially to study the language of the people around them, without which it would be utterly impossible for them even to fulfil the great end of their mission. In view of all these things, it will be seen at once that we cannot reasonably expect to witness any very great results, especially so far as the conversion of souls is concerned, for the present, and perhaps for some time to come. Still, our brethren, as will be seen in the progress of the report, have not been left without tokens of the divine presence and favor from the very beginning of their labors.

INDIAN MISSIONS.

God's afflictive hand has again fallen heavily upon the Choctaw Mission; first, in the removal by death of Mrs. Kingsbury on the 18th September, leaving her aged and sorely afflicted husband without kindred or relative to take care of him in his declining years in that far-off land; and second, by the removal by death of Rev. C. C. Copeland, one of the four veteran missionaries that had toiled in that field for a whole generation. Hotchkin, Byington, and Copeland, have followed each other in successive years to the better world, leaving the venerable Dr. Kingsbury, the oldest of them all, to toil on a while longer. The world has seldom known such men. Scores and hundreds of Choctaws, some already in heaven, and others on their way thither, will, through all the ages of eternity, ascribe their salvation to the instrumentality of these holy men. Let no friend of missions among us forget that surviving father, now eighty-three years of age, who still labors, according to the measure of strength granted him, to advance the Redeemer's kingdom.

But if this mission has been the subject of severe afflictions, it is also enjoying precious tokens of the divine favor, and its prospects at the present are more encouraging than they have been for some time past. Mr. Colton, as has already been mentioned, joined the mission in January, and in this way a pledge was given to the native churches and the missionaries in the field, that the missionary work there would not be given up. The native missionaries seem to have been aroused to the demands of the crisis, and they have labored to maintain the spiritual life of their churches, as they probably never would have done, if it had not been for these sore afflictions. The elders of the churches have done a good work, too, in keeping up religious services when there was no stated or regular preaching of the gospel. The fruits of these active and self-denying labors are that many of the churches have been aroused to new life, backsliders in larger numbers have been reclaimed, and as many as one hundred and fifty persons have been added to these churches during the year. The whole Choctaw field has been arranged into three missionary districts, of which Mr. Colton will have the charge of one, Mr. Allen Wright, who is a member of the Assembly, another, and Mr. Benton, the third.

Mr. James M. Perryman, a native of the Creek Nation, still labors among his countrymen of the southern portion of the Creek country. The attendance upon preaching is encouraging. Political excitement has done something to divert the attention of the people from the claims of the gospel, but it was thought that this was passing away. The congregation needs aid in the erection of a church building, but hitherto the Committee have not had means to render any material assistance.

Rev. Hamilton Balentine and Rev. Stephen Foreman continue to labor in the Cherokee country; the latter near Tahlequah, the capital of the nation; and the former at a newly-formed station in the northwestern part of the nation. This place was selected by Mr. Balentine because of its extreme spiritual destitution. Its occupancy imposes great hardships and self-denials upon him and his family, but to them it seemed not less desirable on that account.

ITALIAN MISSION.

Miss Christiana Ronzone, our only representative in Italy, has been transferred, at her own request, from Naples to Bordighiera, an interior town not far from Genoa. The people of Naples did not seem fully prepared to patronise Protestant schools, the department of labor which Miss Ronzone had selected as her special work. She has a school at Bordighiera of twenty pupils, with the prospect of as large an increase as she will be able to attend. Besides teaching, Miss Ronzone does a good deal in the way of preparing and translating tracts for circulation among the people.

MISSION TO COLOMBIA.

Barranquilla, the place occupied by the mission, is the largest seaport town on the northern borders of the United States of Colombia, and is situated near

the mouth of the Magdalena, a river that is navigable to the distance of five hundred miles into the heart of the country. It has a mixed population of more than fifteen thousand, and, in a commercial point of view, is considered flourishing. The climate, though warm, especially in the dry season, is considered very healthful. Mr. Pratt and family arrived there about one year ago, and, as he was already familiar with the Spanish language, he entered upon the work of preaching without any material delay. As the English and Americans are numerous, he has one service on the Sabbath in English, and the other in Spanish. The attendance upon these services has been very variable, alternately raising hopes and causing despondency. There have not been wanting tokens of the Spirit's presence and power. Mr. and Mrs. Pratt, with one or two assistants, conduct a Sabbath-school every Sabbath morning, the attendance upon which has generally been good. Mr. Pratt has prepared a small collection of Spanish hymns, which were much needed, and which, it is hoped, will do much good. He keeps on hand a good supply of Spanish Bibles and tracts, which are circulated as he has opportunity, and which will, with the blessing of God, prove to be good seed sown in good ground.

BRAZIL MISSION.

Campinas, the selected site of the mission, is in the central part of the province of Sao Paulo, and two hundred miles, or thereabouts, west of Rio Janeiro. It connects by railroad with Sao Paulo, a large seaport to the south of Rio. It has a population of 20,000, and is one of the most flourishing cities of the interior. The climate is pleasant and healthful, and the people, it is thought, are favorably disposed to listen to the preaching of the pure gospel. Rev. Messrs. Morton and Lane arrived there in September, and immediately addressed themselves to the task of mastering the Portuguese language. Their skill and aptitude for acquiring language may be inferred from the fact that they are already preaching the everlasting gospel in it.

CHINA MISSION.

This is the largest of all our missions. It occupies two principal stations: one in Hanchou, a city of a million inhabitants, and situated about one hundred and fifty miles due west from Shanghai; and the other at Gu-tsiu, the capital of the province, containing about 200,000 inhabitants, and situated about one hundred and fifty miles west of Hanchou. Rev. Messrs. Inslee, Houston, and Converse, with Mrs. Inslee and Converse, occupy the station at Hanchou, whilst Rev. Messrs. Stuart and Helm, both of them of the Synod of Kentucky, occupy that at Gu-tsiu. The mission and family at Hanchou suffered a good deal last summer from the unhealthiness arising from the flooded condition of the part of the city in which they lived, resulting in the death of an infant child of Mr. and Mrs. Inslee and of one of the children in the boarding school. The brethren there, after a good deal of trouble and expense, secured a suitable lot in a healthy and eligible part of the city, and it is expected that they will have comfortable dwellings erected before the return of another unhealthy season. Two boarding schools, one for boys and the other for girls, have been got into successful operation. The one for girls is under the care of Mr. and Mrs. Inslee, whilst Mr. Houston has charge of the one for boys. The girls' school is taught by a Chinese Christian woman of excellent character. The boys are taught by a Chinaman, who, though not a professing Christian, is nevertheless a very worthy and promising man. A church was organised here during the year, which embraces, besides the mission family, two Chinese converts and several children by baptism. For a fuller account of the condition and prospects of this very interesting mission, the Committee would refer the Assembly to the report of the mission itself, to be published in the June number of the *Missionary;* and they would close their own report by quoting the last paragraph of the report from the mission. Says the report: "It only remains to close this summary of the operations of

the mission by noticing the accession which the mission received in the month of November, by the arrival of Mr and Mrs. Converse. They were met by two members of the mission in Shanghai, and brought on their way to Hanchou, where they are now residing, Mr. Converse being engaged in the study of the local dialect of the city.

"In closing then, this report, we are bound to give thanks to Him, in accordance with whose command this mission was undertaken. By his great power he has made the vine, recently planted in this land, to strike its roots deeper within the past year, and to spread forth its branches. The girls' school has been nearly doubled in numbers. A boys' school has been opened under circumstances that encourage hope of a native ministry being raised up among us. The new mission station—perhaps the furthest inland of any Protestant mission station in the empire—has caused the light to be set up far back in the darkness of heathendom. Another missionary has been added to our number. Nor must we fail to reckon among his mercies that, by means of the trials through which the missionaries have been called to pass, the bonds of sympathy and affection have been strengthened among them. These things have been brought to pass, notwithstanding the deep imperfections and great shortcomings of those who are the immediate instruments in the work. May due praise be rendered to him, who is now working in our Church toward the far-off Gentiles."

In conclusion, the Committee would simply state that, after a careful consideration of the subject, they have come to the conclusion that the effort ought to be made to raise the missionary fund to $40,000 for the present year. Several new missionaries will probably be sent out. Mission dwellings ought to be purchased, especially in South America, and the missionary work generally ought to be enlarged, so that the contributions to the treasury ought to be increased at least thirty-three per cent.

All of which is respectfully submitted on behalf of the Executive Committee of Foreign Missions. J. LEIGHTON WILSON, *Secretary.*

REPORT OF THE TREASURER OF FOREIGN MISSIONS.

The General Assembly of the Presbyterian Church in the United States in account with James Woodrow, Treasurer of Foreign Misssions.

DR.

To cash paid missionaries to Indians	$5,975 00
To cash paid missionaries to China	10,078 17
To cash paid missionaries to Brazil	1,000 00
To cash paid missionaries to Colombia	1,765 78
To cash paid missionary to Italy	600 00
To cash paid salaries of officers and clerk-hire	1,925 00
To cash paid printing *Missionary*	912 00
To cash paid travelling on official business	148 25
To cash paid office expenses	177 37
To cash paid exchange account	31 03
To cash paid printing reports of 1865, '66, '67, and '68	310 00
Balance due Treasurer, April 1, 1869	878 90
Uncurrent money in Treasury, April 1, 1870	205 00
Balance (current funds) in Treasury, April 1, 1870	3,247 31
	$27,253 81

CR.

By donations from churches, individuals, etc., from April 1, 1869, to April 1, 1870	$23,321 46
By donations from Sabbath-schools, etc	3,433 35
By subscriptions for *Missionary*	215 00
By uncurrent money in Treasury, April 1, 1869	284 00
	$27,253 81

JAMES WOODROW,
Treasurer of Foreign Missions.

NINTH ANNUAL REPORT OF THE EXECUTIVE COMMITTEE OF EDUCATION.

The Executive Committee of Education, in presenting its ninth annual report to the General Assembly, has the grateful privilege of recording a steady and healthful advancement in this part of the work of the Church. Some embarrassments were experienced in the course of the year which have not been wholly surmounted; but these arose from the very prosperity which the King and Head has granted the Church in calling her sons to come to her help. These embarrassments have begun to disappear under the animating influence which has gone forth among God's people, from the manifest evidences of his presence among us.

The number of students for whom aid was asked during the year was one hundred and eight, being an increase of twenty-eight over the number aided last year.

The amount of money raised is $17,369.09, being an increase of $6,173.25 over the sum of the contributions to this Committee last year. The sum actually paid out of the treasury, including the balance due the Treasurer at his last report, the balances on last year's appropriations due at the same time, the payments on this year's appropriations, and all expenses of every sort, is $17,187.02. A counterfeit bill of the nominal value of $5 was a loss; and there is a balance of $177.07 in the treasury. The amount necessary to meet our existing obligations cannot be accurately determined, as several of our candidates have not required the whole sum asked for their aid; but we think it will not much exceed $2,800. Of this balance $575 will only become due in the progress of the next collegiate year; we have $450 promised us, on which we hope we can rely; and there is the balance still in the hands of the Treasurer of $177.07. Deducting these items, and it will be seen that there is only about $1,600 to be provided for during this collegiate year. This shows our financial condition to be very nearly as promising as it was at the time of our last report. Judging, moreover, by our past experience, we have little doubt the necessary amount will reach us before the close of the college sessions, which occur from the middle to the last of June.

All the appropriations for the aid of students asked by the Presbyteries have been granted, which were presented in proper form, except that the Committee found the necessity of adopting the rule to make all its appropriations prospective, and hence to pay no back bills, and to discharge no debts. The amount reported last year as necessary to discharge our obligations, in addition to the balance of $662.52 due the Treasurer, was $407, making the whole sum of our obligations, up to the close of the then existing college year, $1,069.52. But the committees of several Presbyteries came to us with claims resting on them for the support of their candidates at the end of the college year, in the aggregate amounting to $466.66. Hence, the whole amount which it was necessary for us to pay to discharge the balances up to the close of the last collegiate year was, not $1,069.52, as reported to the Assembly, but actually $1.536.18. The Committee paid these bills, but immediately thereafter adopted and published a rule requiring all appropriations to be prospective. To this rule we have adhered without variation. Its manifest propriety and necessity have been cordially approved, even by those most seriously affected by it. All other applications for aid have been granted, subject to the rules adopted by the Committee for its guidance.

The above statement is very gratifying, and demands from this Committee and the Church, whose servants we are, the exercise of gratitude and thankfulness. At one time our prospects were somewhat discouraging. The annual collection, on the first of November, fell $8,000 short of our wants. There

were several assignable causes for this. First, the time of this collection was during the meetings of the Synods in the fall; and, in point of fact, two or three of these courts were in session at such a time as to keep away from their pulpits on that day a very large number of ministers. Second, in some parts of the country, the prevalence of rains during November interfered with the attendance of the people on public worship, and diminished the contributions. Third, throughout several of the Synods, there are other claims resting on the churches, connected with theological education, and requiring assessments on the respective congregations. In many instances these assessments are deducted from the annual collection for Education, and only the balance is sent to the treasury.

Notwithstanding these adverse influences, this cause has been brought more fully and thoroughly before the Church than ever before. In the fall, in ample time for the purpose, a circular was issued by the Committee, setting forth the urgency of our wants, and was sent to all our corresponding members, to be used by them in pressing the matter on the attention of their congregations. There is reason to believe that these circulars were faithfully and judiciously used by the brethren in the charge of this interest in the various Presbyteries. Moreover, the Secretary of Education visited three Synods in person, and urged the claims of this Committee on them; and in all the Synods which he was unable to attend, the matter was placed in the hands of distinguished and able brethren, with the request that they would bring the subject before their respective Synods. An official report was not received of the performance of this duty in all instances, but, in nearly all the Synods, we have information that it was done with gratifying fidelity and zeal.

When the deficit was found to exist, as the result of our annual collection, a private letter was addressed to the Chairman of the Education Committee of every Presbytery, informing him of this fact, and giving a list of the churches of his Presbytery which had contributed up to that time, with the sums contributed by them. At the same time, a letter was addressed to five hundred ministers, including all whose churches had not contributed, urging their attention to this interest. A brief circular letter was also addressed to the Church through our public journals. In these various ways an effort was made to arrest the attention and elicit the interest of our brethren on the subject; and there can be no doubt that the heart of the Church has been touched, and its liberality to this cause more fully developed than at any previous time. This is shown by the fact that the number of contributing churches is steadily increasing. Moreover, at the spring meetings of many of our Presbyteries, the subject received unusual attention, and measures were devised for securing a more liberal and more general contribution to this cause.

The suggestion has been made that personal application from the Secretary of Education, or from some one immediately connected with this work, would have more effect on the Church, and would secure larger contributions. This proposition would lead us back to the old system of paid agencies, which it is not believed the Church would ever again tolerate. But, nevertheless, the Committee has had the very best opportunity of testing the utility of this suggestion. The Rev. Dr. James G. Hamner offered his services gratuitously as a travelling agent, to go wherever the interests of the cause, in our judgment, could be promoted by his presence. The offer was cordially and hopefully accepted; for, though we knew well how distasteful to the Church the employment of paid agents was, we thought the zeal shown by this venerable minister in offering his services for the good of the cause, without compensation, would challenge approbation. In this particular we were not disappointed. Dr. Hamner was gladly welcomed by the brethren to their pulpits; but they, with few exceptions, required that the collection for this cause should occur on the day appointed by the General Assembly, and desired his presence on that day. Dr. Hamner persevered for several months in his effort to accomplish something for the cause, but finally gave it up as a waste of time so far as this interest was concerned. No more favorable trial of this plan could possibly have been given it: and yet it did not fulfil our expectations. The Com-

mittee has no disposition to try it again, but believes patient perseverance in carrying out the plans devised by the Church for systematic benevolence will ultimately produce the desired results, and that every effort by all the courts ought to be directed toward the wise and efficient administration of those plans. Every year the number of contributing congregations has been greater than the previous year; and soon, we trust, every congregation will be found enrolled on the list of those who esteem it a privilege and a duty to contribute to all the causes of evangelical effort inaugurated by the Church.

Still further, we ought not to forget that the main reason of our embarrassment is the largeness of God's blessing on us. The rapid increase in the number of our candidates has made the claims on our treasury this year one-half greater than they were last year. Under these circumstances, that we are permitted to present so favorable a financial statement, is a clear manifestation of the presence and blessing of the King and Head of the Church.

The average amounts appropriated to candidates show an advance over the amounts granted last year. There are many reasons for this, all of which affect the judgment of the respective Presbyteries, and procure from them or their committees the statement that the sums asked are actually needed by the students.

It is very important that some restraint should be laid on this matter of appropriations by the Committee, and that some uniform rule should be adopted, so that equality of action may be observed in dealing with students similarly circumstanced. At the beginning of the year covered by this report, the Committee resolved to make the maximum sum $250, except in very special cases, the reasons for which should be spread on the records for inspection by the Standing Committee of the Assembly. The wisdom of this rule has been acquiesced in by all the presbyterial committees, so far as we are informed. The only question is, as to whether this is not too large a sum. There is just as much evil in making the allowance too large as there is in making it too small. A student, whether under parental control or adopted as a son by the Church, ought not, on the one hand, to be so cramped as to become discouraged and over-anxious, nor, on the other hand, to be pampered and over-indulged. It requires wisdom from above to direct in such a matter, and much may be learned by past experience. In the old Church, before our separation from it, the rule was to grant academical students $80, college students $100, and theological students $120. That rule has been changed by the Board of Education so as to allow academical students $100, college students $125, and seminary students $150; and the Board exercises a discretion on the recommendation of professors to increase the amount not more than $30. Our appropriations have generally been much larger.

The judgment of the Committee has been asked as to the time when it is proper to commence giving aid to the students—whether it ought to begin with the academical course, or when the student has made trial of his talents and gifts by pursuing the studies necessary for the freshman class in college. One of our Presbyteries has taken this ground, and the Committee concurred with it in judgment. It is desirable that some uniform principle of action should be adopted, and hence the views of the General Assembly are invoked for the future guidance of the Committee.

The Committee is required to report to the Assembly the state of this interest throughout the Church. As the result of our inquiries, we are able to report over 200 candidates actually under the care of the Presbyteries. This statement will differ from the reports made to the Assembly by reason of the fact that a number of them will finish their theological course this year, and some in the second year at the Seminary have been licensed, both of which classes of students will be reported as licentiates. No effort has been made to ascertain the number not under the care of the Presbyteries. The whole number will not fall below 250, but may approach 275 or 300.

The responses to the circular issued by the Secretary of Education, in order to obtain the information required by the Assembly, have been so imperfect, and so many Presbyteries have failed to report at all, that an accurate account

of what has been done cannot be given. The Presbyteries of South Carolina, New Orleans, Tombeckbee, Memphis, Louisiana, Charleston, Macon, and possibly some others, have supported their own candidates; and the Presbyteries of New Orleans and Memphis have paid a surplus into the treasury.

The amount raised for Education in its various phases throughout our Church, besides the contributions to the Committee, we cannot accurately state, but it does not fall short of $12,000, and probably much exceeds that sum.

The Franklin Street church, Baltimore, has supported two students; Tabb Street church, Petersburg, the ladies of the First church, Richmond, the Sunday-school of the church at Norfolk, the church at Rome, Georgia, have each undertaken to furnish the Committee the means of supporting one candidate; and the ladies of Dr. Leyburn's church, in Baltimore, furnished us about $200 in money to extend aid to two students. It is greatly to be desired that other churches and ladies' societies would undertake to aid the Committee in a similar manner.

In conclusion, we ask the General Assembly to appoint a day of prayer for this cause and for God's blessing on our youth.

By order of the Committee.

E. THOMPSON BAIRD,
Secretary of Education.

RICHMOND, May 12th, 1870.

REPORT OF THE TREASURER OF EDUCATION.

Report of Chas. Gennet, Treasurer of Education of the General Assembly of the Presbyterian Church in the United States.

The Treasurer of Education reports his receipts and disbursements for the year ending April 30th, 1870, to be as follows:

DONATIONS FROM SYNODS.

Alabama	$1,650 35
Arkansas	747 62
Georgia	1,192 95
Kentucky	492 60
Memphis	1,624 33
Mississippi	1,030 35
Nashville	1,211 65
North Carolina	1,402 08
South Carolina	1,324 83
Texas	276 85
Virginia	4,481 75
	$15,435 36
Miscellaneous	1,933 73
Total receipts	$17,369 09

DISBURSEMENTS.

Balance due the Treasurer at last report			$ 662 52
Appropriations to students			15,078 66
Salaries—Secretary	1,250		
" Treasurer	100	1,350 00	
General Expenses—Postage, revenue stamps, envelopes, checks, etc.		53 13	
Printing circulars and envelopes.		18 00	
Stationery		5 88	
Incidental expenses of Rev. E. Cater		5 00	
Travelling expenses of a member of committee		6 00	
Discount on note at Bank		7 83	
Counterfeit note		5 00	
Total expenses			1,450 84
Balance in Treasurer's hands			177 07
Total			$17,369 09

CHAS. GENNET, Treasurer.

RICHMOND, April 30, 1870.

The undersigned, charged with that duty by the Education Committee of the General Assembly of the Presbyterian Church in the United States, having examined the accounts of the Treasurer, find them correct, and the balance in his hands, on the 30th April, 1870, was $177 07.

B. R. WELLFORD. JR.. } Auditing
THOS. L. PRESTON, } Committee.

NINTH ANNUAL REPORT OF THE EXECUTIVE COMMITTEE OF PUBLICATION.

The Executive Committee of Publication has the pleasure of presenting to the General Assembly its Ninth Annual Report:

The Treasurer's account, herewith submitted, will show the state of the finances. The receipts from the sale of books have been $21,214.77, from subscriptions to the *Children's Friend* $3,581.91, and from contributions by the churches $8,415.90; balance on hand at last report, $2,244.66—making the sum total of cash to be accounted for, $35,457.24. In the meantime our expenditures for stock have been $22,984.06, for printing *Children's Friend*, $2,377.80, and office expenses, including salaries, rent, postages, insurance, stationery, etc., $7,344.06, making the total of disbursements $32,705.92. This leaves a balance in the treasury on May 1st of $2,751.32. Bills payable by the Committee on the first of May are $844.71, which sum, deducted from the preceding balance, leaves an actual cash balance of $1,906.61, over and above the claims resting on the Committee. So that we have now the pleasure of reporting that the debt which has rested on us for three years has wholly disappeared, and that there is a small cash balance on hand, sufficient to meet our existing contracts, and to prevent the likelihood of present embarrassment.

In addition to the sales of books, $21,214.77, and receipts on account of the *Children's Friend*, $3,581.91, donations of books and tracts have been made to the value of $3,069.45, and the sales of books is entitled to be augmented by the amount of compensation paid to our colporteurs, which was retained by them out of their sales, viz., $1,424.98. The whole cash business done during the year, amounts, therefore, in the aggregate, to the sum of $29,291.11. The amount of our business for the previous year was $27,483.82, showing an increase of business during the year of $1,807.29.

The larger part of our sales have been since the first of the present year. The many discouragements which fell upon our people from political and commercial causes, produced a marked effect upon our business, and, during the summer, but especially during the fall and earlier part of the winter, the result was especially discouraging. Since civil and commercial affairs have begun to flow in their wonted channels, the evidences of returning confidence have shown themselves in the healthful state of our treasury and the increase of our business.

The assets of the Committee, on the 1st of May, were as follows: Stock, $28,127.31; store accounts due, $11,610.24; and cash in the treasury over the amount of the bills payable, $1,906.61; making a sum total of $41,644.16, and showing an increase on the assets of last year of $4,824.42. But in the last report, and in the above statement, the stereotype plates are given at their cost value. As was intimated in the last report, this makes an over-estimate. The proper deduction from the above amount to reduce it to a fair valuation would be $2,593.89. Hence, the value of our assets is $39,050.27, if there shall be no loss in the collection of the debts due us.

At our last report the amount of the endowment capital was $30,322.10. During the year donations have been received to the sum of $8,415.90. Of this sum, $4,494.43 has been used in colportage and in making donations, which leaves $3,921.47 to be added to our capital, thus raising the endowment to $34,243.57. As our assets are, according to the above estimate, $39,050.27, our business up to this time has paid all expenses, and gives us a clear profit over the capital invested of $4,806.70 to cover all risks of loss in the collection of accounts, and in the various mischances of business. The great fact which it is important for the Church to know, is that it is put to no expense in the conducting of this important agency for promoting the cause of Christ, but that the business pays its own way, the profits covering all expenses. To do this on an inadequate capital is a work of much labor, and requires constant watchfulness. We feel thankful to God that we have thus far been successful in our efforts, and that from the first we have been able to carry on this work without drawing on the funds of the Church for the expenses of managing the business.

The following new books have been issued from the press during the year:

"Christian Baptism, tested by the Scriptures;" by the Rev. Henry Brown; 16 mo.

Reminiscences of the Indians; by the Rev. Cephas Washburn; 12 mo.

Earnest Hours; by Wm. S. Plumer, D. D. LL. D.; 12 mo.

The Fox Hunter; by Cæsar Malan, D. D.; 18 mo.

The Shepherd of the Pyrenees; 18 mo.

The following tract volumes have been issued:

The Mode of Baptism; by Rev. Henry Brown; and

The Subjects of Baptism; by the same author, being the two parts of the book above, called Christian Baptism; 16 mo.

The Westminster Shorter Catechism, with proofs; 18 mo.

The Fox Hunter, and the Shepherd of the Pyrenees.

Also, sixteen 12 mo. tracts, twenty-three leaflets, and twelve cards for letters, in packages of 72 each.

Our new books have universally been approved as works of sterling worth and capital value, but yet their sale has not been large. We lack, under our present arrangements, the facilities for rapidly throwing our books into the general market, and for this some remedy must be found. The publishers at the great centres keep our books for sale, but they do not push them into the market, nor can we expect them to do so. We have tried the experiment with them to our full satisfaction, and find that no arrangement can be made with existing publishers to accomplish this important work. Its necessity becomes greater every day; and now, as the Committee is issuing from the press works of no local or temporary character, we owe it to ourselves to place them where they will exert their proper influence and accomplish their intended mission. It is possible we may be able to secure an arrangement for

this object without involving our funds; but if nothing else can be done, it is necessary to have a depot of our books kept at an accessible place to reach the general and foreign trade. Unless this is done, a radical change is necessary in the manner of doing our work; and we must cease to be anything but merely the publishers of our Church books, with tracts and tract volumes for general distribution.

The number of volumes printed during the year has been 44,500; of which 12,035 are unbound, or at the bindery. Catechisms, 27,500; Book of Church Order, 2,000; tracts of various sizes, 159,700; catalogues, 3,000: annual report, 1,500; church blanks, 5,250; Systematic Benevolence envelopes 196,240. The number of pages of printed matter is 12,900,100.

The "Lectures on Sacred Rhetoric," by Dr. Dabney, have been stereotyped on special funds furnished by the Doctor and his friends, and he has thus been enabled to make the book and the plates a donation to the Committee. It will be issued this month. We have no doubt this work will prove a very acceptable and valuable addition to our theological literature; and that it will be in demand by many others besides the students of the learned professor, to whom he has dedicated it.

Several books which we hoped, at the time of the last annual report, to issue during the past year, we were unable to publish, owing to the low state of the treasury during the summer and fall. The annual collection last year fell short of our expectations, and the stringency of the money market affected our business disastrously till the first of this year. It then began to revive and has been much more prosperous ever since. These books are now nearly ready to be printed, and will all be issued very soon after the rising of the Assembly. Among these is the work on "The Huguenots," by the late Rev. Dr. Foote. The lamented death of the venerable author, while it was stereotyping, caused interruption and delay in bringing it out, and required much time and labor on the part of the Secretary in reading and correcting the proofs, demanding, as this did, a constant reference to original authorities. "The Mountains of Palestine" and "Annie Balfour" will also be issued as soon as the cuts for their illustration can be got ready.

Moreover, the Committee has undertaken the heavy work of bringing out the theological lectures and other writings of our lamented brother, the Rev. Dr. Thornwell. The first volume has just been sent to the stereotypers, and it is our purpose to bring out two or three volumes this fall. Several liberal contributions have been made to our funds for the special purpose of enabling us to issue these works, and others are promised. The subject especially commends itself to the liberality of the Church, in view of the fact that his works are the only legacy which that beloved minister and learned and able servant of the Church has left to his family. The Committee have agreed to give them a large per centage on the sales, and hence the extensive circulation of these works will not only be of advantage to his brethren as an acquisition to their libraries, but it will directly benefit those most dear to him.

The circulation of the *Children's Friend* has varied but slightly during the past year. The issues have been twenty thousand copies of the semi-monthly edition, and three thousand five hundred of the monthly edition, and hence the aggregate issue has been five hundred and twenty-two thousand copies. But yet many of our Sabbath schools do not take it, and some have been deterred from so doing by the illiberality of the express companies towards us, and because they could obtain Northern publications with much discrimination as to transmission. These evils are becoming less as civil and political affairs return to their former channels, and the excitements of the times pass away. The postage, however, is so moderate that it ought not to be any serious obstacle to any wishing that little journal.

The amount of donations made this year is a little less than it was last year; but every grant has been made which came before us in proper form.

The Committee has been much urged, in almost every part of the Church, to issue a periodical journal for the benefit of our Sabbath-school teachers, and for the promotion of the Sabbath-school work generally. It cannot be

doubted such a publication is much needed, if we form our judgment from the circulation obtained by the papers issued by the national organisations, or by individual enterprise, many hundreds of which are taken in our bounds. The cause of Sabbath-schools is everywhere receiving a much larger share of attention than formerly; many changes, and doubtless some improvements, have been introduced into the methods of their management and instruction, within the past few years, and the whole subject is undergoing a fresh investigation. It is absolutely necessary that we, as a Church, should furnish our brethren engaged in this noble and laborious work with the means of comparing views on the subject, and of discussing from our own standpoint the questions which constantly arise with regard to it; or otherwise, that we give them over into the hands of other denominations, to have their views shaped and their course directed under the guidance of influences foreign to us. It is important for our whole Church to understand these questions, to weigh the principles involved, to choose the good and reject the evil.

At the same time, the Committee has been pressed to furnish our Sabbath schools the question books or other facilities for the introduction of the plan of uniform instruction on the one-lesson system, the lessons being graduated to the capacities of the various classes, according to age or intelligence. It has been thought that a very feasible method of accomplishing this would be to combine its execution with the proposed teachers' journal and the *Children's Friend*. The instructions and helps furnished to the teachers could be given weekly in the teachers' journal, and the corresponding questions for the scholars could be inserted in the *Children's Friend*. The suggestion has also been made from two or three persons, that only one journal be issued to cover the whole ground proposed to be covered by the two. This has almost unanimously been rejected wherever proposed, for the reason that a journal adapted to the wants of teachers could not meet the wants of children, and *vice versa;* and hence that the effort to combine the two would irretrievably ruin both. The subject has been brought to the attention of many of the Presbyteries, and to the Sabbath-schools of our Church. No adverse voice has reached us from any quarter, whereas a number of the Presbyteries, several Teachers' Associations, and also some Sabbath School Conventions, besides many private persons, have expressed themselves as decidedly in favor of the enterprise. The whole matter is now respectfully referred to the General Assembly for its advice and direction in the premises, the only wish of the Committee being to know the mind and wants of the Church. When these are ascertained, it will address itself cheerfully to the duty of carrying them out.

Another want of our Sabbath-schools is a suitable hymn book to be used in conducting the devotional services. The General Assembly instructed the Committee appointed to compile our Book of Psalms and Hymns, to prepare, in like manner and in large part from the same materials, a hymn book for Sabbath-schools. In forgetfulness of this by the General Assembly, that committee was discharged, after performing its first great duty; or such action was taken as led the committee to suppose it no longer existed. Hence the work has never been done. About that time there was a very manifest desire on the part of many among us to fall into the use of the style of music for Sunday-schools and for children which had become increasingly popular during the years of the late commotion. A more healthy state of opinion seems to be developing, and a very general inquiry after a different order of book has sprung up in many parts of the Church. The Committee has given some attention to the subject; has examined some Sabbath-school hymn books already in use, without being able to recommend any, and has had correspondence with friends of the cause, in different parts of the Church, who have devoted much attention to it. One difficulty which constantly presents itself is the copyright of authors. But it is believed that a book can be compiled, composed of hymns such as it is desirable our children should learn in childhood, and remember and use in after life, and become the means of instructing them in the doctrines of the gospel—hymns, too, such as are used in the services of the sanctuary and at family worship. But the Committee

prefers that the Assembly should itself move in this matter; or, at all events, if it is desired that this Committee should act in it, we would be glad to have such instructions about it as the Assembly may be ready to give.

The Committee was instructed by the last Assembly to inquire into the practicability and expediency of our compiling and publishing a book of tunes adapted to the wants of our Church, and suitable to be used in connexion with our Book of Psalms and Hymns. Accordingly, letters were addressed to the authors and proprietors of the chief Tune Books now in use, and to the most distinguished musical composers, to know whether the use of tunes now in vogue could be obtained, and if so, on what terms. Courteous answers were returned in every instance; with but a single exception, the use of the tunes was extended to us—in a few instances gratuitously, though in most cases for a moderate compensation. The result is that the Committee is able to report to the Assembly that the publication of such a work is entirely practicable, should the Assembly order it. Its expediency would depend on the prospect of its wide circulation. If, therefore, the General Assembly judges the demand for the work to be sufficiently great, the Committee would express the opinion that it would be highly expedient and desirable to compile and issue it. It will be a work of great labor, demanding the employment of the best musical skill, and requiring much time for its proper execution.

The chief embarrassment which we have experienced from the first in the management of our business arises from the work of colportage. So far no arrangement has been made with colporteurs in any part of the Church which has proven itself practically advantageous to the general cause, or which has promoted the interests of this Committee in any adequate degree. As a benevolent enterprise our belief is that it does not repay us for the outlay of capital, and that the benevolent work can be accomplished more usefully and more economically by making grants to ministers of books and tracts to circulate as opportunity offers, and also in like manner by making grants to poor and missionary churches and Sunday-schools.

In a previous part of this report we have alluded to a possible contingency of loss in the settlement of our outstanding claims. The allusion there made was to this work of colportage. Under the previous orders of the Assembly the Committee has felt bound to commission colporteurs called for by the Presbyteries, and to furnish them books to the extent of our ability. Out of a large number of colporteurs appointed in the last three years, very few have ever accomplished anything valuable; and there are boxes of books of much value shipped by the Committee to colporteurs three years ago, at the earnest solicitation of Presbyteries, from which we have even yet received nothing. The Committee attempted to remove the difficulty in some instances, by authorising the Presbyterial committees to make grants of the books to destitute Sabbath-schools, churches, or neighborhoods, if they were needed, or otherwise to return the books to Richmond. The answer came that, though destitution existed, and the books were needed for distribution in the bounds of the respective Presbyteries, yet they thought it unjust to the Committee to allow it to suffer loss, and that they were going to make a strong effort to dispose of the books and pay for them. Still, in several instances, the Committee has received no return of money, and that much of its capital is lying idle, to say the least.

Others accepted the position and returned the books during the past year, and we have actually curtailed that part of our work some two thousand dollars in amount, though in doing so we had to suffer some loss. The books came back to us burdened with freight, and usually so handled that they were not saleable as merchantable stock. The value of books now outstanding in the hands of colporteurs is between four and five thousand dollars. If the Assembly shall now concur in the opinion of the Committee, repeatedly expressed, to leave this matter of colportage wholly to the Presbyteries, without involving our funds, allowing the Presbyteries to purchase at the largest discounts, and paying for the books cash, no colporteurs would be appointed not needed, and no colporteur would be continued who was not suitable for the

work. To meet destitution, grants could be made for the use of such colporteurs in the usual way now authorised by the Assembly. In the meantime the outstanding accounts of colporteurs could be adjusted without much difficulty or large loss. The Committee desires that this matter should be settled now, while we have a balance of assets on hand in excess of the capital furnished more than sufficient to cover any probable loss. We could thus bring our capital into a more compact condition for doing its work, and before the loss becomes so great as to endanger any part of the endowment. The assets this year do not show as large an advancement as they did last year, owing mainly to the settlement of these colportage accounts; and, if the Assembly agree to the proposal of the Committee, that this method of doing business come to an end, there will be a like drawback on our next year's profits. But still it can be done with decided advantage and without encroaching on our capital.

The great drawback which, from the first, has impeded our success, has been the smallness of our capital. It will be remembered that the General Assembly at Macon, in December, 1865, resolved that the capital endowment fund should be at least $50,000, and every succeeding General Assembly has reaffirmed that action.

No practical business man, with any knowledge of the work, would think of naming a less sum. Up to this time we have only received $34,242.57 of that amount, and there is still $15,756.43 to be raised to bring it up to the full sum. As we have already stated, by its economical use, this money has been carefully preserved, and is now invested in our business. Not a cent has been lost to the Church. By hard work, economical management, and the judicious investment of our capital in remunerative stock, as previously stated, the business has paid for itself, and has cost the Church nothing. The capital is all safely invested. The only difficulty is that it is inadequate. We have moved too sluggishly for the wants of our Church and section, though as rapidly as we could advance with prudence. The call is loud and earnest for us to press forward and take possession of the fields, white for the harvest, which lie open before us, among both races, in our wide destitutions. But the Church has not furnished us the means requisite for this important and expanding work.

Very little has been done toward raising this endowment by special effort since the first year after the reorganisation of this Committee. The first smiles of prosperity which were enjoyed by the Southern people since the war, beamed on the southwestern States, and there we began this endowment; but that prosperity was succeeded by blasting, the canker-worm, and mildew, sent by the inscrutable providence of God upon that whole region. The commercial disasters and political troubles through which our people have passed have been such that since then we have attempted no special effort to raise this capital until this spring. Political and commercial affairs had become more settled, and this interest was so pressing that we felt we ought not to withhold our appeal any longer. As the last General Assembly urged this matter afresh on the careful attention and liberality of the Church, we felt the greater confidence in addressing our brethren on the subject. As we have no collecting agency, and desire to employ none, we made our appeal to the ministers and elders of the Church, urging that an effort be made to complete the endowment of $50,000, at the time of the annual collection in March, or as soon thereafter as practicable. The amount necessary to be raised, it was estimated, would require about thirty-two cents a member on an average throughout the Church. The appeal was very favorably received by our brethren, but the response in the form of contributions has thus far been very inadequate.

A liberal friend of our Church, impressed with the importance of greatly enlarging this work, has proposed to be one of one hundred to give $100 each for five years to this cause for the purpose of increasing this endowment. It is very certain the fund would, even with this increase, be very small in comparison with the capital required by the agencies of a similar character on

which we formerly relied, and with which we co-operated. So that the success of this benevolent purpose would be a great thing for our Church. Can one hundred persons, or one hundred persons and congregations, be found who will voluntarily agree to make the effort?

The work of this Committee is of such a character that in its progress it attracts less attention from the Church at large than any other of its enterprises, and yet it affects the great interests which are involved in the scheme of evangelical effort on which we have entered, as vitally as any of them can do, while it practically reaches more families, individuals, congregations, and Sabbath-schools, in the accomplishment of its benign mission, than any other. It is indeed a pressing duty to send the living teacher to the destitute and perishing at home and abroad, as fast as God, in his gracious providence, shall raise up the men; but, in the absence of the regular ministrations of the gospel, and as an auxiliary thereunto where these ordinances are enjoyed, the publications of this Committee are of incalculable advantage. Without the aid of the printed page, in this age of the world, the labors of the missionary would be well nigh spent in vain. We do not see how any reflective mind can fail to perceive the great importance of this enterprise, and that its success and prosperity are absolutely essential to the existence of our Church as a separate denomination. If we send our people, but especially our children, to others in order to be indoctrinated, we must expect them to embrace the principles which they have learned; and it would be amazing if they did not wholly forsake us. Moreover, at this present time, it is perfectly manifest that a wider door of usefulness is rapidly opening before us; that our mission, if we were only able to enter fully upon it, is rapidly enlarging its proportions. We conclude our report, therefore, with the expression of the earnest hope that the Church will speedily arise to an understanding of the vital importance of this work, and will without much delay furnish us the means for its execution.

Respectfully submitted, by order of the Committee.

E. THOMPSON BAIRD,
Secretary of Publication.

RICHMOND, May 12th, 1870.

REPORT OF THE TREASURER OF PUBLICATION.

Report of Chas. Gennet, Treasurer of Publication of the General Assembly of the Presbyterian Church in the United States.

The Treasurer of Publication reports his receipts and disbursements for the year ending April 30th, 1870, to be as follows:

DONATIONS FROM SYNODS.

Alabama	$ 544 80
Arkansas	338 77
Georgia	379 75
Kentucky	226 46
Memphis	681 13
Mississippi	1,079 52
Nashville	882 91
North Carolina	983 97
South Carolina	624 53
Texas	120 15
Virginia	2,128 91
	$7,990 90
Miscellaneous	425 00
Total donations	$8,415 90
Sales at Depository	21,214 77
Subscriptions for *Children's Friend*	3,581 91
Balance per last annual report	2,244 66
Total funds	$35,457 24

DISBURSEMENTS.

Books and Publications		$22,984 06	
Children's Friend		2,377 80	
			$25,361 86
Salaries—Secretary	2,250 00		
" Treasurer	100 00		
" Clerks	2,823 16		
		$5,173 16	
Secretary's travelling expenses	306 10		
Rent of store	755 87		
Advertising	86 95		
Postage and stamps	406 70		
Freights and express	427 47		
Incidentals, gas, water, fuel, U. S. license, etc., etc	187 81		
		$2,170 90	$7,344 06
Balance in Treasurer's hands			2,751 32
			$35,457 24

CHAS. GENNET, Treasurer.

RICHMOND, April 30, 1870.

The undersigned, charged with that duty by the Publication Committee of the Presbyterian Church in the United States, having examined the accounts of the Treasurer, find them correct, and the balance in his hands, on the 30th April, 1870, was $2,751 32.

B. R. WELLFORD, JR., } Auditing
EDW. H. FITZHUGH, } Committee.

REPORT OF THE BOARD OF TRUSTEES.

COLUMBIA, S. C., May 13th, 1870.

To the General Assembly of the Presbyterian Church in the United States:

As required by the by-laws, in behalf of the Trustees of your respected body, I beg leave to submit this annual report:

Since your last annual meeting, Mrs. Elizabeth Ann Fitzgerald, of the town of Fredericksburg, in the State of Virginia, who had previously, to wit, about the year 1858, given to the General Assembly of the Presbyterian Church in the United States of America, ten thousand dollars, invested in the registered bonds of the Commonwealth of Virginia, with the consent of the last named General Assembly, assigned and transferred the said bonds to us, to hold the same subject to the trust expressed by the giver. All the proper papers necessary to the assignment of the trust have been executed. This donation is coupled with a trust "that the annual income and profits of the moneys so invested should be held and applied for the support of the gospel ministry within the State of Virginia; and that during the life-time of the donor" she should have the "absolute power and discretion of prescribing and directing the mode in which the income should be employed;" and, after the death of the donor, that the whole of the annual income, after deducting the necessary expenses of the trust, should be applied to the support of one missionary preacher of said Church, who shall labor in such parts of the said State as shall be prescribed by the Synod of Virginia," etc., with other limitations that are unnecessary now to be mentioned.

The Trustees have accepted the trust, and will endeavor to carry it out in good faith.

It has come to the knowledge of your Trustees that Judge William E. Kennedy, of Tennessee, who died in the latter part of the year 1864, left a will, made in 1863, by which he gave to the Presbyterian Church in the

Southern States the residue of his estate, after the payment of certain specific legacies, which residue, it is supposed, will amount to about ten thousand dollars. This bequest, if ever realised, is to be set apart for the "causes of Education, Publication, Domestic and Foreign Missions." Inquiry has been made into this matter, and it is hoped that something may be realised for the Church from that quarter.

The demands of the different departments of the Church are so urgent for supplies for their immediate and pressing necessities, that it should not be expected that gifts, legacies, and donations for permanent investments, will be made to the Church. We trust, however, that God, in his providence, will dispose persons able to contribute to this end, to do so; and that our treasury will not much longer remain empty.

All which is respectfully submitted.

THOS. C. PERRIN,
President of Board.

ANNUAL REPORT OF UNION THEOLOGICAL SEMINARY, VIRGINIA, TO THE GENERAL ASSEMBLY, MAY 19, 1870.

The Faculty of Union Theological Seminary, Prince Edward, Virginia, beg leave to report to the General Assembly that the Board of Trustees have constituted us their Committee to prepare for the General Assembly a report of the operations of the year just ending, because, under the new Constitution and Plan, the meeting of that Board is delayed, by the prolongation of the session, until after the meeting of the Assembly.

The Trustees have revised and amended the Constitution and Plan (recognised in an important legal particular in the charter), in order to bring it into harmony with the provisions of the Act of Incorporation. This amended Plan is herewith submitted to the Assembly, having been approved by the Assembly of 1869. We also submit herewith a copy of our annual catalogue.

The Directors and Trustees are—

From Synod of Virginia.—Ministers: Rev. Wm. Brown, D. D., Rev. C. H. Read, D. D., Rev. J. J. Bullock, D. D., Rev. H. M. White, Rev. J. L. Kirkpatrick, D. D., Rev. Wm. T. Richardson, Rev. H. C. Alexander, D. D. Elders: Messrs. A. G. McIlwaine, E. M. Armstrong, C. L. Peyton, C. C. Read.

From Synod of North Carolina.—*First Class, to serve four years:* Rev. F. H. Johnston, Rev. J. M. Atkinson, Mr. P. Murphy, ruling elder—to go out in 1873. *Second Class, to serve three years:* Rev. J. H. Smith, Rev. J. M. Sherwood, Dr. E. Nye Hutchison, ruling elder—to go out in 1872. *Third Class, to serve two years:* Rev. J. P. McPherson, Rev. Edward Hines, Dr. N. M. Roan, ruling elder—to go out in 1871. *Fourth Class, to serve one year:* Rev. S. A. Stanfield, Rev. J. Rumple, Mr. A. T. Summey, ruling elder—to go out in 1870.

Rev. S. A. Stanfield, President of the Trustees; Francis N. Watkins, Esq., Farmville, Va., Secretary and Treasurer; C. C. Read, Esq., Farmville, Va., Secretary.

The Faculty are—

Rev. R. L. Dabney, D. D., Professor of Systematic and Pastoral Theology.

Rev. B. M. Smith, D. D., McCormick Professor of Oriental Literature.

Rev. Th. E. Peck, D. D., Professor of Ecclesiastical History and Polity.

Rev. H. C. Alexander, D. D., Professor of Biblical Literature and Interpretation of New Testament.

The venerable Dr. S. B. Wilson, who had served the Seminary for twenty-eight years, died August, 1869. The Adjunct Professor of Theology, Rev. Dr. Dabney, has been placed fully in the departments of Systematic and Pas-

toral Theology; and the Rev. Dr. H. C. Alexander has been elected and is in the regular discharge of his duties as Professor of Biblical Literature, etc., thus realising the full plan of instruction designed.

The students are—

SENIOR CLASS.

NAMES.	COLLEGE.	PRESBYTERY.
H. E. C. Baskerville, of Va.	Dav. Col. and U. of Va.	Roanoke.
Edward T. Hoge, of Va.	Montg'y Academy.	Montgomery.
Alfred Jones, of W. Va.	Bethany College.	West Hanover.
J. G. Hunter, of Ky.	Centre College.	Ebenezer.
Charles H. Scott, of Va.	H. S. College.	East Hanover.
James W. Shearer, of Va.	University of Virginia.	Roanoke.
G. B. Strickler, of Va.	Washington College.	Montgomery.
D. S. Sydenstricker, of W. Va.	Lewisburg Academy.	Greenbrier.

MIDDLE CLASS.

M. L. Bourne, of Ky.	Bethel Academy.	
George L. Brown, of Va.	Roanoke College.	Montgomery.
William C. Dyer, of Mo.	Westminster College.	
Lewis B. Johnston, of Va.	H. S. College.	Montgomery.
U. McClure, of Mo.	"	West Hanover.
J. T. Rothrock, of Tenn.	Wm. and Mary College.	North Alabama.
J. R. Smith, of Ky.	University of Virginia.	W. Lexington.
John W. Primrose, of N. C.	Nassau Hall.	Orange.

JUNIOR CLASS.

George L. Cook, of Va.	University of Virginia.	Lexington.
J. Mantor Crane, of Ala.	" " "	South Alabama.
L. W. Currie, of N. C.	" " "	Fayetteville.
W. H. Davis, of N. C.	Davidson College.	Concord.
J. H. Davis, of N. C.	" "	"
E. C. Gordon, of Va.	Washington College.	Lexington.
A. T. Graybill, of Va.	Roanoke College.	Montgomery.
Benjamin T. Hodge, of Va.	University of Virginia.	Lexington.
William S. Johnson, of Tenn.	University of Miss.	Memphis.
Chas. M. Payne, M. D., of N. C.	Davidson College.	Orange.
Joseph C. Painter, of Va.	H. S. College.	Abingdon.
John W. Rosebro, of N. C.	Nassau Hall.	Concord.
William N. Scott, of W. Va.	Washington College.	Winchester.
Alex. C. Snoddy, of E. Tenn.	Morristown Academy.	Holston.
R. M. Tuttle, of N. C.	Davidson College.	Concord.
John S. Watkins, of Va.	University of Virginia.	Roanoke.
F. B. Webb, of Ala.	Washington College.	
Edwin L. Wilson, of W. Va.	H. S. College.	Winchester.
James A. Woods, of Tenn.	Lebanon University.	North Alabama.

SUMMARY.

From Virginia, 14; from North Carolina, 7; from Tennessee, 4; from Kentucky, 3; from Missouri, 2; from Alabama, 2; from West Virginia, 3. Total, 35.

THE LIBRARY

Contains about 8,000 volumes, of which 158 have been added since May, 1869. Among these is one of the imperial fac simile copies of Tischendorf's Codex Sinaiticus, costing $125 in gold. Measures have been taken to erect a

library building, on such a scale of permanence as becomes a public institution; and $12,000 are in hand for the object. Since December, 1868, $4,000 have been added to the Library fund, the annual interest of which will be expended in the increase and preservation of the Library. The Seminary will also receive, under the will of Rev. Urias Powers, $3,000 per annum, to be expended in the purchase of books for three years.

FINANCES.

There is no material change in the condition of the funds from that reported in May, 1869, when the securities invested for the support of instruction were of the nominal value of $145,875. Some of the securities then held were not yielding full interest; and the Trustees ordered a sale of such. These have been sold and reinvested. The nominal amount of the aggregate investments will probably appear less, but the annual incomes are improved. It is believed that these resources will be fully adequate to the payment of salaries, and the support of the institution on its present scale. Detailed report of the securities held will be laid before the trustees, at their annual meeting in June, and will be ultimately laid before a subsequent Assembly.

The incomes of the scholarships have been promptly paid to the appointed beneficiaries, and have been of great advantage to the Seminary. The scholarships belonging to the Seminary are ten in number, and amount to 26,850:

Winchester scholarship	$2,500
West Hanover "	2,500
Hart " interest suspended	2,500
Roanoke	2,500
Devereux interest suspended	2,500
Lacy and Hoge	1,850
Baxter-Douglass	2,500
Cazenove	4,000
Olyphant	3,000
Leavenworth Missionary	3,000
	$26,850

And the Faculty have control of seven temporary scholarships.

The aggregate of $145,875, is exclusive of a debt of $15,000, in private hands, but secured by mortgage; of the Library Fund of about $17,000. The aggregate of the securities, and bequests unquestionably good, belonging to the Seminary, or secured for its use, in all the departments of professorships, scholarships, library and library building, taken at the values of their face, is in round numbers $190,000. The annual dividends on different securities vary from 2 *per centum* (on a few) to 7 *per cent.*

The officers of the Board are: Rev. S. A. Stanfield, President; ———, First Vice President; A. G. McIlwaine, Esq., Second Vice President; C. C. Read, Secretary; F. N. Watkins, Treasurer and Assistant Secretary; Rev. William Brown, D. D., C. H. Read, D. D., with Messrs. A. G. McIlwaine, Edward M. Armstrong, and C. C. Read, Executive Committee; Rev. B. M. Smith, D. D., Librarian; Rev. Th. E. Peck, D. D., Intendant; Messsrs. C. C. Read, J. T. Spencer, and R. J. McKinney, Auditors.

The post-office of the Faculty and students is *Hampden Sidney, Va.* That of the Treasurer and Secretary is *Farmville, Va.*

The whole of which is respectfully submitted.

By order of the Faculty. R. L. DABNEY,
May 11, 1870. Clerk of Faculty.

REPORT OF THE BOARD OF DIRECTORS OF THE THEOLOGICAL SEMINARY AT COLUMBIA, S. C.

The Board of Directors of the Theological Seminary at Columbia report to the General Assembly that this institution is in a condition of encouraging prosperity.

The number of students in attendance during the year just closed was thirty-two; and the following have completed the prescribed course of study with great credit to their instructors and to themselves, viz.: James H. Douglass, L. K. Glasgow, James F. Latimer, John Law, James L. Martin, M. D., and John S. Moore.

We call attention to the report of the Faculty for particulars with reference to the history of the closing session. They have suggested to the Assembly the want of an additional professor, and ask for the election of a suitable incumbent to the chair of Pastoral and Evangelistic Theology and Sacred Rhetoric, at the meeting in Louisville. In accordance with this suggestion, and because the Board itself feels the importance of supplying at once a vacancy, the existence of which cannot longer be allowed without serious damage to the Seminary, the following resolution was unanimously passed:

Resolved, That this Board fully concur with the Faculty as to the importance and necessity of electing a Professor of Pastoral and Evangelistic Theology and Sacred Rhetoric; and they unite with the Faculty in asking the election of such a professor by the Assembly, being satisfied that the means of his support can be provided.

It will be seen by reference to the synopsis of the Treasurer's report, that the finances of this institution are in a healthy condition; and although the income from endowment securities is not yet sufficient to meet all current expenses, we take pleasure in reporting that the annual income from this source is steadily increasing. The churches whose contributions have in the last few years amply supplemented the regular income, can be confidently relied upon to continue their generous aid, so far as may be necessary in the future. There has been added to the endowment fund during the year the sum of $7,500, besides $1,000 for founding a scholarship, which is to be styled the "*Martha Waddel Gray Scholarship*," taking its name from that of the lamented young lady whose small fortune left by her death, was, in accordance with her wish, given this direction.

The library consists of 18,252 volumes, 135 of which have been received by gift and purchase during the year. The principal donation of books was made by Mrs. Gurley, the widow of the late Rev. P. D. Gurley, D. D., a valuable portion of the library of her deceased husband, as a testimony of her regard for the Southern Church.

The memorial of the Rev. R. L. Dabney, D. D., referred by the last Assembly to the Faculty and Board of Directors of this institution, was carefully considered, and the result stated in the accompanying paper, which, with the memorial itself, is herewith placed in the hands of the Assembly.

JOSEPH R. WILSON, Chairman.

Theological Seminary, Columbia, May 11, 1870.

REPORT OF THE FACULTY OF THE THEOLOGICAL SEMINARY AT COLUMBIA, S. C.

The Faculty of the Theological Seminary at Columbia, S. C., offer the following as their annual report to the General Assembly:

The whole number of students attending upon our instructions during the past year has been thirty-two, viz.:

RESIDENT LICENTIATE.

P. Gowan, Jr., of Orangeburg, S. C., licentiate of Charleston Presbytery.

IN THE SENIOR CLASS.

James H. Douglass, of York District, S. C., graduate of Davidson College, and candidate of the Presbytery of Bethel.

L. K. Glasgow, of Newberry District, S. C., graduate of South Carolina College, and licentiate of the Presbytery of South Carolina.

James F. Latimer, of Abbeville, S. C., student of Erskine College, and licentiate of the Presbytery of South Carolina.

John Law, of Memphis, Tenn., licentiate of the Presbytery of Memphis.

James L. Martin, M. D., of Fairfield District, S. C., student of South Carolina College, and licentiate of the Presbytery of Harmony.

John S. Moore, of Sumter County, Ala., graduate of the University of Mississippi, and candidate of the Presbytery of Tuskaloosa.

IN THE MIDDLE CLASS.

Eugene Daniel, of Raymond, Miss., student of Oakland College, and candidate of the Presbytery of Mississippi.

Hampden C. DuBose, of Darlington, S. C., graduate of the University of South Carolina, and licentiate of the Presbytery of Harmony.

W. W. Evans, of Carlisle, Ky., graduate of Centre College, and licentiate of the Presbytery of Ebenezer.

George T. Gœtchius, of Columbus, Ga., graduate of the University of Georgia, and licentiate of the Presbytery of Augusta.

J. W. Heath, of Baltimore, Md., student of Newton University, and licentiate of the Presbytery of South Alabama.

Wm. M. Ingram, of Somerville, Tenn., student of LaGrange College, and candidate of the Presbytery of Western District.

F. L. Leeper, of Columbiana, Ala., candidate of the Presbytery of South Alabama.

J. T. McBryde, of Pendleton, S. C., graduate of the University of South Carolina, and candidate of the Presbytery of South Carolina.

Samuel M. Neel, of Somerville, Tenn., student of LaGrange College, and candidate of the Presbytery of Memphis.

John J. Read, of Raymond, Mississippi, student of Oakland College, and candidate of the Presbytery of Mississippi.

R. D. Smart, of Beaufort District, S. C., graduate of Wofford College, and licensed preacher of the Methodist Episcopal Church.

James S. White, of York District, S. C., graduate of the University of Virginia, and candidate of the Presbytery of Bethel.

JUNIOR CLASS.

J. C. Grow, of Carrollton, Ga., candidate of the Presbytery of Atlanta.

L. S. Handley, of Pleasant Ridge, Ala., graduate of the University of Mississippi, and candidate of the Presbytery of Tuskaloosa.

F. M. Howell, of Oxford, Mississippi, graduate of the University of Mississippi, and candidate of the Presbytery of Chickasaw.

M. C. Hutton, of Pleasant Ridge, Ala., graduate of the University of Mississippi, and candidate of the Presbytery of Tuskaloosa.

Joseph Johnson, of Water Valley, Miss., graduate of the University of Mississippi, and candidate of the Presbytery of North Mississippi.

T. C. Johnson, of Marshall County, Mississippi, graduate of the University of Mississippi, and candidate of the Presbytery of North Mississippi.

A. R. Kennedy, of Pendleton, S. C., graduate of Davidson College, and candidate of the Presbytery of Harmony.

William LeConte, of Liberty County, Ga., graduate of the University of South Carolina, and candidate of the Presbytery of Augusta.

T. C. Ligon, of Abbeville, S. C., graduate of Erskine College, and candidate of the Presbytery of South Carolina.

J. A. Mecklin, of Poplar Creek, Miss., graduate of the University of Mississippi, and candidate of the Presbytery of Central Mississippi.

J. W. Query, of Mecklenburg County, N. C., graduate of Erskine College.

W. T. Thompson, of Berryville, Va., candidate of the Presbytery of Harmony.

Joseph Washburn, of Savannah, Ga., graduate of Williams College.

Our daily exercises have been continued without interruption on the part of the Professors. The students have been diligent and attentive, and, except in a few instances of temporary ill health, have punctually discharged their various duties. Many were actively employed during the summer vacation in direct efforts to advance the interests of the Church; nor have they been remiss in so doing during the intervals of their studies through the term.

The exercises of the Seminary in public speaking, embracing the free delivery of sermons and declamations, and the debates on important subjects, in which all partake, have been conducted with unusual vigor and success. Yet we are impressed with the necessity of further instruction in the Seminary, and would urge the appointment of another Professor in the chair of our venerable brother, Dr. Leland, (Professor Emeritus,) who has so long been disabled from service.

Four members of the Senior Class and five of the Middle Class have received license from the several ecclesiastical bodies under whose supervision they are. We can speak of the consistent piety and promise of usefulness shown by the present members of the Seminary. But when we look upon the wide fields opening for labor, and listen to the many calls of vacant and suffering churches for preachers of the gospel, we are constrained to press upon the Church the duty of importunate prayer to Him who gives pastors and teachers, that he would call to this work many more than are now offering themselves for the ministry of the gospel.

In behalf of the Faculty.

GEO. HOWE, Chairman.

THEOLOGICAL SEMINARY, COLUMBIA, May 9th, 1870.

SYNOPSIS OF TREASURER'S REPORT FOR CURRENT YEAR, FROM MAY 10TH, 1869, TO MAY 9TH, 1870.

1869.			
May 10.	To Balance cash on hand	$2,004 15	
	Amount from investments	8,019 74	
	Amount from churches and individuals	2,521 14	
			$12,536 03
	EXPENDITURES.		
	Professors' salaries	$8,154 92	
	Books for Library	200 00	
	Expenses on buildings	621 64	
	Directors	100 50	
	Treasurer	200 00	
	Insurance	285 00	
	Sundry expenses	76 93	
			$9,638 99
			$2,897 04
	Probable receipts in July, 1870		1,800 00
	Probable receipts in January, 1871		2,000 00
			$6,697 04

1870.			
July 1.	To Amount Professors' salaries	$2,075 00	
Oct. 1.	" " "	2,075 00	
1871.			
Jan. 1.	" " "	2,075 00	
April 1.	" " "	2,075 00	
	Sundry expenses for next current year	650 00	
			$8,950 00
			$2,252 96
	Less amount received from Augusta church		301 80
	Amount to be provided for		$1,951 16
	Less amount from Georgia investments		

H. MULLER, TREASURER, IN ACCOUNT WITH PERKINS' PROFESSORSHIP.

1869.	DR.		
May 10.	To balance in coupons		$ 760 00
" 18.	To 30 coupons City Mobile bonds, $40 each		1,200 00
Dec. 24.	To 30 " " " " " "		1,200 00
			$3,160 00
1869.	CR.		
May 18.	By Dr. Woodrow, in full for salary to January 1st, 1869		10 00
" "	" " " " " " July 1st, 1869		1,500 00
" "	" " on account salary to January 1st, 1870		10 00
Dec. 24.	" " in full of salary to January 1st, 1870		1,490 00
" "	" " on account salary to July 1st, 1870		150 00
			$3,160 00

EDUCATION ACCOUNT.

DR.

To balance on hand, May 10, 1869	$713 23
To cash from churches and individuals from May 10, 1869, to May 9, 1870	675 00
To dividends from invested funds	811 23
To cash returned by students	128 00
	$2,327 46

CR.

By appropriations to students from May 10, 1869, to May 9, 1870	$946 50
By balance on hand, May 9, 1870	1,380 96
	$2,327 46

H. MULLER, Treasurer.

Columbia, S. C., May 10, 1870.

PRAYER FOR THE GENERAL ASSEMBLY.

WHEREAS the General Assembly of the Presbyterian Church in the United States fully recognises the efficacy of the prayers of God's people, and the necessity for divine guidance in its own deliberations; therefore,

Resolved, 1. That the General Assembly recommend to all the churches under its care to offer special prayer during the devotion of the Sabbath preceding the meeting of the General Assembly in each year, that God would of great mercy so give the General Assembly the wisdom that cometh from above, and so direct all its plans, discussions, and decisions, as to promote his own glory, and advance the kingdom of Jesus in the earth.

Resolved, 2. That the above preamble and resolution be printed annually in the Appendix to the Minutes of the Assembly.

STATISTICAL REPORTS.

MINISTERS, LICENTIATES, AND CANDIDATES.	POST OFFICES.	CHURCHES.	Communicants added on Examination.	Communicants added on Certificate.	Total of Communicants.	Adults Baptized.	Infants Baptized.	Children in S. S. and Bible Classes.	Funds raised for Sustentation.	Funds raised for Foreign Missions.	Funds raised for Education.	Funds raised for Publication.	Presbyterial.	Congregational.	Miscellaneous.
SYNOD OF ALABAMA.															
1. *Prcs. of East Alabama.*															
G. H. W. Petrie, D. D., P.	Montgomery, Ala.	Montgomery, P.	11	8	230	3	13	152	220	50	52	17	100	6031	1371
F. McMurray, P.	Union Springs, "	Union Springs, P.	6	2	103		1	70	60	44			20	1125	10
Wm. Swift, S. S.	Fort Deposit, "	Orion, S. S.			23			25	24	21	25	10	5	100	
	" "	Providence, S. S.			22		4		78	15	35	5	20	100	
	" "	Sandy Ridge, S. S.	2		40	1	1	35	24	15	40	5	15	177	
	New Harmony, "	New Harmony, V.	13		95	8	1	40	60				5	150	10
	Opelika, "	Opelika, V.	1	10	17		1				2			143	
J. N. Lewis, S. S.	Milton, Fla.,	Milton, S. S.	22	1	51	10	5	60	35	5	25	30	10	515	
"	"	Bagdad, S. S.	9		17	2	1	60	27	4	25	13	5	500	
J. L. Reed, S. S.	Chambers C. H., "	Lafayette, S. S.													
"	"	Lebanon, S. S.	4	5	58	3	3	20							
J. K. Hazen, P.	Prattville, "	Prattville, P.	5	1	97			275	75	55	56				143
G. R. Foster, P.	Wetumpka, "	Wetumpka, P.	1		54	1		70	21	22	20	94	53	1458	35
J. A. Wallace, S. S.	Clayton, "	Palmyra, S. S.			87		4				7		12	413	
	" "	Bethel, S. S.	7	4	189	1	13		27	33			11	300	
	Louisville, "	Pea River, V.	63		188	18	12	75			22	15	30	286	75
	Clayton, "	Pleasant View, V.		1	47		1	20				3	2	80	
	Laplace, "	Calebee, V.			12				10				10	160	
C. A. Baker, P.	Benton, "	Good Hope, P.		2	25		1	13	32	21	24	10	20		9
R. H. Nall, P.	Tuskegee, "	Tuskegee, P.	8	2	82	4	1	140	21	16	40	13	20	795	55
G. L. Petrie, P. E.	Greenville, "	Greenville, P. E.	14		50	1	14	70	8	24	10		30	847	137
	Troy, "	Philadelphia, V.							22						
		Union, V.			25										
R. C. Smith,	Talmage, Ga.,	Mt. Pisgah, V.													
R. Nall, D. D.,	Tuskegee, "	Auburn, V.													

H. L. Harvey,	Springfield, Ill.	Unity, V.													
T. Root,	Wetumpka, Ala.	Corinth, V.													
W. A. Carter, P. —16.	Pensacola, Fla.	Pensacola, P.													
		Calhoun, V.													
		Lowndesboro', V.													
		Hayneville, V.													
		Eufaula, S. S.													
		Geneva, V.													
		Nixburg, V.													
		Almirante, V.													
		Hebron, V.													
Licentiates—2.		Evergreen. —37.													
A. R. Holderby,	Tuskegee, Ala.														
J. C. Sturgeon,	Autaugaville, "														
Candidates—3.															
			166	36	1512	52	76	1125	$744	$325	$383	$215	$368	$13180	$1845
2. *Pres. of South Alabama.*															
H. A. Smith, S. S.	Centreville, Ala.	Centreville, S. S.			33										
	Marion, "	Bethesda, S. S.	1	2	53	1	6	40	3				3		
H. R. Raymond, P.	" "	Marion, P.	3	6	205	1	4	95	203	69	105	14	12	1157	188
W. H. McAuley, S. S.	Wilsonville, "	Scott's Grove, S. S.	1	9	19				6		3		5	150	
	Fayetteville, "	Fayetteville, S. S.			8										
	Columbiana, "	Columbiana, S. S.			15				3	3	3	3	3	80	
	Kymulga Station, Ala.	Kymulga, S. S.			16										
A. J. Witherspoon, P.	Linden, "	Montpelier, P.			12										
	Nanafalia, "	Geneva, P.			91										
	Shiloh, "	Laurel, S. S.			41										
J. C. Mitchell,	Mobile, "														
G. W. Boggs, S. S.	Summerfield, "	Mt. Pleasant, S. S.	11		71		2	30	9	8	19	9	7	430	10
	Selma, "	Valley Creek, S. S.	1		100	1	3		30	30	73	25	6	662	213
J. R. Burgett, D. D., P.	Mobile, "	Government St., P.	62	13	406	17	33	385	744	561	657	107	92	8000	1015
W. J. Lowry, P.	Selma, "	Selma, P.	12	20	262	5	9	270	763	254	179	55	25	9707	620
J. S. Arbuthnot, P.	Marion, "	Fairview, P.	1	1	34	1		28	18			14	8	500	40
	Uniontown, "	Uniontown, S. S.	8	5	26	4	17		5	2	2	1	3	1018	
	Newbern, "	Newbern, S. S.			14										
A. B. McCorkle, S. S.	Talladega, "	Talladega, S. S.			118		15	130	192	94	45	13	12	1995	50
D. F. Smith, *in transitu*,	Meridian, Miss.														
Nathaniel Hood, S. S.	Spring Garden, Ala.	Carmel, S. S.	1		75				3		3			100	1
	Leesburg, "	Concord, S. S.	1	2	23				3		3			50	

MINISTERS, Etc.	POST OFFICES.	CHURCHES.	Com. on ex.	Com. on cer.	Total Com.	Adults Bap.	Infants Bap.	Ch. in S. S.& B.C.	Susten-tation.	Foreign Miss'ns.	Educa-tion.	Publi-cation.	Presby-terial.	Congre-gation-al.	Miscel-laneous
	Jacksonville, "	Salem, S. S.	2		23				3		2			80	
	Cross Plains, "	Cross Plains, S. S.			30						2			65	
J. M. McLean, S. S. —13.	Oxford, "	Oxford, S. S.		7	33			100	6		6		3	500	32
	Silver Run, "	New Lebanon, S. S.		3	26				5	1	8		3	200	20
	Eastaboga, "	Marble Springs, S. S.	1		62	1			28	15	30	13	8	440	6
	Richmond, "	Centre Ridge, V.			65										
	McKinley, "	McKinley, V.			14										
	Lower Peach Tree, Ala.	Hopewell, V.			44										
	Monroeville, "	Scotland, V.			115										
	Bell's Landing, "	Bell's Landing, V.			22										
Licentiate—1.	Claiborne, "	Claiborne, V.			15										
J. W. Heath,	Gadsden, "														
	Jacksonville, "	Jacksonville, V.	2	2	98		4	40	8	8	10	17	6	550	25
	Gadsden, "	Gadsden, V.	4	8	30			90	3		2			135	
	Selma, "	Pisgah, V.		3	26			23	10		6		5		
	Shiloh, "	Airmount, V.			33										
	Camden, "	Camden, S. S.	1	3	42	1	1	20							
	Rehoboth, "	Shell Creek, V.			64										
	Cahaba, "	Cahaba, V.			5										
Candidates—4.	Dayton, "	Dayton, V.			18										
	Selma, "	Adam's Grove, V.	1		34				14	12	12		6	380	
	Stockton, "	Baldwin, V.			11										
	Mobile, "	Jackson Street, S. S. —42.	32	6	219	6	7	100	282	129	158	83	25	3604	55
			145	90	2651	38	101	1351	$2341	$1186	$1328	$354	$232	$29803	$2275
3. *Presbytery of Tuskaloosa.*															
N. R. Morgan, S. S.	Eutaw, Ala.	Bethsalem, S. S.			14			6	5	5	5	12	8	225	
C. A. Stillman, D. D., P.	Gainesville, Ala.	Gainesville, P.	13	3	94	6	4	115	74	153	115	27	13	1172	560
J. Somerville, S. S.	Bridgeville, "	Oak Grove, S. S.		4	56		6	36	24	18	62	9	13	300	
		Carrollton, S. S.			14				11		19			100	
T. S. Winn, P.	Havanna, "	Mount Zion, P.		4	30		4		25	12			11	175	
		Concord, P.	8		55		2	30	39		31		34	321	37
		Carthage, P.			12		1		15	6	3		9	195	
B. F. Peters, W. C.	Fayetteville, "	Tuskaloosa, V.													
W. L. Kennedy,		Elyton, S. S.			3										

		Elizabeth, V.			60		4		10		5			115	
D. D. Sanderson, P.	Eutaw, "	Eutaw, P.		5	76		5	45	26	25	65	45	14	1200	225
		Greensboro, S. S.	3	3	50	2	2	56	25		86	14	13	500	160
C. M. Hutton, P.	Pleasant Ridge, Ala.	Pleasant Ridge, P.		4	76		3	89	10	16	64	24	13	620	135
		Bethesda, P.	1	1	30			20	5	11	4	5	8	106	
M. J. McLean, S. S.	Bridgeville, Ala.	Hebron, S. S.	23	1	46	19	3	20	10	4	6		13	337	41
		Mount Olivet, S. S.	14		61	6	5	25	4	2	2	2	3	120	3
		Sardis, S. S.			20				3	10	7			50	
J. W. Phillips, S. S.	Demopolis, Ala.	Livingston, S. S.	1	3	42	1	2	40	41	15	52	10	16	525	10
W. B. Bingham, P.	Clinton, "	Ebenezer, P.	1		44	1	2	25	14	21	13	7	13	244	
		New Hope, P.	2		39		2	35		4	5		8	350	3
E. Anderson, S. S. —12.	Fulton, Sumter Co., Ala.	Bethel, S. S.	7		59	3			20	42			8	280	38
		Hadden, S. S.	3	1	54	2	1		20				8	200	
		Oxford, S. S.	1	1	54				5				6	72	
		Memphis, V.	6		16	1		20	2	2	4	1	5	50	
Candidates—4.		Demopolis, V. —25.	1	3	28		1	30	21	15	10	13	60	719	
			84	33	1033	41	47	592	$409	$361	$558	$169	$276	$7976	$1212
SYNOD OF ARKANSAS.															
1. *Presbytery of Arkansas.*															
J. W. Moore, S. S.	Austin, Ark.	Sylvania, S. S.	6		60	1	6	40	20	45	25	27		400	
Thos R. Welch, P.	Little Rock, Ark.	Little Rock, P.	13	22	152	3	12	173	224	305	491	127	38	9000	340
S. W. Davies, P.	Cotton Plant, "	Cotton Plant, P.	12	1	75	4	1	30	153	136	64	28	18	645	
	Augusta, "	Augusta, S. S.	1	1	17		1		53	42	29	40	4	545	
J. W. McCord, S. S.	Mt. Pleasant, "	New Hope, S. S.	3		29	2	11	60	8	2	2	1	6	365	
	Yellville, "	Yellville, S. S.	6	10	16	3	7		6		5		2	365	
I. J. Long, S. S.	Batesville, "	Batesville, S. S.	4	12	49		1	50	67	55	42	25	11	790	200
R. W. Shive, S. S.	Centre Hill, "	Searcy Valley, S. S.	8	2	30	2	6	25	16	31	16	16		240	
	Searcy, "	Searcy, S. S.		1	10									110	
H. C. Brown, *in transitu*,	Humboldt, Tenn.	Lebanon, V.			25				2	6	6	2			
J. C. Kennedy, S. S.	Des Arc, Ark.	Des Arc, S. S.	5	6	24	2	5	50	5	5	15	6	6	700	
	Wattensaw, "	Wattensaw, S. S.	10	3	56	6	3	40	11	30	13	5		290	
D. C. Boggs, S. S.	Jacksonport, "	Jacksonport, S. S.	8	3	39	4	3	50	97	45	29	32	10	1513	
W. A. Sample, S. S.	Fort Smith, "	Fort Smith, S. S.	4	10	51	1	5	70	25		225	20	13	1550	300
T. W. White, S. S.	Helena, "	Helena, S. S.			24			20	22		10		6	500	50
P. Calhoun,	Ozark, "														
J. S. Willbanks, S. S.	Dardanelle, "	Dardanelle, S. S.	24	1	59	7	4	25			25	20	7	2000	
C. M. Richards, S. S. —14.	Bentonville, "	Bentonville, S. S.	5	24	40		1		26			13	10	250	
	Jenny Lind, "	Bethel, V.	2	6	24		1	86			22	5		40	

MINISTERS, Etc.	POST OFFICES.	CHURCHES.	Com. on ex.	Com. on cer.	Total Com.	Adults Bap.	Infants Bap.	Ch. in S. S. & B. C.	Sustentation.	Foreign Miss'ns.	Education.	Publication.	Presbyterial.	Congregational.	Miscellaneous
	Van Buren, "	Van Buren, V.			21										
Licentiate—1.	Wittsburg, "	Wittsburg, V.	1	1	31				30						
L. A. Theo. Jobe,	Powhatan, "	Powhatan, V.			13						10	5	3		
	DeVall's Bluff, Ark.	DeVall's Bluff, V.	2	5	7										
	Hickory Plains, "	Hickory Plains, V.		12	12										
	Polk Bayou, "	Beulah,			14			20	11	4	3			50	
Candidates—2.	Cincinnati, "	Cincinnati, V.	3		10		1	75	5		50			25	
	Brownsville, "	Brownsville, V.			20				5		3				
	Clarendon, "	Macedonia, V.			34				11		17				
	—27.		117	120	942	35	68	814	$797	$706	$1102	$372	$134	$19378	$890
2. *Presbytery of Indian.*															
C. Kingsbury, D. D.	Boggy Depot, Ind. Ter.	Pine Ridge, S. S.	2		38	2	5		10	10	10	10			
S. Foreman,	Tahlequah, "														
A Reid,	Monticello, N. Y.														
H. Balentine,	Chetopa, Kansas,														
A. Wright,	Boggy Depot, Ind. Ter.	Chickasaw, S. S.	4	1	21		1	20		10		5		200	
		Wapanucka, S. S.	8	1	26	3	5	20		2	5				
		Six Town, S. S. :			17			20							
		Mt. Pleasant, S. S.	5		22	3		12				1			
		Bennington, S. S.	4		26	2	5	20		10					
James H. Colton,	Wheelock, Ind. Ter.														
Thos. H. Benton,	Skullyville, "	Lenox, S. S.	70		120	30	18	72			3	10			
		Jack's Fork, S. S.	16		99	7	5			5					
		Lukfopa Chito, S. S.	22	30	52	13	13	20							
		Wheelock, V.	5		84		16	10							
		Mt. Fork, V.			29										
		Spencer Academy.			62										
		Mt. Zion, V.	11		25		8								
		Good Water, V.			9										
		Good Land, V.	5		120										
		Living Land, V.	1		70					3	4	3			
		Chish Oktak, V.			8										
J. M. Perryman—8.	North Fork, Cr'k Nat'n.	—17.													

Licentiate—1.														
Elijah Brewer,	Spring Bluff, Ind. Ter.													
			153	32	828	60	76	194	$10	$40	$22	$29		$200	
3. *Presbytery of Ouachita.*															
S. Williamson, D. D., P.	Washington, Ark.	Washington, P.	1	4	91		7			123	85		20	1145	
W. S. Lacy, *infirm*,	El Dorado, "														
J. M. Hoge,	Brush Creek, Iowa.														
A. L. Crawford, S. S.	Arkadelphia, Ark.	Arkadelphia, S. S.	39	2	113	11	9	63	48	83	35	10	20	2110	
M. A. Patterson, S. S.	Mount Holly, "	Honduras, S. S.		16	16										
M. J. Wallace, S. S.	Wellsville, "	Marlbrook, S. S.	10		37	2	2	35	20	15	15	15	8	330	85
	Washington, "	Greenwood, S. S.	10	1	61	8		20	25	20	10	10	5	203	100
Samuel Orr, S. S.	Arkadelphia, "	Carolina, S. S.	21	5	51	4	1	30	8		9		10	1050	
Thomas M. Boyd, S. S.	El Dorado, "	El Dorado, S. S.			17		5						5	180	
		Scotland, S. S.	12	1	70	3	1	36	3	9	10	5	10	300	10
J. A. Dickson, P.	Monticello "	Monticello, P.	4	13	81		5	92	37		6	9	15	600	40
		New Bethany, S. S.			17										
E. McNair, S. S.	Pine Bluff, "	Pine Bluff, S. S.	15	8	63	6	9	58	20	32	25	12	15	2000	30
David Kerr, S. S.	Johnsville, "	Calvary, S. S.			47		5		20	5	25	3	15	407	
	Warren, "	Warren, S. S.			43				1		10		10	200	
	Hamburg, "	Hamburg, S. S.			20				8	5	10		5	250	
J. F. Watson, S. S.	Princeton, "	Princeton, S. S.			33										
	Tulip, "	Tulip, S. S.			16										
		Pleasant Grove, S. S.			27										
J. M. Brown, P.	Relf's Bluff, "	Mount Zion, P.	5		85	3	6	80	13	7	45	6	10	440	50
	Branchville, "	Hopewell, S. S.			15					1	2		5	200	
Geo. E. Eagleton, P.	Mount Holly, "	Mount Holly, P.	27	1	100	1	3	74	27	29	85	27	15	920	80
	Three Creeks, "	Three Creeks, S. S.	6		18		1	15	10	38	15	10	5	400	
J. R. Gilland,	Camden, "	Camden, S. S.	1	3	31			25			11		20	330	100
A. P. Henderson, S. S.		Mount Horeb, V.													
C. R. Smith, S. S.—17.		Richmond, V.													
		Richland, V.													
Licentiate—1.		Ebenezer, V.													
W. J. B. Lloyd.		Lepile, V.—27.													
Candidate—1.															
			151	54	1052	38	54	528	$240	$367	$398	$107	$193	$11065	$495

MINISTERS, Etc.	POST OFFICES.	CHURCHES.	Com. on ex.	Com. on cer.	Total Com.	Adults Bap.	Infants Bap.	Ch. in S. S. & B. C.	Sustentation.	Foreign Miss'ns.	Education.	Publication.	Presbyterial.	Congregational.	Miscellaneous
SYNOD OF GEORGIA.															
1. *Presbytery of Atlanta.*															
J. S. Wilson, D. D., P.	Atlanta, Ga.	Atlanta 1st church, P.	6	7	176		10	210	23		30		12	1300	233
John Jones, P.	Griffin, Ga.	Griffin, P.	8	7	80	1	2	70	23	26	15		15	1200	10
W. J. Keith, S. S.	"	Fellowship, S. S.													
A. G. Peden, S. S.	"	Friendship, S. S.			15			40	2	1	3	1	3	1200	
T. F. Montgomery, *in transitu.*															
James Stacy, P.	Newnan, Ga.	Newnan, P.	1		90			100	11	12	25	7	10	457	
		White Oak, S. S.	2	1	36	2		23	10		8		2	200	24
		Ebenezer, S. S.		2	44			60					2	116	
R. C. Ketchum, W. C.	Atlanta, Ga.														
Henry Quigg, P.	Covington, Ga.	Bethany, P.	2	4	102	1	5	55	55	66	40		5	528	56
		Smyrna, P.	30	1	154	24	13	70	35		31		3	400	34
M. D. Wood, P.	Decatur, Ga.	Decatur, P.	28	6	172	9	4	130	45	30	190	25	10	1325	25
		Conyers, S. S.	10	4	59	5	3	60	3	2	10	7	3	250	2
Robert Logan, S. S.	Jonesboro', Ga.	Philadelphia, S. S.	22	2	85	5	10	40	10	5	35		5	384	
		McDonough, S. S.	4	5	32	2			6	5				101	4
A. E. Chandler, S. S.	Jones' Mills, Ga.	Greenville, S. S.	3	1	50	2	1		8				6	226	
		White Sulphur, S. S.			19		2	25			3		4	83	
H. L. Deane, W. C.	Griffin, Ga.														
J. T. Leftwich, P. E. —13.	Atlanta, Ga.	Central, P. E.	6	9	148	1	2	125			39		15	2553	50
		LaGrange, V.	4		108		5	50	22		10		10	600	81
		West Point, V.	2	1	30		1	75	8		7		10	300	10
		Long Cane, V.		2	32		2				24			156	37
Licentiates—2.		Brainerd, V.			15										
W. W. Brimm,	Atlanta, Ga.	Carrollton, V.			10										
Wm. Dimmock,	Conyers, Ga.	Goshen, V. S. S.			15										
Candidates—3.		Fairview, S. S.			50										
		Alcovia, S. S.			15										
		Villa Rica, V.			12										
		Jackson, V.													
		Forsyth, —27.													
			128	52	1549	52	60	1133	$261	$147	$470	$40	$115	$11379	$566

2. *Presbytery of Augusta.*																
S. S. Davis, D. D., (*infirm*)	Augusta, Ga.															
C. P. Beman, D. D., S. S.	Mt. Zion, Ga.	Mount Zion, S. S.			20				10	6	25		10	60		
H. Safford, Colporteur,	Greenesboro', Ga.															
Henry Newton, S. S.	Jefferson, Ga.	Thyatira, S. S.	7	2	149	7			16	8	11	2		1125	18	
		Concord, S. S.			22											
G. H. Cartledge, P.	Bold Spring, Ga.	Hebron, P.	3	2	127	2	9	25	6	2		2	5	250	2	
		Homer, P.	7	4	125		20	80					5	200		
C. W. Lane, S. S.	Milledgeville, Ga.	Milledgeville, S. S.	2		62	1	3	60	124	97	7		15	1000	140	
J. R. Wilson, D. D., P.	Augusta, Ga.	Augusta, P.	13	13	400	4	8	300	1100	450	320	100	40	5000	2000	
James Woodrow, Professor,	Columbia, S. C.	Theological Seminary.														
F. T. Simpson, S. S.	Washington, Ga.	South Liberty, S. S.														
		Appling, S. S.														
		Goshen, S. S.														
J. B. Dunwody, Teacher,	Berzelia, Ga.															
J. J. Robinson, D. D.	Eufaula, Ala.															
T. P. Cleveland, S. S.	Paoli, Ga.	Danielsville, S. S.	2		28			20	5	4	6	2		125		
		New Hope, S. S.	7		109	4	1	30	13	5	6	4		200		
		Elberton, S. S.		1	9				18	10	10	5		80		
		Pleasant Hill, S. S.	5	3	34	2	1		3	2	3	1	2	80		
E. M. Green, P.	Washington, Ga.	Washington, P.	1		62		2	30	112	58	40	9	10	1575		
		Lexington, S. S.			32			26	35	11	12		7	310		
J. DeWitt Burkhead, P.	Athens, Ga.	Athens, P.	26	9	286	12	5	130	222	76	9		30	1841	315	
		Clarksville.			46											
		Carnesville.			33											
P. C. Morton, S. S.	Lexington, Ga.	Woodstock, S. S.	4	2	76	4		90	8	4	4	5	5			
	Union Point, Ga.	Bethany, S. S.			27			21			6		5			
Ferdinand Jacobs, S. S.	Athens, Ga.	Prin. Lucy Cobb Institute.														
		Sandy Creek, S. S.		2	26						6			38		
Homer Hendee, S. S. —17.	Greenesboro', Ga.	Greenesboro', S. S.	1		30			30	4		10		5			
		Madison, S. S.			27						3					
		Pleasant Grove.														
		Sparta.			16								10			
		Eatonton.	2		28		2	20	11		10			144		
		Monticello.	3	1	35	2		50	5	5	5	5		300	5	
	Hartwell, Ga.	Harmony.	9		36		1	20					2	16		
		Gainesville.			23								2			
		Waynesboro' and Bath.														
		Nacoochee.														

MINISTERS, Etc.	POST OFFICES.	CHURCHES.	Com. on ex.	Com. on cer.	Total Com.	Adults Bap.	Infants Bap.	Ch. in S. S. & B. C.	Sustentation.	Foreign Miss'ns.	Education.	Publication.	Presbyterial.	Congregational.	Miscellaneous
Licentiate—1.		Blairsville. —33.													
Geo. T. Gœtchius.	Columbia, S. C.														
Candidates—9.															
			92	39	1868	38	52	932	$1692	$738	$493	$135	$153	$12344	$2480
3. *Presbytery of Cherokee.*															
N. A. Pratt, D. D., P.	Roswell, Ga.	Roswell, P.			57		2		38	76	29		13	450	26
A. Y. Lockridge, P.	Ringgold, "	Chickamauga, P.	3	1	58	2			20	26	20		7	200	10
		Tunnel Hill, S. S.			22										
T. C. Crawford, P.	Dirt Town, "	Bethel, P.	9		73	4	3	40		9	7		15	250	75
		Sardis, P.			61					7	7		15	250	3
A. G. Johnson, P.	Euharlee, "	Euharlee, P.	20	4	117	6	12	94	9	4	12	7		450	45
J. W. Baker, D. M.	Marietta, "	Kingston, S. S.		2	18									60	
		Adairsville, S. S.	3	1	22	2	4				1			60	2
		New Lebanon, S. S.			15					4			5	25	2
R. M. Baker, D. M.	Lafayette, "	Lafayette, S. S.			55										
		Armuchee, S. S.			12										
R. F. Taylor, P.	Summerville, "	Summerville, P.			50						10			250	8
		Walnut Grove, P.			70						10			150	15
		Alpine, P.			54				5	3	10			200	6
		Beersheba, S. S.													
S. E. Axson, P.	Rome, "	Rome, P.	2	19	147		3	120	279	96	134	87		1704	548
R. W. Milner, S. S.	Acworth, "	Mars' Hill, S. S.		5	73		3	70	8		8		4	300	
		Midway, S. S.	2		39		2		3		3		3	80	
R. H. Walton, W. C.	Cassville, "	Manassa, V.			8										
		Floyd Springs, V.													
		Cedar Valley, V.													
J. L. Rogers, S. S.	Marietta, "	Carthage, S. S.			29				4				5	160	
		Bethesda, S. S.	1		28									35	
		Harmony, S. S.													
D. L. Buttolph, P.	Marietta, "	Marietta, P.	2	2	132	1	2	90	15	55	30	15	55	1200	495
T. E. Smith, P.	Cartersville, "	Friendship, P.		4	46				25	10	47		10	449	183
		Spring Place.													
		Red Clay.													

			Talking Rock.												
A. W. Gaston, P. —14.	Dalton, "		Dalton, P. —30.												
Candidates—2.															
				42	38	1186	15	31	414	$406	$290	$328	$109	$132	$6273	$1418
4. *Presbytery of Florida.*																
James Little, P.	Quincy, Fla.		Quincy, P.	9	3	152	2	9	163	40	16	46	19	35	1876	75
Jno. E. DuBose, P.	Tallahassee, "		Tallahassee, P.	3	6	75	2	3	44	47	52	66	12	40	2350	50
D. Fraser, P. E.	Monticello, "		Monticello, P. E.	2	2	64		2	43	34	18	64	21	35	2362	265
			Madison, S. S.			30										
W. H. Crane, D. M.	Quincy, "		Marianna, V.			12										
E. Lee, W. C.	Manatee, "		Tamonia, V.			20										
W. P. Harrison, S. S.	Euchecana, "		Euchee Valley, S. S.	15	1	210	2	14	50	20	17	20		15	400	
			St. Augustine, V.													
T. L. DeVeaux, P.	Jacksonville, "		Jacksonville, P.	3	7	40	1	2	40	16	15			10	1037	70
			Micanopy, P.		2	20		2	12	15	10			10	612	
S. F. Halliday, W. C.	Newnansville, "		Palatka, V.			36		1	40					5	893	
Jos. Brown, W. C.	Tampa, "		Lake City, S. S.	5	5	31	2	7	43	12	5	6	14	8	235	
			Orange Creek, S. S.	3	3	9	1	2		2		4		3	75	
J. W. Montgomery, S. S.	Ocala, "		Ocala, S. S.	1	2	18			40	5		3		8	100	
Wm. B. Telford, S. S.	Live Oak, "		Suwannee, S. S.	1		13				11	3	8	2	6	150	
A. Baker,	Fernandina, "		Fernandina, P.	2	2	31		2	35	15	10	15	3	15	766	200
			Oakland, V.			8										
			Kanapaha, S. S.	2		8		2							100	
T. A. Carruth, S. S.	Wellborn, "		Houston, S. S.	8		35	5	1						10		
			Bethlehem, S. S.		3	12		3		8	5			5	240	5
W. J. McCormick, P.	Gainesville, "		Gainesville, P.		6	22		3	50	10	5	10		10	984	152
Chas. Kenmore, W. C. —15.	Tallahassee, "		Ellisville, S. S.			15				7		5		5	68	
			Sumter, S. S.			7		1				1		2	50	
	Mellonville, "		Silver Lake, S. S.		20	20		2							40	
			Live Oak, S. S. —25.			9				10	14	7			99	
Licentiate—1.																
Jno. Woodruff,	Litchfield, Conn.															
				54	62	897	15	56	560	$252	$170	$255	$71	$222	$12437	$817
5. *Presbytery of Macon.*																
David Wills, D. D., P.	Macon, Ga.		Macon, P.	4	10	240		15	150	217	65	132	44	60	3972	191
J. N. Bradshaw, T.	Macon, "		New Hopewell, V.			20										
J. L. King, S. S. & T.	Lawrenceville, "															
H. F. Hoyt, S. S. & T.	Climax, Decatur Co., Ga.															

MINISTERS, Etc.	POST OFFICES.	CHURCHES.	Com. on ex.	Com. on cer.	Total Com.	Adults Bap.	Infants Bap.	Chin S. S.&B. C.	Sustentation.	Foreign Miss'ns.	Education.	Publication.	Presbyterial.	Congregational.	Miscellaneous
C. P. B. Martin, T.	St. Louis, Mo.														
Luther H. Wilson, S. S.	Morgan, Calhoun Co., Ga.														
	Whitney, Calhoun Co., "	Pachitla, S. S.	2		29			47	40	25	55		13	550	
Jno. R. McIntosh, T.	Columbus, "	Emmaus, V.			5						1		3		
S. S. Gaillard, S. S.	Griffin, "														
	Americus, "	Mount Tabor, S. S.	3		48	1	7	30			20		10	375	
	Preston, Webster Co., "	Smyrna, S. S.	2	2	44	1	1	21	2	5			1	33	
Jas. H. Nall, P.	Columbus, "	Columbus, P.	15	23	273	4	16	218	281	77	634	55	30	3414	300
Jas. S. Cozby, P.	Cuthbert, "	Cuthbert, P.	1	2	58	1		45	5	25			15		
	Americus, "	Americus, S. S.	1	1	47			40	10	7	25		15	318	
A. H. Mathes, S. S.	Fort Gaines, "	Fort Gaines, S. S.	6		43	1	2	25	20	5	15		8	350	
William McKay, S. S. —12.	Albany, "	Albany, S. S.	2	7	20		1	20	20		50		8	356	70
Candidates—2.	Talbotton, "	Ephesus, V.	1	1	33								10		
		Muscogee, V.			17										
	Lumpkin, "	Lumpkin, V.			13										
		Mount Zion, V.			15										
	Perry, Houston Co., "	Perry, V.			13		2	4	1				5		
	Newton, "	Newton, V. —17.			13						10		5		
			37	46	931	8	44	600	$596	$209	$942	$99	$183	$9368	$561
6. *Presbytery of Savannah.*															
		Darien, S. S.	5		13						2		6	30	
H. B. Cunningham, D. D., S. S.	St. Mary's, Ga.	St. Mary's, S. S.		2	13			25	12	8	6	5	6	700	70
D. H. Porter, P.	Savannah, "	Savannah First ch., P.	2	7	97		3	50	131	114	178	32	15	2426	28
	Waynesville, "	Waynesville, S. S.	2		10	1	1		24	22	11	6	6	375	10
R. Q. Way, P.	Mt. Vernon, "	Mt. Vernon, P.	6	1	65		6	25	5	25	16	5	9	400	
	Brunswick, "	Brunswick, V.			10										
	Walthourville, "	Walthourville, V.	2		42	1	7	30	6	7	13	5	7	295	10
	McIntosh, Liberty Co., Ga.	Flemington, V.	1	1	82		1	60	8	57	4	6	6	400	
D. Comfort, P.	Boston, Thomas Co., "	Bethany, P.	6	3	44	1	1	50	6	2	6	3	8	202	25
	Climax, Decatur Co., "	Mineral Spring, S. S.			23		2	25	25	5	5	10	7	158	8
J. H. Alexander, S. S.	Bainbridge, Ga.	Bainbridge, S. S.	1	3	30	1		40	14		84		10	860	
A. W. Clisby, P.	Thomasville, "	Thomasville, P.	4	6	82	2	1	60	60	70	47	30	14	650	35
	Quitman, "	Quitman, V.	1	1	41		1	15		15	13		9	300	10
	Valdosta, "	Valdosta, P.	2	2	27		5	10	10	12	7	10	11	214	8

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J. M. Evans, P.	Mayslick, Ky.	Mayslick, P.		4	58			50			15			800	
Chas. Hill, S. S.	Crittenden, "	Crittenden, S. S.		1	25		2	25		3	13		30	2	25
		Lebanon, S. S.			50									15	
		Florence, V.													
		Hinkston, V.													
		Concord, V. —23.													
J. C. Bayless, D. D.	Grayson, "														
J. M. Scott, W. C. —11.	Carlisle, "														
Licentiate—1.															
W. Wallace Evans,	Crittenden, "														
			$49	$33	$883	$20	$11	$528	$247	$101	$161	$65	$68	$20645	$615
3. *Presbytery of Louisville.*															
Francis Thornton, W. C.	Louisville, Ky.														
H. H. Hopkins, D. D., W. C.	Owensboro, "														
B. H. McCown, S. S. & T.	Hobbs' Station, "														
L. P. Yandell, W. C.	Louisville, "														
Edward Wurts, W. C.	Philadelphia, Pa.														
Stuart Robinson, D. D., P.	Louisville, Ky.	2d Ch., Louisville, P.	8	22	315	2	13	450	1075	200	75	100		2515	1180
W. W. Hill, D. D., S. S. & T.	Hobbs' Station, "	Middletown, S. S.													
S. R. Wilson, D. D., P.	Louisville, "	1st ch., Louisville, P.	4	27	234		12	150	5223	270	57			4635	803
J. N. Saunders, P.	Bloomfield, "	Big Spring, P.													
J. V. Cosby, S. S. & Teacher,	Bardstown, "	Bardstown, S. S.													
John S. Grasty, P.	Shelbyville, "	Shelbyville, P.	3		137		3		95	173				2163	1639
W. Hall, S. S.	Carrollton, "	Carrollton, S. S.													
Samuel Boyd, Teacher,	Winchester, "	Milton, S. S.													
W. L. Nourse, S. S.	Rockport, Ind.	Rockport, S. S.	17	5		7		173						800	80
Ben Helm, F. M.	China.														
John L. Stuart, F. M.	China.														
M. G. Knight, W. C.	Goshen, Ky.														
W. T. McElroy, W. C.	Louisville, "														
Philip H. Thompson, P.	Christiansburg, "	Mulberry, P.													
P. P. Flournoy, P.	Elizabethtown, "	Elizabethtown, P.	2	4	121		6	70		40				900	287
John W. Pugh, P.	Owensboro, "	Owensboro, P.	19	7	101	6	3	120						1400	200
F. B. Converse, E.	Louisville, "														

J. W. Canfield, P.	Brooks' Station, "	Hebron, P.	5	2	52	1		41	14	20				680	
W. G. White, S. S.	Hobbs' Station, "	Shiloh, S. S.													
John Rule, P. —25.	Goshen, "	Goshen, P.													
		Portland Avenue, V.	7	6	75	1	9	160	95					1000	130
		Penn Run, S. S.													
		Westminster, V.													
		Walnut Street, V.													
		Pleasureville, S. S.													
		Cane Run & P. Ck. V.													
Licentiates—3.		Hodgenville, V.													
J. W. Heagan,	Elizabethtown, Ky.	Jeffersontown, V.													
R. C. McGee,		Cloverport, V.													
G. W. Maxan,	Pleasant Hill, Ga.	Taylorsville, V.	2		65	1			84	10				200	
		Lewisport, V.													
		Hawesville, V.													
		Rock Spring, V.													
		Lawrenceburg, V.													
	—29.														
			67	73	1100	18	46	1164	$6536	$713	$132	$100		$14293	$4319
4. *Presbytery of Muhlenburg.*															
	Hopkinsville, Ky.	Hopkinsville, S. S.	1		41			35	100				6	50	100
W. A. Harrison, P.	Henderson, "	Henderson, P.	63	4	251	30	20	250	500	150	130	120	20	2000	500
W. D. Morton,	Greenville, "	Greenville.	4		24	2	3	8	6	7	4		5	275	14
R. K. Smoot, P.	Bowling Green, "	Bowling Green 1st,	8	3	126	1	4	121	135	83	134	19	21	1800	400
		Mt. Zion, S. S.	6	1	35	2		45			15		10	60	38
		Mt. Pleasant, S. S.			16		1		3			4		40	1
Isaac Bard,		Paradise.	65	1	70	7				19				32	19
		Allensville, S. S.	6	1	22	1				17			8		10
W. G. Rice,	Ridgewood, "	Ridgewood, S. S. —9.													
J. J. Abernathy, P. —6.															
			153	10	585	43	28	459	$744	$276	$283	$143	$70	$4257	1082
5. *Presbytery of Paducah.*															
W. H. Thompson, P.	Columbus, Ky.	Columbus, P.	12	3	58	3	8	30	700		12			200	200
C. A. Campbell, S. S.	Morganfield, "	Morganfield, S. S.			34			22			2			600	
S. M. Luckett, S. S.	Newstead, "	Newstead, S. S.	1		14	1		25	25	20	30	45		500	
B. F. Cochran, Teacher.	Paducah, "														
J. T. Hendrick, D. D., P. —5.	" "	Paducah, P.	57	11	305	18	24	230	1357	40	41		35	3005	
	Uniontown, "	Uniontown, S. S.			16										
	Lafayette, "	Lafayette, S. S.		1	34			60	5		10			250	

MINISTERS, Etc.	POST OFFICES.	CHURCHES.	Com. on ex.	Com. on cer.	Total Com.	Adults Bap.	Infants Bap.	Ch. ins. S.&B.C.	Sustentation.	Foreign Missions.	Education.	Publication.	Presbyterial.	Congregational.	Miscellaneous
	Smithland, "	Smithland, V.			15				30						
	Fredonia, "	Fredonia, V. —8.			25										
			70	15	501	22	32	367	$2117	$60	$95	$45	$35	$4555	$200
6. *Presbytery of Transylvania.*															
L. G. Barbour,	Danville, Ky.	Prin'l Caldwell Inst'te.													
G. O. Barnes, P.	Stanford, "	Stanford, P.	45		100			50							
J. A. Bogle, P.	Hustonville, "	Hustonville, P.		2	75						300				
T. A. Bracken, P. E.	Lebanon, "	2d ch., Lebanon, P. E.	1	3	98		2		59	44	21		24	5900	150
R. L. Breck, S. S.	Richmond, "	Richm'd & Silv'r Ck, S.S.			70										
J. J. Cooke,	Louisville, "	Teacher.													
Wm. Crow, S. S.	Paint Lick, "	Paint Lick, S. S.			50	1	2	40	525				4		
W. W. Duncan, S. S.	Perryville, "	Perryville, S. S.													
J. K. Harris,	Harrodsburg, "	Harrodsburg, V.	2	1	110	1	3	60	200		195		7	425	177
W. F. Junkin, P.	Danville, "	Danville, P.													
T. D. Lea, (*in transitu.*)		Laurel.													
J. V. Logan,	Harrodsburg, "	Lancaster.													
Miles Saunders, P.	Springfield, "	Springfield, P.													
W. D. Symington, S. S.	Campbellville, "	Bethel, S. S.	2	2	137	1	1	40	450						
J. C. Tate, S. S.	Hopkinsville, "	Cave City, S. S.			16		4								
D. P. Young, P. —16.	McAfee P. O., "	New Providence P.													
		Bethel Union, S. S.	7	1	20	2	1			7			4	255	
Candidates—6.		Mount Pleasant.			40										
		Harmony.			14				140						
		Glasgow.			35		1								
		Munfordsville.													
		Greensburg.			15										
		Pisgah.													
		Kirkwood.			40										
		Ebenezer.			42										
		Hart.	5	3	20			75	120						
		Salvisa.													
		Burksville.													

			Pleasant Grove, P.												
			Edmonton. —28.												
				62	12	882	5	14	265	$1494	$51	$516		$39	$4580	$327
7. Presb'y of West Lexington.																
E. Forman, P.	Lexington,	Ky.	Walnut Hill, P.	4		59	1		20					10	210	
R. Douglass, P.	Versailles,	"	Pisgah, P.		2	63	1	3		78	58	25		20	1400	14
G. H. Rout, P.	"	"	Versailles, P.	3	5	85	2	3		75	197	77			1200	
M. Van Lear, P.	Lexington,	"	Bethel, P.			26			30	25	21	25			430	
W. George, P.	Midway,	"	Midway, P.	2	5	85	1	3	70	82		25		15	1400	140
S. W. Cheney, P.	Winchester,	"	Winchester, P.		3	69		10	35			21			1100	200
Jas. H. Fitzgerald, P.	Nicholasville,	"	Nicholasville, P.	1	4	70	1	4	30	50		25	5	15	920	
Wm. Dinwiddie, P.	Lexington,	"	1st church, P.		11	269		2	86	550	180			25	2285	
F. G. Strahan, S. S.	Georgetown,	"	Cherry Springs, S. S.													
J. G. Simrall, S. S., (*infirm*)	Lexington,	"														
J. D. Matthews, D. D.	Mobile, Ala.															
C. W. Price, —12.																
Licentiates—2.																
H. Glass,	Cynthiana,	Ky.	Cynthiana, S. S.													
W. Miller, (colored)	Lexington,	"														
	Mt. Sterling,	"	Mt. Sterling, S. S.			30										
	Leesburg,	"	Leesburg, V.			10										
	Lexington,	"	Mt. Horeb, S. S.			64									510	
	Broadwell,	"	Mt. Pleasant, S. S.	4	1	35				30				6	176	
	Clifton,	"	Macedonia, V.			9										
	Dry Ridge,	"	Williamstown, V.			20										
	Oxford,	"	Providence, S. S.			20								8		
	Stoner,	"	Union, S. S.			20										
	Chilesburg,	"	Salem, S. S.			24										
	Troy,	"	Clear Creek, V.			50										
	Little Eagle,	"	Beard's, V.			35										
	Boyd's Station,	"	Boyer's, V.			24										
	Warsaw,	"	Warsaw, V.			7										
	Shaughan's Station,	Ky.	Station, V.			11										
	Midway,	Ky.	Woodford, V.			8										
			Green Creek, V. —26.			9										
				14	31	1102	6	25	271	$890	$456	$198	$5	$99	$9631	$354

MINISTERS, Etc.	POST OFFICES.	CHURCHES.	Com. on ex.	Com. on cer.	Total Com.	Adults Bap.	Infants Bap.	Ch.in S. S.&B. C.	Sustentation.	Foreign Miss'ns.	Education.	Publication.	Presbyterial.	Congregational.	Miscellaneous
SYNOD OF MEMPHIS.															
1. *Presbytery of Chickasaw.*															
Thos. C. Stuart, W. C. (*infirm*)	Tupelo, Miss.														
A. M. Mooney, W. C. (*infirm*)	Pontotoc, "														
Wm. A. Gray, P.	Ripley, "	Ripley, P.	6	2	79	3	16		27	18	25	15	14	300	100
		Walnut Creek, S. S.		2	42		1		2		5		3	75	
A. Penland, S. S.	Whitesburg, Ala.	Fairview, V.													
Thos. Morrow,	Somerville, "	Somerville, S. S.													
Wm. H. Mitchell, D. D., P.	Florence, "	Florence, P.													
F. Patton, S. S.	Oxford, Miss.	Hopewell, S. S.	42	2	116	17	1	32	19		8	7	12	240	
Jno. N. Waddel, D. D., Pres.	" "	Oxford, S. S.													
J. A. Kimmons, P.	Saltillo, "	New Hope, P.			55			45	7		12			273	
		Hebron, S. S.		3	50		1		7			6	3	150	
B. N. Sawtelle, P. E.	Tuscumbia, Ala.	Tuscumbia, P. E.	3	2	60	1	8	90	15		15		8	700	230
O. F. Rogers, S. S.	Booneville, Miss.	Ebenezer, S. S.													
		Providence, S. S.			33		1		7			5			
J. L. Harris,		Palmyra, V.	2		21	2		30	8				1	10	6
		Ebenezer, M. D., S. S.	16	3	63	4	3	20		8	9	6	6	500	
E. O. Frierson, P.	Courtland, Ala.	Courtland, P.	2	4	50		3	40	36	17	8	15	17	2700	
		Union Springs, P.	2		17				6					135	
J. H. Gaillard, P.	Coonewah, Miss.	Zion, P.	2	13	73	1	3		27	33	12	8	14	250	
		New Albany, V.													
J. D. West, P.	Pontotoc, "	Pontotoc, P.	9	8	82	3	1	42	32	13	20	13	52	534	
		Harmony, S. S.	9		89	3			35	16	35	20	10	300	
		Monroe, "			12										
D. A. Todd, S. S. —16.	Tupelo, "	Tupelo, "	1	4	21	1	1	50	19	21		8	12	400	
		Corinth, "													
		Bethany, "			25										
		Lebanon, V.	5	5	115	1	4	30	14	7	4	8	25		
		Sarepta, V.			35										
		Oak Forest, V.	2		25				7	3	2	6			
		Gaston, S. S.			15										
		Unity, V.			54										

			Tallahatchie, V. —30.			11									
				101	48	1143	36	43	379	$268	$136	$155	$117	$177	$6567	$336
2. Presbytery of Memphis.																
D. H. Cummins, P.	Covington,	Tenn.	Covington, P.	13	6	100	1	7	61	53	141	80	38	15	1300	116
			Mt. Lebanon, S. S.	1		21			25	9	7	6	6	3	106	3
J. H. Gray, D. D., S. S.	LaGrange,	"	LaGrange, "	3	4	32	1	5	40	19	27	15	5	5	300	74
			Saulsbury, "	4	2	47				14	15	15		8	378	9
R. R. Evans, P.	Germantown,	"	Germantown, P.	5	5	68	4	4	40	14	9	20		10	270	
			Salem, P.			18				8	9	8		5	60	
			Bethesda, S. S.			20						4		2	30	
J. O. Stedman, D. D., P. E.	Memphis,	"	Alabama St. ch., P. E.	13	13	82	3	11	95	81	75	46	30	10	4479	75
S. S. Gill, S. S.	Hickory Withe,	"	Hickory Withe, S. S.	1	2	67		4	50	30	34	27	27	10	335	
			Macon, "		2	44				8	12	13	10	10	300	15
A. W. Young, S. S.	Memphis,	"	Walnut Grove, "			8				3		3			100	
A. H. Kerr, D. D., W. C.	"	"	Emmaus, V.			40										
James Holmes, D. D., (*infirm*)	Covington,	"	Mt. Bethany, V.	2		42			10	4	6	6		5	160	14
S. B. O. Wilson, P.	"	"	Mt. Carmel, P.	3	4	72		10	70	79	80	86	18	15	918	290
T. D. Witherspoon, D. D., P.	Memphis,	"	2d church, Memphis, P.	20	23	395	10	26	227	229	210	100	125	30	4442	5015
F. C. Morris, S. S.	Osceola,	Ark.	Osceola, S. S.	2	2	28		6	32			9		3	80	160
J. D. Meredith, Teacher,	Memphis,	"	Daneyville, "	6	1	43	2	3	45	17	20	15	15	8	500	
James Rosamond,	Paris, Mo.	"	Delta, "		2	45				10	10	10	6		410	
George A. Russell, S. S.	Somerville,	"	Somerville, "	1		50		3	25	12	22	20	10	10	3000	
Wm. A. Hall, (*infirm*)	Covington,	"	Mason, "		5	20			25	10	42	86	20	5	200	
John S. Park, P.	Memphis,	"	Park Avenue, P.	2	6	35	1	1	30	7	15	4	8	8	568	
A. M. Watson, P.	Portersville,	"	Portersville, P.	51	9	174	15	11	40	17	18	14	19	8	520	
Francis P. Mullally, (*in trans.*)	Covington,	Ky.	Bolivar, V.	5	3	67	4	2	35		32	74		3	1650	
Francis Bowman, D. D., *infirm*,	Memphis,	"	Raleigh, S. S.			20			35	7	2	12	5	3	275	11
F. H. Bowman, P.	"	"	1st church, Memphis, P.	15	24	203	2	6	325	132	103	97	59	30	4164	340
E. M. Richardson, P.	"	"	3rd church, Memphis, P.	10	7	79	3	8	84	14	50	25	10	15	1099	325
L. McNeely, S. S.	Middleton,	"	Ebenezer, S. S.	10	5	58	13	3	30	5	6	8		5	200	7
A. Shotwell, S. S.	Bartlett,	"	Bartlett, S. S.		8	35			31	18	15	15	7	5	260	5
—23.			—28.													
Licentiate—1.																
John Law,																
Candidates—3.				167	133	1913	59	110	1355	$800	$960	$818	$418	$231	$26104	$6459

MINISTERS, Etc.	POST OFFICES.	CHURCHES.	Com. on ex.	Com. on cer.	Total Com.	Adults Bap.	Infants Bap.	Ch. ins. S.&B. C.	Sustentation.	Foreign Miss'ns.	Education.	Publication.	Presbyterial.	Congregational.	Miscellaneous
3. *Pres. of North Mississippi.*															
Angus Johnson, S. S.	Holly Springs, Miss.	Philadelphia, S. S.	1	2	48		1		10	18	30	13	5	395	
		Corinth, "	1		17	1	4	28	3	5	20	7	3	104	13
S. I. Reid, S. S.	Hernando, "	Hernando, "	2	2	32		4	20	15		35	11	5	400	40
		Edmiston, "			60		2	50	35	6	35	20	10	500	20
		Cold Water, "		5	7	3	2	20	7	1	8	4	3	125	15
W. T. Savage, S. S.	Grenada, "	Centre, "	1	1	25		2		5	3	2		5	105	
		Hope, "			21		5	15	1	2	2	2	3	117	4
Henry H. Paine, Prof.	Franklin F. Col'ge, Miss.	Hudsonville, "													
D. G. Doak, S. S.	Sardis, Miss.	Sardis, "	4	4	50	1	1	100			35	15	8	554	245
E. C. Davidson, P.	Water Valley, "	Water Valley, P.	3	12	115			60	15	77				1500	
H. M. Morrison, S. S.	Spring Port, "	Spring Port, S. S.	4		52			25			15	3		250	
Geo. P. Richardson, S. S.	Garner's Station, "	Garner, "	4	3	7	4	2	20	7		8			25	
J. A. Sloan, S. S.	Water Valley, "	Sand Spring, "	44	8	100	12	4					7	8	260	25
Jas. Naylor, S. S.	Tyro, "	Mt. Paran, "	5	1	37	2	1		11		18			160	
		Luxahoma, "	1		14	1	1	25	5					130	
		Spring Creek, "	19	4	46	10	5	30	12		25		4	1000	10
D. W. Humphreys, S. S.	Harrison Station, "	Long Creek, "	11		35		2	10			20	5		225	5
J. B. Fielder, W. C.	Grenada, "	Grenada, V.													
Edwin Cater, P.	Oxford, "	College Hill, P.	30	18	154	9	6	70	87	63	75	20	12	1247	60
A. H. Caldwell, S. S. —14.	Sardis, "	Bethesda, S. S.			28		3				35	9	5	200	
		Panola, "	4	5	25						25		4	150	
Candidates—6.		Charleston, "			46		2		15		18	2	4	350	
		Holly Springs, V.			115										
		Chulahoma, V.	12	1	36	7									
		—24.													
			146	66	1070	50	47	473	$228	$175	$405	$118	$79	$7797	$437
4. *Pres. of Western District.*															
J. H. Gillespie, S. S.	Brownsville, Tenn.	Union, S. S.			55										
E. S. Campbell, S. S.	Humboldt, "														
	Bethel Springs, Tenn.	Bethel, S. S.	3	3	23	1	1	35	10		12		7	307	
R. C. Garrison, S. S.	Woodville, "	Eureka, S. S.			30			30		5	5	5	5	100	
	Ripley, "	Ripley, S. S,													
	Friendship, "	Smyrna, S. S.													

W. C. Anderson, W. C.	Trenton,	"															
	Jackson,	"	Sardis, S. S.	5	2	16	1	2							55		
E. McNair, P.	Jackson,	"	Jackson, P.	4	12	127		3	115	160	5	100		17	2839		
C. K. Caldwell, P.	Denmark,	"	Denmark, P.	18	5	152	2		40	26	73	54	86	15	895	117	
	Eaton,	"	Eaton, S. S.			26											
M. M. Marshall, D. D., P.	Trenton,	"	Trenton, P.			80		1	50	70	5	50		10	600		
	Union City,	"	Union City, S. S.			16											
	Humboldt,	"	New Shiloh, S. S.			74											
J. O. Sullivan, S. S.	Humboldt,	"	Humboldt, S. S.	1	7	58		1				20		5	450	25	
	Milan,	"	Milan, S. S.														
	Lavinia,	"	New Providence, S. S.			84											
	Trenton,	"	Concord, S. S.			67		2						7			
C. McKinney, S. S. —9.	Trenton,	"	Zion, S. S.			40											
	Centre Point,	"	Marl Bluff, V.	2		24	1			7				5	60		
	Pinson Station,	"	Salem, V.			20											
	Brownsville,	"	Brownsville, V.	4	2	93			60	29		10		17	625	175	
	Huntingdon,	"	Huntingdon, V.			17											
	Rutherford Stat'n,	"	Hebron, V.			12								2			
Licentiate—1.	Dyersburg,	"	Dyersburg, V. —23.			20											
R. L. Neely,	Denmark,	"															
Candidates—3.																	
				37	31	1034	5	10	330	$302	$88	$251	$91	$90	$5931	$317	
SYNOD OF MISSISSIPPI.																	
1. *Pres. of Central Mississippi.*																	
R. B. Campbell, W. C. (*infirm*)	Canton,	Miss.															
Consider Parish, Teacher,	Jackson,	"															
D. A. Campbell, P.	Brandon,	"	Brandon, V.	5	1	53	5	1	100	30		20		25	2600		
	Polkville,	"	Bethel, P.	20	6	84	8	10				8		17	1265		
			Fannin, S. S.			16											
R. McInnis, Evangelist,	Forest Station,	"	Forest, V.			27											
R. E. Sherrill, *in transitu*,	Mt. Pleasant, Texas,		Forest Grove, V.	3	3	34		8		31		7			112		
	Camden,	Miss.	Upper Greenwood, V.			23											
	Carthage,	"	Carthage, V.			19				16			5	2	156		
John M. Geary, S. S.	Camden,	"	Camden, S. S.			25		2		30	3	12	3	18	250	25	
	Canton,	"	Concord, S. S.	2		27		5	23	23	19	12	10	36	315		
C. M. Atkinson, S. S.	Vaiden,	"	Shongalo, S. S.	9	2	51	2		65	43	5	8	5	35	455	211	
	Vaiden,	"	Hopewell, S. S.	6	1	66	1			54	10	11	5	26	300	27	
	Winona,	"	Winona, S. S.	11	5	45	7	3	90	77	6	5	5	34	934		
	Vaiden,	"	Old Salem, S. S.			15				20				20	125		

MINISTERS, Etc.	POST OFFICES.	CHURCHES.	Com. on ex.	Com. on cer.	Total Com.	Adults Bap.	Infants Bap.	Ch. in S. S. & B.C.	Sustentation.	Foreign Miss'ns.	Education.	Publication.	Presbyterial.	Congregational.	Miscellaneous
J. H. Alexander, P.	Kosciusko, Miss.	Kosciusko, P.	9	3	81	3	9	100	75	15	10	10	10	650	100
	Kosciusko, "	Nazareth, S. S.			10										
	Durant, "	Durant, S. S.			15							1			
John Hunter, D. D., P.	Jackson, "	Jackson, P.	8	3	99	2	6	150	160	36	53	27	15	1829	
John McCampbell, P.	Lexington, "	Lexington, P.	3	4	69			25	33		29	5	30	600	175
	Goodman, "	Franklin, S. S.			30										
	Goodman, "	Goodman, S. S.			6										
S. S. Brown, S. S. and T.	Canton, "	Madison, S. S.	17	2	48	12	7	20	89	8	21		25	384	
	Madison Station, "	Mt. Hermon, S. S.	2	4	12	1	4		20				15		
John M. Caldwell, S. S.	Carrollton, "	Carrollton, S. S.		1	45		1	60	50	10	25	25	20	700	
	Carrollton, "	Teoc, S. S.	26	3	43			50	45		17	5	30	400	75
J. W. Kerr, P.	Yazoo City, "	Yazoo City, P.	7	3	72		1	60	350	25	125	17	93	1575	
I. J. Daniel, P.	Edwards' Depot, "	Bethesda, P.	3		90		2		50				15	331	45
	Edwards' Depot, "	Osborne, P.		4	48									550	
	Edwards' Depot, "	Edwards' Depot, S. S.		1	20								15		
Wm. T. Hall, P.	Canton, "	Canton, P.	4	7	106		10	50	180	46	62		15	1200	247
A. H. Mecklin, P.	Poplar Creek, "	Poplar Creek, P.	4		47	4	1	30	5		9		20	180	
	French Camps, "	French Camps, P.	19	3	59	9	2	40	1		15		10	189	
Stevenson Archer, S. S.	Greenville, "	Greenville, S. S.			35				20		16	2	10	125	
Jas. A. McConnell, S. S. & T.	Brandon, "	Hebron, S. S.			12										
J. E. Wheeler, Teacher,	Vicksburg, "	Vicksburg, V.			150				20				15	2000	125
R. H. Kinnaird, S. S. —20.	Raymond, "	Raymond, S. S.	2		39	1		20	38		23	10	10	75	
	Raymond, "	Lebanon. S. S.		11	72				47		32				34
Candidates—4.	Greenwood, "	Greenwood, V.	7	8	23				40				30		28
	Bolton Depot, "	Bolton, V.			13										
	Brandon, "	Monmouth, V.			15										
	Raleigh, "	Calvary, V.			20										
	Clinton, "	Clinton, V.			18										
	Lake Providence, La.	Lake Providence, V.			8										
	Delhi, "	Delhi, V.			25										
	Delhi, "	Union, V.			30										
	Lake Providence, "	Monticello, V.													
	Illawarra, "	Pecan Grove, V.													

	Richmond, "	Richmond, V. —47.			6										
			167	75	1851	55	72	883	$1547	$183	$520	$135	$591	$17300	$1092
2. *Presbytery of Louisiana.*															
J. E. C. Doremus, D. D.	New Orleans, La.	Gen. Agt. S. W. B. S.													
James Stratton, P.	Jackson, "	Jackson, P.	2	2	63	1			47	24	16	22	15	515	125
		Woodville, S. S.			15										
W. F. Gillespie, P.	Liberty, Miss.	Unity, P.			42			25	34	10	20	24	15		11
		Oak Grove, S. S.			15				5				2		
A. G. Payne, S. S.	Clinton, La	Clinton, S. S.			14										
C. S. Dod,	Shreveport, "	Plaquemine, V.			23			45	19						
A. Z. Young, S. S.	Liberty, Miss.	Bethany, S. S.	8		109			40	28	52	50	35	60	300	35
		Comite, S. S.	9		32	6	1		5				30		16
	Liberty, "	Liberty, P. E.	2		31				9				15	40	
A. R. Graves, S. S.	Baton Rouge, La.	Plains, S. S.	2		36		4						15	647	52
	Baton Rouge, La.	Baton Rouge, V.	4	2	45		6	55	20				20	400	85
	Rosedale, La.	Grosse Tete, V.			5										
	Williamsport, La.	Williamsport, V.			3										
G. C. Hyde, *in transitu,* —8. *Candidate*—1.	Lake Charles, La.	Atchafalaya, V. —14.													
			27	4	433	7	11	165	$167	$86	$86	$81	$172	$1902	$324
3. *Presbytery of Mississippi.*															
Jos. B. Stratton, D. D., P.	Natchez, Miss.	Natchez, P.	16	8	266	8	23	278	275	200	100	82	17	5000	791
Robert Price, P.	Port Gibson, Miss.	Port Gibson, P.	3	7	129	1	6	75	49	64	22	25	10	1750	22
S. R. Bertron, W. C.	Port Gibson, "	Greenwood, V.	1		16							3		150	
Benj. Chase, D. D., *infirm,*	Natchez, "	Bethel, V.													
Jas. Purviance, D. D., *infirm,*	Natchez, "	Pine Ridge, V.	5	1	47		5	15		16				15	31
A. McCallum, S. S.	Union, "	Providence, S. S.			10						20	26	8	100	
Thos. A. Ogden, *infirm,*	Elizabeth, N. J.	Red Lick, V.													
Joseph Weeks, S. S.	Natchez, Miss.	Carmel, S. S.													
George Hall, S. S.	Fayette, "	Fayette, S. S.			46							10	3		
M. W. Trawick, P.	Hazelhurst, "	Hazelhurst, P.	6	4	77	1	2	50	10	10		10	5	560	75
G. S. Roudebush, Pres. O. Col.	Rodney, "	Oakland College, S. S.	1		30									300	
W. F. V. Bartlett, S. S.	Rodney, "	Rodney, S. S.		2	25			25				10		600	
S. M. Montgomery, S. S.	Union, "	Union, S. S.	3	2	179									342	
O. Newton, Prin. Female Ac'y,	Crystal Springs, Miss.	Bensalem, S. S.			76			30						300	
Joseph Gibert, S. S.	Mt. Zion, "	Dry Creek, S. S.			17										
Wiley Burgess, S. S.	Brookhaven, "	Brookhaven, S. S.	2	15	49		3	60	17		14		4	263	

MINISTERS, Etc.	POST OFFICES.	CHURCHES.	Com. on ex.	Com. on cer.	Total Com.	Adults Bap.	Infants Bap.	Ch. in S. S.&B. C.	Sustentation.	Foreign Miss'ns.	Education.	Publication.	Presbyterial.	Congregational.	Miscellaneous
Henry McDonald, Teacher,	Toomsuba, Miss.	Ebenezer, V.													
Thos. H. Cleland. —18.	Clinton, Ky.	Trinity, V.	1	3			4		13					125	
		Crystal Springs, P.	2	1	52		1							360	
Candidates—3.		Hopewell, S. S.			28										
		Olivet, S. S.			40										
		Sharon, S. S.			25										
		Monticello, V. —23.			15										
			40	43	1127	10	44	533	$364	$290	$156	$166	$47	$9865	$919
4. *Presbytery of New Orleans.*															
B. M. Palmer, D. D., P.	New Orleans, La.	First Church, P.	36	24	600	33	8	1000	1386	820	605	472	1602	10000	8675
A. F. Dickson, P.	" " "	Fourth Church, P.	26	3	120	10	3	200	24	35	14		54	3700	98
W. Flinn, P.	" " "	Thalia St., P.	13	11	94	13		250	125	35	20		26	3600	33
R. Q. Mallard, P.	" " "	Prytania St., P.	13	12	210	9	3	330	453	363	638	94	32	8516	127
T. R. Markham, P.	" " "	Lafayette, P.	48	28	280	84	7	325	135	85	100	50	36	5235	85
Benj. Wayne, S. S.	" " "	Jefferson City, S. S.	8		35	6		90	15	10	30	5		318	50
D. McNair, S. S.	Thibodeaux, "	Thibodeaux, S. S.	2	4	44	12			26		10			800	71
J. C. Graham, S. S.	Amite City, "	Helena, S. S.	6	5	28	6		35	3	5	6	3	4	108	
	Osyka, Miss.	Osyka, S. S.	28	1	33	7		30	3		5	6	4	128	
R. S. McAllister, S. S.	Liberty, "	Pisgah, S. S.			19	2		65	5		5		3	300	203
L. B. Gaston,	Houma, La.	Houma, V.													
Marc Roux, D. M.	New Orleans, La.	Centreville, V.													
H. M. Smith, D. D., Editor,	New Orleans, La.	Carrollton, V.													
W. Cameron, Teacher. —13.	Pass Christian, La.	Madisonville, V.													
	Covington, La.	Berean, V.													
Candidate—1.	New River, La.	New River, V.													
	New Orleans, La.	Third Church, V. —17.	3		85	7	1	120	86	72	131	21	15	5428	83
			183	88	1548	189	22	2445	$2186	$1425	$1564	$651	$1776	$38133	$9425
5. *Presbytery of Red River.*															
J. T. Davidson, S. S.	Homer, La.	Homer, S. S.	5	5	24	3	1		25		19		10	20	50
		Midway, S. S.	1		15		1		11		10		5		
		State Line, S. S.	1		9		3						5	50	
		Vienna, S. S.			7								5	97	
C. Harrington, S. S.	Mansfield, La.	Mansfield, S. S.	2	7	15			20	44	11	50		12	140	

		Keachi, S. S.	1		6									45		
A. R. Banks, P.	Rocky Mt., La.	Rocky Mt., P.			70		2	40			15	25	20	1000	5	
J. E. Bright, D. D., P. E.	Minden, La.	Minden, P. E.			20								10	75	12	
E. P. Palmer, Prof.	Baton Rouge, La.															
W. C. Dunlap, D. D., P.	Shreveport, La.	Shreveport, P.	27	15	85	7	21	100	45		36	16	30	2000	5640	
C. S. Dod, Teacher, —7.	" "															
	Vienna, La.	Alabama, V.														
	Kingston, La.	Good Hope, V.			25											
	Keachi, La.	Ebenezer, V.	2		8	1	1				5			15		
	Monroe, La.	Monroe, V.														
	Vienna, La.	Pine Hill, V.														
	Redland, La.	Hopewell, V.	7	4	11	7	2									
	Shreveport, La.	Mt. Zion, V. —16.	1		20	1							10			
			47	31	315	19	31	160	$125	$11	$135	$41	$107	$3442	$5657	
6. Presbytery of Tombeckbee.																
James A. Lyon, D. D., P.	Columbus, Miss.	Columbus, P.	19		192			135	184	100	221			2700	100	
Jas. N. Carothers, P.	Houston, "	Friendship, P.	12	3	181	4	5	30	16		9		37	300		
		Houston, S. S.			45			60	9		3		22	150		
S. R. Frierson, S. S.	Starkville, "	Starkville, S. S.	2	4	90	1		40	10	3	10		11	677	65	
		Beersheba, S. S.		2	29				6		10		2	100		
A. H. Barkley, P.	Crawfordville, Miss.	Crawfordville, P.			11				2	1	13	1	2	103	2	
		Bethel, P.		2	19				13	10	25	10	5		11	
A. P. Smith, P.	Aberdeen, "	Aberdeen, P.	6	7	75	1	5				25		8	1300		
R. W. Mecklin, P.	Black's Well, "	Lebanon, P.	3	1	60		4	50		6	20			150		
		Bethsalem, P.	3	3	152	3	15	80	5	2	5		10	250		
A. L. Kline, P. E.	Enterprise, "	Enterprise, P. E.	11	8	44	3		84			9			210	30	
O. H. P. Smith, S. S.	Lawrence, "	Lawrence, S. S.														
		Carolina, S. S.														
S. J. Love, S. S.	Okolona, "	Okolona, S. S.	4	12	30		3	53	12					500	25	
		Fairview, S. S.														
Joseph Bardwell, S. S.	Shuqualak, "	Scooba, S. S.	3	1	27	2			10		17		13	500	18	
		Wahalak, S. S.		2	57				10	10	12					
		Macon, S. S.		6	19		2		8		6	4	3	250	50	
S. J. Bingham, S. S.	Garlandsville, "	Garlandsville, S, S.	4	3	16	1	3	20	35		34		5	225	20	
		Newton, S. S.														
J. H. Thomson, S. S.	Mobile, Ala.	Enon, S. S.														
		Salem, S. S.														

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H. C. Smith, S. S.	Paulding, Miss.	Paulding, S. S.													
		Montrose, S. S.	2		63	1	1		2		6		2	220	
W. C. Emerson, Missionary, —14.	Rio Janeiro, S. A.	Toomsuba, S. S.	2		20	2	1	40						75	
		West Point, V.		6	23				3		25		2	225	
Candidates—2.		Pleasant Springs, V.	2		34						2				
		Hamilton, V.	3	2	12	1	3		12		6		11	750	
		Perkinsville, V.			9								3		
		Pisgah, S. S.	2	1	31		2	35	5	3	12		2	200	
		Meridian, S. S.	9	22	50	3	13	85	16		20	20	7	700	211
		Bethany, V.													
		Unity, V.													
		Good Hope, V.													
		New Hope, V.													
		Mount Moriah, V.													
		Smyrna, V.													
		Centre Point, V.													
		Cooksville, V.													
		DeKalb, V.													
		Pendleton, V.													
		Louisville, V.													
		Philadelphus, V. —43.													
			87	85	1289	22	57	712	$358	$135	$490	$35	$145	$9185	$310
SYNOD OF NASHVILLE.															
1. *Presbytery of Holston.*															
J. R. King, S. S.	Bristol, Tenn.	Cold Spring, S. S.	3		80	1	2	75	6	13	164	9	10	200	7
J. D. Tadlock, Prof.	" "	Pleasant Grove, S. S.	4		70		4	150		8	20		8	150	
G. A. Caldwell, P.	" "	Bristol, P.	16	10	286	6	10	167	41	27	420	25	18	1200	230
J. P. Briscoe, S. S.	Blountville, Tenn.	Blountville, S. S.	12	1	193	4	9	80	8	23	96		15	450	10
S. B. Campbell, S. S.	Leesburg, "	New Bethel, S. S.			139										
W. H. Smith, S. S.	Morristown, "	Jonesboro, S. S.	4	3	50							22	5	200	
Wm. Harrison, S. S.	New Market, "	Leesburg, S. S.	14	2	80	11	1	60	3	4	53	20	10	225	
H. R. Laird, S. S.	Rose Hill, Va.	Rheatown, S. S.	1	7	28	1		39	5		36	5	5	165	
W. A. Taylor, *infirm*,	Jonesville, "	Providence, S. S.		1	25				6	10	23	3	4	100	

J. W. Bachman, S. S. —10.	Stony Point, Tenn.	New Providence, S. S.	9	4	124	2	4	80	16	14	8	15	15	450	100
		Rogersville First, S. S.	17	6	136	1		90	12	8	6	5	10	350	50
Licentiate—1.		Morristown, S. S.	1	2	52			175			30		5	225	50
A. W. Wilson,	Morristown, Tenn.	Pisgah, S. S.		6	55		3		10		75		8	225	25
Candidates—6.		Mossy Creek, S. S.	7	3	82	4	7	70	36	35	25	12	10	350	10
		Meadow Creek, S. S.	1		57			34			35			250	
		Mt. Carmel, S. S.			25						3	10		200	
		Tazewell, S. S.			20										
		Mooresburg, V.			14			30				5	2		
		Concord, S. S.			32		6	40	6			3		75	
		Johnson's Depot, S. S.	10		23						39			175	
		Liberty Hill, V.													
		Richland Creek. V.													
		Timber Ridge, V. —23.													
			99	45	1571	30	46	1090	$149	$142	$1033	$134	$125	$4990	$482
2. *Presbytery of Knoxville.*															
Henry Brown, S. S.	Concord, Tenn.	Pleasant Forest, S. S.	4	20	48	2	7	12	13	9	8	6	17	200	22
	" "	Cedar Spring, S. S.			25		1	40	5			1	14	130	3
Thos. H. McCallie, P.	Chattanooga, "	Chattanooga, P.	3	10	104		10	100	60	63	54	20	15	2144	30
	Madisonville, "	Madisonville, P. E.	17	7	100	3	1	75	20	28	6	5	22	400	28
Wm. W. Morrison, P. E.	Sweet Water, "	Sweet Water, P. E.	15	10	122	7	10	50	22	41	16	7	22	450	25
	Athens, "	New Bethel, V.		1	27		5		31				6	25	
Jos. H. Martin, S. S.	Athens, "	Mars Hill, S. S.	1	4	58	1	13	50	36	15	65	5	18	579	
	Benton, "	Benton, S. S.	5	1	24	3			14				12	72	
John K. Hitner, S. S.	Cleveland, "	Cleveland, S. S.	2	6	43		1	42	29	34	36	11	24	641	
	Washington, "	Washington, S. S.		1	17				16	5		3	16	200	10
Jas. A. Wallace, S. S.	Soddy, "	Soddy, S. S.	10	1	58	3	28	79	3	6	5	6	14	330	
	Sale Creek, "	Sale Creek, S. S.	2	18	20		2	40			2	3	6	170	
James Park, P. E. —7.	Knoxville, "	Knoxville First, P. E.	8	27	155	2	11	130	74	47	37		35	2746	85
	" "	Lebanon, V.			22			30							
Candidates—4.	Charleston, "	Shiloh, V.			12		1						5		
	Rockford, "	Rockford, S. S.		1	21		4		3				19	275	8
	Harrison, "	Harrison, V.													
	Smith's X Roads, Tenn.	Richland, V.													
	Tellico, "	Tellico, V. —19.													
			67	107	856	21	94	648	$326	$248	$229	$67	$245	$8362	$211

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3. *Presbytery of Nashville.*															
R. A. Lapsley, D. D., W. C.	New Albany, Ind.														
T. D. Wardlaw, S. S.	Shelbyville, Tenn.														
James Wilson, W. C.	S. C.														
E. D. Finney, W. C.	Md.														
Wm. Neil, W. C.	Franklin, Tenn.														
A. N. Cunningham, D. D., S. S.	" "	New Hope, S. S.	17	3	58	10			56			11	11	474	25
	Nashville, "	Harpeth, S. S.			40							12			
J. W. Hoyte, S. S.	" "														
	Gallatin, "	Shiloh, S. S.			48		1		15	10	15	20	6	300	
	McMinnville, Tenn.	McMinnville, S. S.	5	24	29	2						13		71	
A. McElroy, S. S.	Tullahoma, "														
	Wartrace, "	Bethsalem, S. S.			55			40				7	3	300	20
E. T. Brantley, S, S.	Milton, "														
	Shop Spring, "	Spring Creek, S. S.	1		63	1		40	11	7	10	4	7	736	
Matthew McFeatters, S. S.	Milton, "	Hopewell, S. S.	2	8	64	2		30	18				11	200	
	Readyville, "	Stones River, S. S.	2		60		5	35	5	5	27		5	176	
	Murfreesboro, "	Cripple Creek, S. S.	3	1	37	1	3			16			9	1200	10
	Cherry Valley, "	Mt. Vernon, S. S.	5	3	100	3	1						15	125	
J. H. Bryson, S. S.	Shelbyville, "	Shelbyville, S. S.	4	4	139	4	1	106	151	120	80	64	16	1666	
D. Owen Davies, P.	Clarksville, "	Clarksville, P.	6	5	167		2	276	227	89	1178	80	101	3154	241
J. W. Neil, P.	Murfreesboro, "	Murfreesboro, P.	6	5	211	1	15	100	183	228	155	39	52	2287	
J. H. McNeilly, P.	Nashville, "	Edgefield, P.	13	21	120	6	20	150	275	100	68	50	40	3750	
J. B. Chapman, P.	Smyrna, "	Smyrna, P.			41		4	40	104	30	20	26	18	700	
	Murfreesboro, "	Hall, P.	21		38	13		45	45	11	10	9	10	2600	
T. V. Moore, D. D , P.	Nashville, "	Nashville First, P.	3	21	465	2	25	736	987	375	1710	248	104	9415	472
H. B. Boude. P.	Gallatin, "	Gallatin, P.	8	12	136	5	14	77	88	35	19	53	17	1177	
John H. Rice, D. D., P. E.	Franklin, "	Franklin, P. E.	2	10	116	1	1	70	69	9		21	31	893	26
	Green Hill, "	Hermitage, S. S.			16										
	Charlotte, "	New Bethel, V.			22								3	100	
Alex. Cowan, P. E. —19.	Hendersonville, "	Hendersonville, P. E.	9	3	30	4	1	43			21		8	58	
Candidates--3.	Dixon, "	Smeedsville, S. S.	1	18	19										
		--23.													
			108	138	2074	55	93	1788	$2234	$1035	$3313	$657	$467	$29382	$794

4. *Pres. of North Alabama.*													
John N. Blackburn, (*in trans.*)	Athens, Ala.												
Robert Caldwell, W. C.	Pulaski, Tenn.												
O. B. Caldwell, (*in trans.*)	LaGrange, Miss.												
W. E. Caldwell, P. E.	Elkton, Tenn.	Bethany, P. E.	7		138	5	10	60	8	13	10	9	11	800	97
F. L. Ewing, W. C.	Pulaski, "														
J. Simpson Frierson, S. S.	Lynnville, "	Hopewell, S. S.	3	8	55			60	22	6	9	5	10	3200	54
	" "														
	" "	Elk Ridge, S. S.		2	46				11	4	6	4		165	1
J. Stephenson Frierson, P.	Mt. Pleasant, "	Mt. Pleasant, P.	7		40	4	1	10	9	23					43
" " "		Williamsport, S. S.	2		75	1	4	25	9		7		3	100	
W. J. Frierson, S. S.	Columbia, "	Cathey's Creek, S. S.	1		15		10	30	16	3	11	5		1500	
" "		Laurel Hill, S. S.	5	3	35	3		55							
William Mack, D. D., Evang't.	" "														
S. W. Mitchell, P.	" "	Zion, P.			257		5	60	94				20	1935	
J. M. P. Otts, S. S.	" "	Columbia, S. S.	1	6	140			200	52	42	30	30	45	2200	
F. A. Ross, D. D., P.	Huntsville, Ala.	Huntsville, P.	7	5	161	1	7	105	28	35	50	45	75	6436	
W. L. Rosser, S. S.	Cornersville, Tenn.	Cornersville, S. S.	4		48	1	1	26	5	8	7	4		3000	
" "		Lewisburg, S. S.	11	1	66	4	6	72	5	9	19			500	
Alexander Smith, W. C.	Fayetteville, "														
H. R. Smith, W. C.	Huntsville, Ala.														
F. A. Thompson, S. S.	Spring Hill, "	Spring Hill, S. S.	9	16	84	1	11	30	28	33	28		20	482	
W. H. Vernor, Evangelist,	Columbia, Tenn.														
James Watson, S. S.	Belfast, "	Union, S. S.	22		199	18	15	50	55	9	8	11	5	1425	
" "		Fayetteville, S. S.	2	2	40		7	65	15	4	7	6	7	498	10
C. Foster Williams, S. S.	Ashwood, "	Ebenezer, S, S.													
—19.		Fountain Hill, S. S.		6	33										
		Petersburg, S. S.		1	24		1	30						410	7
		Pulaski, V.		3	97		2	60	27	16	30	3	12	2635	54
Licentiates—3.		Unity, S. S.			25										
J. P. Osborne,	Pulaski, "														
William Stoddert,	Brick Church, "	Richland, S. S.	13	3	108	11	3	30						1500	
Thos. J. Stone, S. S.	Columbia, "	Bethberei.	1		118			25	20	6	37		12	300	60
		—22.													
Candidates—2.			95	56	1804	49	83	993	$404	$211	$259	$122	$220	$27086	$326

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SYNOD OF N. CAROLINA.															
1. *Presbytery of Concord.*															
A. D. Montgomery, W. C.	Salisbury, N. C.	Rocky River, V.	2	9	305		16	100	64	85	31	25	30	1062	250
Jesse Rankin, P.	Lenoir, "	Lenoir, P.	4	9	52	1		86	40	10	15	10	4	432	
Daniel Lindley, F. M.	Port Natal, S. Africa.	Concord, S. S.	1	1	255		10	60	7	8	6			255	10
Thomas P. Johnston, D. M.	Morganton, N. C.	Drusilla, S. S.			9										
G. W. McPhail, D. D., Pres.	Davidson College, "	College, P.													
E. F. Rockwell, Pres.	Statesville, "	Unity, V.	4	1	95	1	8	25	19		5	4	8	100	
Thos. N. Paxton, S. S.	Pleasant Retreat, "	Marion, S. S.	1		31		5	10	46	18	10	9	3	222	
	Marion, "	Siloam, "		1	44		15	38	21	10	5	1	3	120	
George M. Gibbs, S. S.	Mocksville, "	Mocksville, "	5		38			31	48				3	400	
S. C. Millen, S. S.	Taylorsville, "	Taylorsville, "	18	1	70	2	3	40	15	10			400	251	
	Catawba Station, "	Shiloh, "			40										
	Elk Shoal, "	Salem, V.			32										
S. C. Pharr, D. D., P.	Salisbury, "	Thyatira, P.	46	7	193	7	17	56					12	332	116
	Franklin, "	Franklin, P.			22										
B. L. Beall, D. M.	Lenoir, "	Jefferson, S. S.			6										
	Morganton, "	Morganton, V.			95										
J. Rumple, P.	Salisbury, "	Salisbury, P.	1	2	117		3	115	125	50	510	30	20	6440	60
	Rowan Mills, "	Third Creek, V.			167			40							
D. A. Penick, P.	Concord, "	Poplar Tent, P.	13	1	165		15	50	150	16	4	15	6	700	34
	Newton, "	Newton, S. S.	1	4	33		4	30	8	3	10		4	150	5
Wm. W. Pharr, P.	Davidson College, "	Centre, P.	5		116		5	35	50	13	15	5	12	245	13
	Mill Hill, "	Bethphage, P.	3	3	157		2	34	35	5	7	2	10	200	25
E. H. Harding, P.	Concord, "	Concord Town, P.			142			70							
	Davidson College, "	Bethel, S. S.			45										
Robt. Bradley, S. S.	Deep Well, "	Prospect, "	23	1	357	1	27	100	39	26	7			364	43
	Mt. Ulla, "	Back Creek, "	3	3	153		3	50	16	17	5	8	6	385	
Wm. A. Wood, P.	Statesville, "	Fourth Creek, P.			165			80							
	Amity Hill, "	Bethesda, S. S.	4	9	90		4	20		7			6	230	
R. H. Caldwell, P.	Cool Spring, "	Fifth Creek, P.	2	3	75		8	25	13	3		3	5	250	290
—18.	Bethany Church, "	Bethany, P.	6		75	1	8		16	8	3			304	
Licentiate—1.		Tabor, S. S.			45			45							

J. C. Kennedy, *Candidates*—8.	Wilkesboro,	"	Wilkesboro, V. —32.			21									
				142	55	3210	13	153	1140	$712	$289	$633	$112	$532	$12442	$846
2. *Presbytery of Fayetteville.*																
Hector McLean, P.	Shoe Heel,	N. C.	Antioch, P.	9	2	135		6	40	10	6	5	9	10	200	30
			Philadelphus, P.	3		73		1	50	2	2	2	1	6	150	8
Hector McNeill, P.	" "	"	Bethel, P.	2	1	77		2	38	5	5	8	3	10	183	7
			Lumber Bridge, P.		2	56		5	15	4	6	6	3	5	168	6
J. P. McPherson, S. S.	Fayetteville,	"	McPherson's, S. S.	2	1	53		1	40					6	435	
			Galatia, "	3	1	64		2	30					10	175	19
			Sandy Grove, "		3	92		3		1	1	1	1	5	211	
Neill McKay, D. D., S. S.	Summerville,	"	Salem, "	6		38	3	2	15	5	2	6	13	3	119	
Andrew McMillan, S. S.	Rockingham,	"	Mt. Carmel, "			39	14	14							75	
			Mark's Creek, "			37		1								
			Mizpeh, "													
Hector McAlister, W. C., *infirm*,	Fayetteville,	"														
J. M. Sherwood, S. S.	"	"	Big Rockfish, "	3	2	123	1	1	74	6	5	7	6	10	202	
			St. Paul's, "	3	2	121	2	2	30	8	7	7	8	12	300	12
D. D. McBryde, P.	"	"	Bluff, P.	2	1	150			60	28	28	9	10	10	200	
			Sardis, S. S.	2		62			40	28	30	21				
			Barbecue, S. S.			85				1	7				370	
Martin McQueen, P.	Carthage,	"	Carthage, P.	5		133	3	4	54	7	9	13	8	12	333	15
			Union, P.	7		300		13	70	8	13	9	8	18	466	15
James McQueen, S. S.	Swan's Station,	"	St. Andrew's, S. S.	15		86	2	3	20	10	11	6	3	3	194	
			Mt. Pisgah, "	1	1	42		3	25		5	5	6	4	150	
N. T. Bowden, S. S.	Powelton,	"	Harmony, "													
Archibald McQueen, P. E.	Shoe Heel,	"	Ashpole, P. E.	8	2	346	2	8	50	7	8	7	4	18	1611	
John H. Coble, P.	" "	"	Centre, P.	5	2	236		7	80	13	7	11	2		1000	50
H. G. Hill, P.	Fayetteville,	"	Fayetteville, P.	19	6	161	2	12	110	205	102	117	81	30	3131	120
David Fairley, P.	Manchester,	"	China Grove, P.	4	1	86	2		20	18	18	18		8		
			Cypress, P.	3		112	2	5	40	3	4	3	3	5	60	
			Long Street, S. S,	5		85	4		25	37	5	5	15	5		24
Malcom McNair, Co-P.	Shoe Heel,	"	Bethel & L. Bdge, Co-P.													
			Montpelier, S. S.													
A. N. Ferguson,	Carthage,	"														
K. M. McIntyre, P.	Bostick's Mills,	"	Mineral Springs, P.													
			Macedonia, S. S.													
			Sharon, "	2	1	71		4		4	3	1		5	460	
			Pee Dee, "													

MINISTERS, Etc.	POST OFFICES.	CHURCHES.	Com. on ex.	Com. on cer.	Total Com.	Adults Bap.	Infants Bap.	Ch.in S. S. &B.C.	Sustentation.	Foreign Missns	Education.	Publication.	Presbyterial.	Congregational.	Miscellaneous
		Bethlehem, V.	1		13		6	28	4	2	2	2	3		
		Bethesda, V.	2		142		6	28	1	3	3	1	8	187	1
		Bensalem, V.	1		139		4	60			5		8	95	
		Buffalo, V.	10		225	4	6	110	17	13	32	4	18	333	
		Laurel Hill, V.	25		180	6	3		3	2	3		20	238	
		Laurinburgh, V.	1		44		3		4	2	6	1	6	100	
Rev. Joseph Evans, —19.	Shoo Heel, N. C.	Smyrna, S. S.	1		90	1	2	55	3	2			12	100	
		Lumberton, S. S.			24		3	18	6	6	7	6	5	200	
		Tirza, V.			65			15	2	4	6	4	10		
		Lebanon. S. S.	2		30	2	1		3	5				80	
Candidates—8.		Euphronia, V.													
		Mt. Tabor, V. —44.													
			152	28	3815	50	133	1240	$453	$320	$331	$262	$285	$11526	$307
3. *Presbytery of Mecklenburg.*															
R. H. Morrison, D. D., S. S.	Cottage Home, N. C.	Unity, S. S.			40		1		38	16	28	11	8	250	
		Castanea Grove, S. S.	4	2	75	1		45	20	13	13	11	8	250	
Robert Burwell, Pres.	Charlotte, "	Providence, V.	2	3	107		2	20						528	
J. E. Morrison, Pres. & S. S.	Wadesboro, "	Lebanon, S. S.			59										
J. D. Hall, W. C.	Woodlawn, "	Goshen, V.			40										
John Douglas, P.	Charlotte, "	Steele Creek, P.	17	3	338	1	18	150	137	60	47	55	65	658	
		Pleasant Hill, P.	1	3	70		6	30	51	7	5			218	
Nathan Shotwell, P. & S. S.	Rutherfordton, "	Little Britain, P.			84				10						
		Shelby, S. S.			14										
		Sandy Plains, S. S.			8										
Wm. N. Morrison, W. C.	Asheville, "	Franklin, V.			23		3		10	7	12				
R. H. Chapman, D. D., S. S.	" "	Davidson's River, S. S.	2		41		7	27	24	5	4	4	5	300	
		Mills' River, "	2		41		9	57	5	4	5	1	5	85	
		Hendersonville, "	1		29		2	20	13	6	4	4	5	115	
Wm. Graves, D. M,	Mills' River, "	Rutherfordton, V.			29										
Walter W. Pharr, P.	Charlotte, "	Mallard Creek, P.	15	9	200	3	15	75	69	25	20	6	9	320	
		Ramah, P.	12	6	150	1	8	80	44	10	11	9	8	296	
J. F. W. Freeman, W. C.	Woodlawn, "	Flat Creek, V.													
T. E. Davis, S. S.	Dallas, "	Olney, S. S.	2		111		3		12	10	4			460	
	Union, "	Union, S. S.			100										

R. N. Davis, P.	Lincolnton,	N. C.	Lincolnton, P.		4	3	66		8	40	10	15	10	10	6	330			
			Long Creek, P.		2	1	96		6	40	3	4	3	3	5	150			
J. C. Williams, P.	Charlotte,	"	Hopewell, P.		7	7	163	2	21	70	47	32	40	15	16	763	86		
Jacob Hood, S. S.	Franklin,	"	Ebenezer, S. S.				43		1	25	6				2	125	15		
A. W. Miller, D. D., P.	Charlotte,	"	Charlotte, P.		11	15	260		17	330	2017	234	88	113	38	5374	780		
G. D. Parks, P.	"	"	Sugar Creek, P.		13	7	250		8	100	50	130	80	40	30	1009	40		
J. S. Barr, S. S.	Lincolnton,	"	Caldwell, S. S.		6	1	185		17	25	6	4			8	196	58		
R. Z. Johnston, P.	Charlotte,	"	Sharon, P.		2	4	167	1	8	100	34	6	6	6	9	437	5		
R. B. Anderson, Prof.	Yorkville,	S. C.	Machpelah, V.				10												
Wm. McDonald, P.	Charlotte,	N. C.	Philadelphia, P.		2		194		14	60	7	7			10	534			
			Bethlehem, P.				44												
H. H. Banks, P.	Asheville,	"	Asheville, P.		3	4	83		2	60	115	130	110	45	22	697	10		
J. J. Kennedy, P. —23.	South Point,	"	Swannanoa, S. S.				46		1	90	7	8		2		80			
			New Hope, P.		4	2	126		19	40	15	5		3	10	280			
Candidates—5.			Dallas, S. S.				15		1	40	3				2	126			
			Wadesboro', V.																
			Bethel, V.				31												
			Hiawassee, V.				30												
			Beulah, V. —39.				8												
					112	70	3376	9	197	1524	$2753	$738	$490	$338	$271	$13581	$994		
4. *Presbytery of Orange.*																			
George W. Ferrill, S. S.	Tally Ho,	N. C.	Geneva, S. S.								2	2		2	8	35	2		
			Horeb, S. S.				4								2				
Edward Hines, P.	Sassafras Fork,	"	Shiloh, P.		3		64				2	1	60		27	354	6		
			Henderson, S. S.		2		16		5						4	130			
			Oak Hill, S. S.			1	19			30		1							
Jacob Doll, P.	Yanceyville,	"	Yanceyville, P.			1	37		1	18	16	2	2	2		176			
			Bethesda, P.				67		2		23	3			20	500			
A. G. Hughes, P.	Mebaneville,	"	Hawfields, P.		2		173	2	4	80	15	15	30		21	353	10		
			Cross Roads, P.		3		115	3	1		3	3	5		15	275	9		
A. Currie, P.	Graham,	"	Graham, P.		2		69		2	40	16	10	20	14	15	731	6		
			Stony Creek, S. S.		1		53		1						10	125			
S. A. Stanfield, S. S.	Milton,	"	Milton,	"	15		86	4	11	25	17	12		7	15	531			
			Red House,	"	3		32			10	3	1	1	1	5	60			
Thos. U. Faucette, S. S.	Hillsboro,	"	Little River,	"	2	1	174	2	5	90	7	7	6	5	12	300			
			Eno,	"			40				4	8	3	2		140			
Joseph M. Atkinson, P.	Raleigh,	"	Raleigh, P.		8	6	150	1	8	80	69	113	44	40	16	1192	249		
P. H. Dalton, P.	Washington,	"	Washington, P.		1	2	93	1	6	138	34	42	30	68	10	3335	104		

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J. Henry Smith, P.	Greensboro, N. C.	Greensboro, P.	10	6	242	1	4	165	151	32	215	25	27	2220	208
F. H. Johnston, P.	Lexington, "	Lexington, P.	11	1	89	4	5	113	10	6	48		15	613	
		Winston, S. S.			14			15	26	10	6	3	4	103	2
		High Point, S. S.		1	35			36	7	5	11	2	3	82	
D. E. Jordan, P. E.	Oxford, "	Oxford.		3	45		2	29	18	19	5	19	16	400	
		Grassy Creek.			10										
Drury Lacy, D. D., S. S.	Raleigh, "	Oakland, S. S.		1	10				6				3	100	
		Milburnie, S. S.													
James C. Alexander, P.	Greensboro, "	Buffalo, P.			115		2	90	10	7	50	4	13	53	
		Bethel, P.	2		144		6	80	5	5	4	2	13	400	
Calvin N. Morrow, S. S.	Oaks, "	Bethlehem, S. S.			35			15	5	7	9	5	5	250	80
		Mebaneville, S. S.	2	1	16		2	25	35	55	355	35	5	430	940
Chas. Phillips, D. D., Prof.	Davidson College, "	Grier's, V.			13										
C. H. Wiley, Agent A. B. S.	Jonesboro, Tenn.	Snow Creek, V.													
Wm. B. Tidball, P.	Gilmer's Store, N. C.	Alamance, P.	11	1	181	5	3	75	8	6	7	8	16	325	
		Spring Wood, S. S.	4	1	29										
L. C. Vass, P.	Newbern, N. C.	Newbern, P.	4		77	2	7	98	98	153	111	50	20	1676	70
H. B. Pratt, F. M.	Barranquilla, S. A.	Louisburg, V.			12										
D. T. Towles, *in trans.*	Cedar Creek, Tenn.	Speedwell, V.			21										
J. M. M. Caldwell, T. —22.	Greensboro, N. C.	Madison, V.	1		97	1		20	7	29	12	8	18	588	12
		Wentworth, V.			21										
Licentiate—1.		Leaksville, V.			14				2	1	1		3	125	13
Alex. Kirkland, *in trans.*	Magnolia, N. C.	Chapel Hill, S. S.			28										
		New Hope, S. S.			100			20	3	3			5		
		Pittsboro, S. S.	5		23		3	25	7	5	10	5	5	85	
Candidates—6.		Hillsboro, S. S.			78			40	41	76	62	35	13	621	120
		Fairfield, S. S.			42				7	3		2	9	150	
		Nutbush, S. S.	4		55				6	10	6	5	12	121	
		Ashboro, V.			30			50	3						
		Murfreesboro, V.													
		Roxboro & Mt. Airy, V.													
		Long's Mills, V.													
		Haywood&War'nton, V.			24										
		—52.	96	26	2792	26	80	1407	$666	$652	$1113	$349	$385	$16549	$1831

5. Presbytery of Wilmington.															
D. B. Black, P.	Burgaw, N. C.	Rockfish, P.	1	1			2				7		10		
		Pike, P.		2	28		1	37	2				6	110	
H. A. Monroe, S. S.	Brown Marsh, N. C.	White Plains, S. S.	7		30		2		1		1	1	3		5
		Whiteville, S. S.	1		11								2	12	
Colin Shaw, S. S.	Bl'k River Chapel, N. C.	Moore's Creek, S. S.		1	28	1	2		3	4			10	112	3
		Keith, S. S.			34				3	9				110	
		Hopewell, V.	2		101	1	5	45	2	5			6	70	
		Mt. Williams, S. S.	2						3				5		5
J. M. Sprunt, P.	Kenansville, "	Grove, P.													
		Union, P.						35							
S. C. Alexander, P.	Bl'k River Chapel, "	Black River Chapel, P.	4	1	90	1	4	52	6	18	4	6	14	273	10
		South River Chapel, P.			27		1	30	21	7	25	10	10	132	285
H. L. Singleton, P.	Wilmington, "	First Church, P.	18	8	171	7	10	200	80	100	550	20	40	2500	35
B. F. Marable, S. S.	Clinton, "	Clinton, S. S.		1	52		5		4	6	5	4		392	
		Oak Plane, V.			47			40						250	20
S. H. Isler, P.	Dover, "	Cobb Mills, P.			19	7		20	1			11		75	
		Catharine Lake, S. S.	6		9	6	2		2	2	2	2	2		
James Kelly, P.	Brown Marsh, "	Brown Marsh, P.	2		149	1	1	40	4	10	4	9		1850	25
		Mt. Horeb, P.	2		37	1	2	25	6	10	6	6	10	70	21
L. McKinnon, S. S.	Goldsboro, "	Goldsboro, S. S.	2	5	49		8	60	2	6	3		10	112	309
N. Z. Graves, S. S.	Clinton, "	Spring Vale, S. S.					2						3		30
H. B. Burr, P.	Wilmington, "	Seamen's Bethel, P.													
		Wilmington, S. S.													
A. McFadyen, S. S. —13.	Elizabethtown, "	Elizabethtown, S. S.							2	1	5			2	
Licentiates—2.		Beth Car, S. S.	5			1	2	25		7	5	7	5	139	
N. W. Herring,	Kenansville, "														
J. A. Woodburn,	Faison's Depot, "														
		Mt. Zion, V.	2	2		1	1		5	3			5		
Candidates—3.		Second Church, V.													
		—27.													
			54	21	882	27	50	609	$147	$188	$617	$76	$141	$6209	$748
SYNOD OF S. CAROLINA.															
1. Presbytery of Bethel.															
S. L. Watson, P.	Yorkville, S. C.	Bethel, P.	12	2	300		17	100	40	35	39	18	20	500	15
J. H. Saye, S. S.	Lewisville, "	Fishing Creek, S. S.	2	2	96	1	19		6		32		7	201	52
	" "	Cedar Shoal, S. S.	1	2	27		3			17	15		4	185	45
Wm. Banks,		Catholic, V.			120										

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		Pleasant Grove, V.	6	1	150		6		20		18		6	435	76
W. W. Carothers, P.	Rock Hill, S. C.	Allison Creek, P.		3	85		4		10	5		1	5	320	
	" " "	Beth Shiloh, P.	3	2	126		9		5		4				
L. W. Curtis, W. C.	Canaan 4 Corners, N. Y.	Hopewell, V.			65										
J. M. Anderson, Prof.	Davidson College, N. C.	Carmel Hill, V.			14										
J. R. Baird,	Sao Paulo, Brazil,	Hephzibah, V.			38										
A. A. James, P.	Jonesville, S. C.	Fair Forest, P.	3		88		5	20	13	15	18		6	257	48
	" "	Grindal Shoals, P.			17		2		5	7	10			264	
James Douglass, Pres.	Yorkville, "	Salem, V.			52								4		
James E. White, P.	Chester, "	Purity, P.		3	115		2	40	49	142	83		15	608	192
J. S. Bailey, S. S.	Blairsville, "	Bullock's Creek, S. S.	4		108	4	6	10	11	20	11		15	210	
	Unionville, "	Mt. Tabor, "	2		25	1				10				50	
D. Harrison, S. S.	Fort Mill, "	Six Mile Creek, "			56										
T. W. Erwin, P.	Winnsboro, "	Concord, P.			95										
	Gladden's Grove, S. C.	Mt. Olivet, P.	2		63	1	3		38	28	23	10	4	300	1007
W. W. Ratchford, S. S.	Fort Mill, "	Unity, S. S.	4	2	56	2	4	40	14	7	7	11	6	336	117
	McConnellsville, "	Olivet, "	1		81		1		5	5	6		11	162	46
	Yorkville, "	Harmony, "	11	2	69	4	3		4	6	2		3	108	
H. R. Dickson, P.	" "	Yorkville, P.	4	3	119	2	2		43	203	63	25		1268	133
J. N. Craig, P.	Lancasterville, "	Lancasterville, P.		1	55		4		6	5	8	9	5	410	14
	" "	Waxhaw, P.	3	3	60	1	7		5	10	14	9	5	433	13
	" "	Douglas, P.	1	5	36		1		6	10	16	9	5	278	15
John L. Wilson, P.	McConnellsville, "	Bethesda, P.	13	6	259	5	19	100	22	55	44		15	377	126
	" "	Zion, P.	18	2	66	7	1		11	5			5	126	109
R. E. Cooper, P. —18.	Rock Hill, "	Ebenezer, P.			79				10	35	34		7		8
	" " "	Rock Hill, P.			56										
Licentiates—2.	Yorkville, "	Beersheba, V.	1	2	130									300	
	Antioch, "	Shiloh, V.	3		57	2	4		4					25	1
	Unionville, "	Cane Creek, S. S.			17			25	5						16
B. L. Baker,	" "	Unionville, S. S.			26			20	5						
Jas. H. Douglass.		—34.													
Candidates—4.															
			94	41	2806	30	122	355	$337	$620	$447	$92	$148	$7153	$2033

2. *Presbytery of Charleston.*																
A. W. Leland, D. D.	Columbia,	S. C.	Prof. Theo. Seminary.													
George Howe, D. D.	"	"	" " "													
Thomas Smyth, D. D., P.	Charleston,	"	Second Church.	13	10	238		35	263	334	785	724	18	84	2730	285
Edward Palmer, S. S.	Walterboro,	"	Walterboro Church.	48	4	204	44	22		42	20	6	5			
W. States Lee,	Edisto Island,	"	Edisto Island Church.													
I. S. K. Legare, W. C.	Orangeburgh,	"														
T. H. Legare, W. C.	"	"														
J. L. Girardeau, D. D., P.	Charleston,	"	Zion Church, Glebe St.	7	6	217	2	15	206	980	168	133	32	45	7516	200
D. X. Lafar, W. C.	"	"														
C. S. Vedder, S. S.	"	"	(Huguenot Church).													
W. H. Adams, S. S.	"	"	(Circular Church).													
W. E. Boggs, P.	Columbia,	"	First Church.	25	3	225	6	8	500	657	201	463	48	30	3527	
J. B. Mack,	Charleston,	"	Evang't Charlest'n Pres.													
Geo. J. Porter,	Aiken,	"	" " "													
J. D. A. Brown, —15.	Orangeburgh,	"	" " "													
			Central Ch., Charleston.	2		87		5	53	25					1031	
			Orangeburgh.	3	1	57		3	28	48	25	63	20	10	419	97
			Barnwell.	4		17			20	3			3		278	
			Wilton.	1		37				2	5	4	3	5	305	
			James' Island.	1	1	24			8	3	5	9	9	5	150	
			John's Isl. & Wadmalaw	1	2	41			16	13		20	13	5	306	
			Stoney Creek.		1	24			8	2		7	2		5	
			Aiken.	1	8	18			16	7			9		704	
			Beech Island.	1		39			20	5			2		350	
			Summerville.			25										
	Pocotaligo,	S. C.	Harmony.	3	18	21	1	2					5			
	Charleston,	"	Zion, (colored).	33	1	368	7	16	220		36				683	
Licentiate—1.	Stoney Creek,	"	Salem, (colored). —18	10	39	49	10	8					4		55	
Peter Gowan, Jr.,	Charleston,	"														
				153	94	1691	70	114	1358	$2121	$1245	$1429	$173	$184	$18059	$582
3. *Presbytery of Harmony.*																
W. Brearley, P.	Darlington,	S. C.	Darlington, P.	4	2	65	2	7	30	23	128	47	8	16	500	33
W. M. Reid, P.	Mayesville,	"	Mt. Zion, P.	3	2	140				84	123	70	27		869	45
J. Leighton Wilson, D. D.	"	"	Sec. Sus. & For. Miss.													
P. Pierson, P.	Kingstree,	"	Midway, P.	12	1	154		12		20		12		10	300	
Donald McQueen, P.	Sumter,	"	Sumterville, P.	6	5	141		11		35	40	30	46	30	1155	30
G. W. Boggs, W. C.	Columbia,	"	Indiantown, S. S.	1		80		4		8	17	25	15	18	55	21

MINISTERS, Etc.	POST OFFICES.	CHURCHES.	Com. on ex.	Com. on cer.	Total Com.	Adults Bap.	Infants Bap.	Ch. in S. S.&B. C.	Sustentation.	Foreign Miss'ns.	Education.	Publication.	Presbyterial.	Congregational.	Miscellaneous
D. E. Frierson, P.	Mar's Bluff, S. C.	Hopewell, P.			110										
S. H. Hay, P.	Camden, "	Camden, P.	6	1	90	2	3	45	45	32	45	15	42	726	180
G. Morgan, W. C.	Sumter, "	Williamsburg, S. S.	2		43	1	4								14
J. A. Cousar, P.	Little Rock, "	Reedy Creek, P.			90			45	10	25	20			150	
		Little Pee Dee, P.			113		2	30	5	15	15			150	
J. G. Richards, P.	Liberty Hill, "	Liberty Hill, P.		1	58		4	30	30	25	26		12	240	13
James McDowell, E.	Manning, "	Evangelist Har. Pres.													
W. B. Corbett, P.	Winnsboro, "	Salem (L. R.), P.	17	4	224		4	20	34	10	22		15	421	20
H. M. Brearley, P.	Bennettsville, "	Carolina, P.			100										15
		Red Bluff, P.			38										13
W. A. Gregg, P.	Bishopville, "	Bishopville, P.			65	1		40	24	17	30	15	13	485	115
		Hephzibah, P.	1		32		1	25	10	13	12	5	17	365	8
D. McDuffie,	Little Rock, "														
J. L. Bartlett, S. S.	Sumter, "	Concord, S. S.	3	1	110		4		16	11	43			355	9
J. E. Dunlop, P.	Marion, "	Marion, P.	1		16		1	20	13	5			2	391	44
G. R. Brackett, P.	Winnsboro, "	Scion, P.	8	3	72	4	6	70	23	18	63	21	18	1591	
E. H. Buist, P.	Cheraw, "	Cheraw, P.	9		60		5	40	30	45	38	10	31	693	38
W. S. Plumer, D. D.	Columbia, "	Prof. Theo. Seminary.													
W. W. Mills, P.	Winnsboro, "	Lebanon, P.	8	3	93	3	9	45	29	95	28	17		1144	47
		Horeb, P.	6		44		1	12	6	14	10	5		165	25
J. R. Dow, P.	Mayesville, "	Salem (B. R.), P.	1	15	211		3		63	146	141	14	26	1200	65
N. W. Edmunds, P.	Ridgeway, "	Aimwell, P.			47		3		17	8	31	6	7	272	
—24.		Lynchburg, S. S.			35						7				
Licentiates—3.		Beulah, V.													
Hugh Strong, S. S.	Cross Hill, "	Manning, V.	2		93		3	29	7	40	31	12	20	200	33
		Brewington, V.			65	1			6	33	10		10	148	13
J. L. Martin,	Columbia, "	Pine Tree, V.	2		53		2		20	10	10		6	204	
H. C. DuBose,	" "	Pisgah, V.	1		38		4			14	3	3	8	13	8
		Florence, V.	3	5	34				9	16	11	4		600	
		Kingston, V.			28										
		Centre Point, V.	1		16	1	2		15	12	16			83	5
		Bennettsville, V.	1		31	1	1		18		8	13	6	30	8
		White Oak, S. S.		1	22					15	8		16		23
Candidates—5.		Turkey Creek, V.	1		32		1		11	4	10	3	8	195	10
		Beaver Creek, V.			42										2

			Great Pee Dee, V.	2	2	31	2		25	12			2			12
			Union, V.	12		38				8	4	2			60	
			Elon, V.	9		47	2	6				3		1	17	5
			Hermon, V. —41.			3										
				122	46	2804	20	103	506	$631	$935	$827	$241	$332	$12777	$854
4. Pres. of South Carolina.																
J. L. Kennedy, P.	Equality,	S. C.	Carmel, P.	3	4	122	3	3	30	53	17	39		20	169	241
	Williamston,	"	Williamston, S. S.		1	14			60		7				58	
W. Carlile, *superannuated*,	Anderson C. H.,	"														
J. B. Adger, D. D.	Columbia,	"	Prof. Theo. Seminary.													
E. T. Buist, D. D., P.	Greenville,	"	Washington Street, P.	1	3	73			100	20	9	21		14	600	60
S. Donnelly, S. S.	Greenwood,	"	Broadaway, S. S.		2	33			50	21	4	15		6	200	1
	Honea Path,	"	Honea Path, S. S.													
S. J. Price, T.	Laurens C. H.,	"														
D. McN. Turner, D. D., S. S.	Walhalla,	"	Walhalla, S. S.		5	21								8	130	
	"	"	Richland, S. S.	2	6	50			18	1	1			3	150	
	"	"	Tugalo.			30				4				4		
W. McWhorter, S. S.	Bachelor's Retreat,	"	Retreat, S. S.													
	" "	"	Nazareth, B. D., S. S.													
W. H. Davis, S. S.	Calhoun's Mills,	"	Lodimont, S. S.													
	" "	"	Hopewell, V.	4		60		4	40	5	6	71	2	12	300	19
J. F. Gibert, P.	Abbeville C. H.,	"	Lebanon, P.	2	1	99		6	124	11		145	9	16	169	
	" "	"	Bethia, S. S.													
Z. L. Holmes, S. S. & T.	Laurens C. H.,	"	Rocky Spring, S. S.	5		178	1	2	94	31	2	12	2	16	200	3
	Clinton,	"	Duncan's Creek, S. S.													
	Laurens C. H.,	"	Warrior's Creek, S. S.													
C. B. Stewart, P. E.	Fairview,	"	Fairview, P. E.	3		196	1	4	79	47	39	29		30	258	16
	Laurens C. H.,	"	Friendship, S. S.			63		1	57	5	11	8			175	
	Scuffletown,	"	New Harmony,			85		3	30	10		35		10	158	
John McLees, P.	Greenwood,	"	Rock, P.	3		114		9	49	50		15	5	15	714	
J. B. Hillhouse, T.	Newberry C. H.,	"	Mt. Bethel, V.			14				5		4		5	100	
	" "	"	Gilder's Creek, V.			6				6	2				95	
	" "	"	Smyrna,	7		54	1	2	30	15		12		8	350	24
R. H. Reid, P.	Reidville,	"	Nazareth, P.			132		6	266	48		20		25	760	280
	"	"	Mt. Tabor.													
J. O. Lindsay, P.	Abbeville C. H.,	"	Upper Long Cane, P.		2	136				99	22	105		30	900	38
A. A. Morse, Evangelist,	Greenwood,	"														
E. F. Hyde, S. S.	Scuffletown,	"	Mt. Calvary, S. S.													

MINISTERS, Etc.	POST OFFICES.	CHURCHES.	Com. on ex.	Com. on cer.	Total Com.	Adults Bap.	Infants Bap.	Ch.in S. S.&B. C.	Sustentation.	Foreign Miss'ns.	Education.	Publication.	Presbyterial.	Congregational.	Miscellaneous
	Reidville, "	Antioch.													
	Martin's Depot, "	Little River, V.	4		103	3			11					99	
	Abbeville C. H., "	Abbeville, V.	2	4	71		1	58	95	42	75	45	25	1711	
R. A. Mickle, P.	Newberry C. H., "	Aveleigh, P.	1	8	51			86	20	20	30			800	385
W. P. Gready.															
W. F. Pearson, P.	Storeville, "	Little Mountain, P.													
	Due West, "	Greenville, P.			121				26		50		30	350	1
	Storeville, "	Varennes.	25	1	72	9	12		3		11		8	105	5
J. R. Riley, P. and Prof.	Laurens C. H., "	Laurens C. H., P.	2	13	103	1	7	60	65	25	57		18	69	
Hugh McLees, S. S.	Pendleton, "	Hopewell, Pend., S. S.	1		63		1	35	67	12	104	4	12	400	112
	Double Branches, "	Midway, V.													
	Anderson C. H., "	Mt. Zion.			13		1		6		6				
W. P. Jacobs, P.	Clinton, "	Clinton, P.			156	9	17	70	36	24	13		27	400	208
J. McKittrick, S. S.	" "	Shady Grove, S. S.			36		3	30	17		10			125	
	Laurens C. H., "	Bethany, S. S.			38		4								
	Anderson C. H., "	Anderson C. H., V.	11		107	4	10	50							
	Ninety-Six, "	Ninety-Six.	2		30		1		10				8	150	
	Walhalla, "	Bethel.													
	Pickens C. H., "	Pickens C. H.			21		1		3						
A. P. Nicholson, P.	Due West, "	Providence, P.	9		110	2	6	25	15	31	5	20	16	150	
	Greenwood, "	Rocky River, P.	3	2	45				18			20	12		
T. H. Law, P. —27.	Spartanburg C.H., "	Spartanburg C. H.	2	7	54		4	60	79		32	22	9	729	47
	" " "	North Pacolet, S. S.	1		26		4		8		5			42	
	Rock Mills, "	Good Hope, V.	1	1	125		7	46	15	10	38	8	15	200	99
	" " "	Roberts, V.			122		3	45	13	5	17	5			24
	Willington, "	Willington.			53			20			16		20	121	
	Cross Hill, "	Liberty Spring. —54.			82				7		22		22		
Licentiates—3.															
J. M. Robinson.															
L. K. Glasgow.															
J. F. Latimer.															
Candidates—6.															
			94	60	3082	34	122	1612	$945	$289	$1022	$142	$444	$10937	$1563

SYNOD OF TEXAS.																		
1. *Presbytery of Brazos.*																		
J. W. Miller, D. D.,	Brenham,	Texas,	Prospect, P.			23		4	45	28	12	20	11	17	200			
	Washington,	"	Washington, S. S.			15				6		6	7	11	65			
W. C. Somerville, P.	Houston,	"	Houston, P.	6	3	110	2	14	245			64		58	2435	45		
R. F. Bunting, D. D., P.	Galveston,	"	Galveston, P.	51	28	201	14	10	340	126	91	995	51	30	4524	220		
Samuel McKinney, D. D.	Huntsville,	"	President Austin Coll'ge															
	"	"	Huntsville, V.			36			22	44	5	43	16	27	24	26		
	Brenham,	"	Brenham, V.			8			5	20				2				
James Wilson, S. S.	Wheelock,	"																
	Bryan,	"	Concord, S. S.			23				70		8	11	14	241			
	Centreville,	"	Centreville, S. S.			15												
	Madisonville,	"	Bethel, S. S.			30												
R. H. Byers, D. D., S. S.	Clear Creek St'n,	"	Evangelist.															
	Wheelock,	"	Wheelock, S. S.			10			33	42				8	270			
Joseph Boone, W. C.	Montgomery,	"																
	"	"	Montgomery, V.			10								7				
	Waverly,	"	Waverly, V.			18		1	11	5	4	9	6	10	195	26		
	Wesely,	"	Galatia, S. S.	2	2	33		5	25			19	13	7	728			
J. R. Hutchison, D. D., S. S.	Houston,	"																
	Hempstead,	"	Hempstead, S. S.			12			20					6	1243			
	Navasota,	"	Navasota, S. S.			16		1	5	3		3	3	16	374			
	Bryan,	"	Bryan, S. S.			22			50			65			271			
	Columbia,	"	Columbia, S. S.	10		48	2	4	30	60								
	Chappell Hill,	"	Chappel Hill, V.			2												
M. C. Conoley, (*in trans.*) —9.	Lexington,	"	Teacher. —18.															
Candidates—2.																		
				69	33	632	18	39	831	$404	$112	$1232	$118	$213	$10570	$317		
2. *Presbytery of Central Texas.*																		
J. A. Smylie,	Milford,	Texas,	Milford.		8	77		1	82	60	17	15	30	21	851	40		
Michael Dickson, (*infirm,*)	"	"																
A. J. Loughridge, P. E.	Lexington,	"	Hugh Wilson, P. E.		4	61		3	44	70	20	20	15	22	1880			
Hillery Moseley, S. S.	Cotton Gin,	"	Oak Island, S. S.	22	13	85	9	10	120	55	46		20	3	850	600		
	Corsicana,	"	Corsicana, "		2	7		2	9	10				3	303			
W. M. King, (*infirm,*)	Waco,	"																
S. A. King, S. S.	"	"	Waco, "	4	10	48			24	44			14	18	2108	55		
A. A. Porter, D. D.	Austin,	"	Austin, "	4	18	39		2	53	20			18	8	1161			
L. Tenney, S. S.	Carolina,	"																
	Eutaw,	"	Blue Ridge, "			21			40	24	13	7	6	7	165			

MINISTERS, ETC.	POST OFFICES.	CHURCHES.	Com. on ex.	Com. on cer.	Total Com.	Adults Bap.	Infants Bap.	Ch.in S. S.&B. C.	Sustentation.	Foreign Miss'ns.	Education.	Publication.	Presbyterial.	Congregational.	Miscellaneous
	Georgetown, "	Georgetown, "			8				12	4	2	3	4	100	
	Belton, "	Belton, "			11				19				4	30	
J. A. Walker, S. S.	Waco, "														
	Carolina, "	Carolina, "			28			40	19				10	500	
N. McDonald, S. S.	Lancaster, "	Lancaster, "			29										
J. M. McCord,	Cotton Gin, "														
W. A. Smith,	Bastrop, "														
	LaGrange, "	LaGrange, V.			34										
	Round Top, "	Round Top, S. S.			8				5				5		
	Clifton, "	North Bosque, V.			9				12	3	3	3	7	38	
	Georgetown, "	Pleasant Hill, V.			7										
	Birdstone, "	County Line, S. S.	6	2	32	2	2						10	240	1
R. M. Loughridge, (*in trans.*)	Victoria, "	—16.													
Robert McCoy, (*in trans.*)	Honey Grove, "														
—12.															
			36	57	504	11	20	412	$350	$103	$47	$109	$122	$8226	$696
3. *Pres. of Eastern Texas.*															
P. W. Warriner, (*infirm.*)	Troup, Texas.														
W. K. Marshall, D. D., S. S.	Henderson, "	Henderson, S. S.	2		52	1	2	55	15				12	150	
	Danville, "	Gum Spring, "	12		57	4	3		12				15	150	
	Troup, "	Canton, "	2	4	21			50	10				10	100	
	Mt. Pleasant, "	Green Hill, "		6	77		1	40					14	400	
C. M. Shepperson, D. M.	Hickory Hill, "	Hickory Hill, "	2	6	23	1	8		2	2	1	1	5	175	
A. P. Silliman, S. S.	Rusk, "	Rusk, "	11	9	64	2	3	150	231	33	236	18	16	767	
	Palestine, "	Palestine, "	2	5	50	2	1	50	43	20	30	11	16	700	
J. D. Sharp, S. S.	Kemp, "	Beaver Creek, "	3		26				8				8	150	
	Bethel, "	Science Hill, "	4	7	31			50	12	1			8	150	
		Neches, "													
James Knox, Teacher,	Elysian Fields, "														
S. F. Tenney, S. S.	Marshall, "	Marshall, "	10	7	48	3	4	75	10	10			13	500	
	Elysian Fields, "	Golden Rule, "	3	1	12				20	77	15		5	260	
John Anderson, Teacher,	Clarksville, "														
John Bell, (*in transitu,*)															
Wm. N. Dickey, S. S. —10.	Larissa, "	Larissa, "		3	23				9					250	
	Tyler, "	Tyler, "			8				30					200	

	Jefferson,	"	Jefferson, V.		9	6	30	4	3						1200	
	Webster,	"	Webster, V.													
	Paris,	"	Paris, V.				15									
	Palestine,	"	Mound Prairie, V.													
	Honey Grove,	"	Honey Grove, S. S.				13								70	
	Ben Franklin,	"	North Sulphur, S. S.				14			14					70	
	Bright Star,	"	Sulphur Springs, V.				25									
	Crockett,	"	Crockett, V.				8									
	Dallas,	"	Dallas, S. S.	—23.			18									
					60	54	615	17	25	470	$416	$143	$282	$30	$122	$5292	
4. *Pres. of Western Texas.*																
J. H. Zively, S. S.	Austin,	Texas.	Lockhart, S. S.				20								5	100	
			Prairie Lea, "													
J. D. Porter, "	Prairie Lea,	"	San Marcos, "													
J. F. Martin, "	San Antonio,	"	San Antonio, "		11	2	75	5	8	100		50			10	1150	
W. M. Kilpatrick, "	Gonzales,	"	Gonzales, "		2	2	30			150	14	14	5	6	5	300	20
			Hallettsville, "			3	10			100	8	3	2		3	84	
			Concrete, "		1		10			50	11			5		25	
Jno. N. McCain, "	Goliad,	"	Goliad, "			1	20		3	80		5				1500	
J. M. Wilson, D. M., Evangel't,	Seguin,	"	Seguin, V.		3	1	20		6	30	6						
R. M. Loughridge, S. S.	Victoria,	"	Victoria, S. S.														
			Lavaca, S. S.														
			Belmont, V.				7			26							
			Clinton, V.		1		40		1	40	34				5	103	35
			Indianola, V.														
			Columbus, V.														
			Cibolo, V.			1	20									30	
			Selma, V.														
			Rockport, V.														
			Marcellina, V.														
			Escandido, V.														
			St. Mary's, V.	—21.	4												
J. M. Connelly, W. C.	Concrete,	"															
W. C. Blair, (*infirm,*)	Lavaca,	"															
Wm. Hamilton, (*infirm,*)	Austin,	"															
—10.					22	10	252	5	18	576	$73	$72	$7	$11	$28	$3292	$55

MINISTERS, Etc.	POST OFFICES.	CHURCHES.	Com. on ex.	Com. on cer.	Total Com.	Adults Bap.	Infants Bap.	Ch.in S. S.&B.C.	Sustentation.	Foreign Miss'ns.	Education.	Publication.	Presbyterial.	Congregational.	Miscellaneous
SYNOD OF VIRGINIA.															
1. *Presbytery of Abingdon.*															
B. Gildersleeve, S. S.	Abingdon, Va.	Green Spring, S. S.	2		65		3	44			9			180	
J. H. Wallace, W. C.	Bristol, Tenn.														
H. B. Rose, S. S.	Clear Branch, Va.	Beaver Creek, S. S.			116		7	40	2		5		10	675	5
A. L. Hogshead, P.	Abingdon, "	Rock Spring, P.	6		109	2	6	60	10	5	5	5		450	20
H. M. White, P.	Glade Spring, "	Glade Spring, P.	4	2	100	3	6	50	15	15	11	12		576	126
J. Lyons, S. S.	Tazewell C. H., "	Jeffersonville, S. S.	2	10	39		3	35	18	13	16			300	
	Knob, Tazewell Co., "	Thompson's Valley, "			36				14		4			400	
L. C. Brown, S. S.	Hillsville, "	Hillsville, "			21									40	
	" "	Bethesda, "	2		37	2			2				5	25	
Robert Gray, P.	Dublin Depot, "	New Dublin, P.			57		4		25		25	22	20	479	
Henry Smith,	Abingdon, "														
Thos. Brown, W. C., Teacher,	" "	Walnut Grove, S. S.	1		39		3	22	5		4		5	395	
W. V. Wilson, S. S.	Marion, "	{ Royal Oak, "			50										
	Chatham Hill, "	{ Chatham Hill, "			14										
	Saltville, "	{ Pleasant Grove, "													
	Sharon, "	Sharon, V.													
Isaac N. Naff, P.	Dublin Depot, "	Draper's Valley, P.		2	46		4	70	40	10	31	10	15	220	30
J. M. Humphreys, W. C.	White Gate, "	Kimberlin, V.			9		4								
	Love's Mill, "	South Fork, V.													
	Newbern, "	Central, V.			12							5		400	
	Dublin Depot, "	Bell Spring, V.			33							9	10	400	
Wm. S. Lacy, P.	Max Meadows, "	Cove, P.	1	3	20	1			62	54	32	12	10	400	
	" " "	Anchor of Hope, P.		2	9		1		12	19	13		10	344	
James D. Thomas, P.	Wytheville, "	Wytheville, P.	5	5	115	3	4	75	36	4	56	20	20	476	
E. H. Barnett, P.	Abingdon, "	Sinking Spring, P.	3		110			104		18	14		20	366	5
S. D. Stuart, W. C., Teacher,	" "														
R. C. Graham, W. C. —18.	Wytheville, "														
	Lebanon, "	Lebanon, V. —24.													
Licentiate—1.															
J. C. Smith, S. S.	Bristol, Tenn.														
Candidates—6.															
			26	24	1037	11	45	500	$271	$136	$225	$95	$125	$6126	$186

2. *Presbytery of Chesapeake.*														
J. J. Bullock, D. D., P. E.	Alexandria, Va.	Franklin Street, S. S.	13	10	484	3	13	450	1450	911	1693	322	100	6786	480
J. A. Lefevre, P.	Baltimore, Md.	Franklin Square, P.	3	9	164		5	145	147	72	25	30	20	3068	370
S. B. Jones, D. D., S. S.	Bridgeton, N. J.														
J. B. Ross, W. C.	Laurel Factory, Md.	Laurel, P. E.	3		12			40	50	10	16		5	87	45
John Squier, (*in trans.*)	Port Deposit, "	Bladensburg, S. S.			11										
John W. Brown, Evangelist,	Pikesville, "	West River, V.			12										
Peyton Harrison, W. C.	Baltimore, "	Central, S. S.	5	8	55	1	9	110	87	57	70	31	45	3552	10
A. D. Pollock, S. S.	Warrenton, Va.														
R. B. White, D. D., P.	Gainesville, "	2d ch., Alexandria, P. E.	8	9	260	3	7	290	100	277	43	150	180	5114	463
T. B. Balch, W. C.	Nokesville, "	Middleburg, S. S.	4	4	23		2		24					214	18
E. H. Cumpston, P.	Darcy's Store, Md.	Rapidan, S. S.	2	2	24	1	1		5				5		12
R. S. Bell, W. C.	Washington, Va.	Warrenton, P. E.	1	2	55			30	20			3	7	500	
R. L. McMurran, S. S.	Culpeper C. H., Va.	Litchfield, S. S.			9										
J. W. Lupton, P.	Leesburg, "	Greenwich, P.	7	1	56	3			33				5	800	
C. H. Nourse, W. C.	Culpeper C. H., "	Rockville & Bethesda, P.	7	20	178		6	75	137		30		45	1290	
A. M. Hershey, W. C.	Nokesville, "	Washington ch., Va., V.			12										
T. S. Witherow, W. C.	Arrington Depot, "	Culpeper C. H., S. S.	5	7	51		2	30	10	10	5	5	22	800	
C. N. Campbell, P.	Poolesville, Md.	Leesburg, P.			52			33	56	20	28	15	5	562	7
John Leyburn, D. D., P. A. R.	Baltimore, "	Catoctin, P.	3		51			100	73	24	33	15	5	451	40
J. D. Mitchell, D. D., Evang'st	Alexandria, Va.	Poolesville, P.		1	19		3	10	11	7	7	3	4	191	
W. U. Murkland, S. S.	Baltimore, Md.	Lovettsville, P.	1	2	19			8	11	3	7	3	3	131	
R. T. Berry, S. S.	Alexandria, Va.	Grove, S. S.	10		65										
W. W. Reese, P. E.	Laurel Factory, Md.	Salem, S. S.	1		16	1		90	16	8	13			350	
W. T. Richardson, P. E.	Warrenton, Va.	Springfield, V. —22.													
A. W. Pitzer, S.S. —25.	Washington City, D. C.														
Licentiates—4.															
John McKelway,	Scottsville, Va.														
W. O. Robey, (colored,)	Leesburg, "														
G. L. Wolfe,	Madison C. H., "														
W. J. Warden.															
			78	75	1628	12	48	1441	$2230	$1399	$1970	$577	$451	$23896	$1445
3. *Presbytery of East Hanover.*															
A. Converse, D. D., Editor,	Louisville, Ky.														
Jos. C. Stiles, D. D., Evan.	Richmond, Va.														
John S. Watt, W. C.	" "														
Theo. Pryor, D. D., P.	Nottaway C. H., "	Nottaway, P.	28	1	104	9	7	40	35	35	32	23	15	500	
Wm. Brown, D. D., Editor,	Richmond, "														

MINISTERS, Etc.	POST OFFICES.	CHURCHES.	Com. on ex.	Com. on cer.	Total Com.	Adults Bap.	Infants Bap.	Ch. in S. S. & B.C.	Sustentation.	Foreign Missns.	Education.	Publication.	Presbyterial.	Congregational.	Miscellaneous
J. D. Dudley, P.	Ford's Depot, "	Namozine, P.	2		32	2		40	15	5	5	5	5	256	5
Geo. D. Armstrong, D. D., P.	Norfolk, "	Norfolk, P.	5	11	246	1	10	200	213	197	219	40	30	7563	56
John Miller, P.	Petersburg, "	2d Church, P.	8	5	123	2	3	270	50	10		69	20	1650	100
C. H. Read, D. D., P.	Richmond, "	United Church, P.	12	11	376	2	5	230	132	66	180			6940	
M. D. Hoge, D. D., P.	" "	2d Church, P.	15	39	330	5	23	226	246	205	319	251	40	9575	
D. C. Irwin, P.	Portsmouth, "	Portsmouth, P.	0	4	104	4	7	145	67	41	84	11	10	1687	
E. T. Baird, D. D., Sec'y,	Richmond, "														
W. A. Campbell, P.	Powhatan C. H., "	Powhatan, P.	4	1	88		3	15	80	40	35	15	10	325	5
John W. Moseley, Teacher,	Richmond, "														
M. D. Kalopothakes, F. M.	Athens, Greece,														
E. H. Rutherford, P.	Petersburg, Va.	Tabb Street, P.	27	3	310	4	11	400	171	141	488	170	40	3650	375
Thos. L. Preston, P.	Richmond, "	1st Church, P.	12	7	418	4	8	546	150	100	375	118	40	4173	680
Geo. H. Denny, P.	{ Old Church, "	Pole Green & Salem, P.	15		116	10	1		16	11	6	9		275	
	{ " " "	Bethlehem, P.	1		24				27	14	20	8		150	
F. M. Woods, P.	Falmouth, "	Hartwood, P.	23	1	60	17	3	100	8	9		20	11	149	
James A. Waddell, S. S.	Richmond P. O., Box 245	Olivet, S. S.	3		36		1	38	25	10	5	13	2	212	
James P. Smith, P.	Fredericksburg, Va.	Fredericksburg, P.	7	10	167		6	227	200	221	200	50	15	1902	
Wm. E. Hill, P.	Richmond, "	3d Church, P.	5	4	76		2	85	35	38	66	29	15	1020	
James B. Converse, P. E.	Accomack C. H., "	Makemie, P. E.			20			100	20		14		5	355	
—23.		Bethany, S. S.	3		15	3	1	70	6					40	
7 *Candidate*—1.	Amelia C. H., "	Amelia, P. E.	5	1	91			60							
	Charlie Hope, "	Brunswick,	2		78		1		40	2	4	3	10	100	
	Tappahannock, "	Tappahannock, S. S.			5				7	6	6	6	5	30	
		Sussex,			23										
		Smithfield,			4										
		W'msb'g & York River.			8										
		Holmes,	1		35	1	1						5	35	
		—24.													
			184	104	2889	64	93	2792	$1558	$1151	$2058	$840	$278	$40581	$1221
4. *Presbytery of Greenbrier.*															
John McElhenny, D. D.	Lewisburg, West Va.	Lewisburg, P.	15	2	204	1	5	70	40	18	15	27	30	1625	
M. L. Lacy, Co-P.	" "														
James H. Leps,	{ Frankford, "	Frankford, P.	2	1	85		5	70	25	8	8	7	9	400	
	{ Falling Spring, "	Spring Creek, P.			41			40	8		39		7	190	

S. R. Houston,	Union, West Va.	Union, P.		3		73	1	10	25	9	5	10	3	7	290				
	Rocky Point, "	Mt. Pleasant, P.		30	2	252	5	12	50	22	10	15	15	18	520				
B. B. Blair,	Point Pleasant, "	Point Pleasant, P.		3	2	47	3	5	65	17	15	3	5	8	2232				
		Buffalo, P.		1	4	52		4	100	10	10	10	30	8	304				
J. C. Brown,	Kanawha Salines, "	Kanawha Salines,	S. S.	19	1	73	3	9	60	47	23	25	23	35	1018				
M. D. Dunlap,	Academy, "	Oak Grove,	"	2		58		2	35	34	23	14	11		77				
	Huntersville, "	Huntersville,	"			16				10				5					
M. H. Bittinger,	Indian Creek, "	Centreville,	"	9	4	147	2	3	115	38	25	7	6	15	500				
R. R. Houston,	Union, "	Salem,	"			70													
	Gap Mills, "	Carmel,	"			66				4									
James Haynes,	Gauley Bridge, "	Fayette,	"			68		2	60	22	11	8	20	5	275				
J. C. Barr, W. C.	Kanawha C. H., "																		
Edward Eells, —12.	Coalsmouth, "	Coalsmouth,	"	8	4	28	4	6	20	14	5	5	5	8	225				
	Palestine, "	Muddy Creek, V.		2	10	45	1	1	75	12	14	8	11	6	106				
	Blue Sulphur, "	McElhenny, V.		1	1	37		8			5	4		5					
	Marshall College, "	Western, S. S.		1	3	25	1			12			22	8	327				
	Summersville, "	Summersville, V.		1	1	41				8									
	Anthony's Creek, "	Anthony's Creek, V.				58													
	Green Bank, "	Liberty, V.				40													
	Dunmore, "	Baxter, V.																	
	Kanawha C. H., "	Kanawha, V.																	
	Lewisburg C. H., "	Richlands, V.								5									
Candidates—5.			—24.																
				97	35	1526	21	67	785	$332	$172	$171	$185	$169	$8089				
5. *Presbytery of Lexington.*																			
Jas. Morrison, (*aged & infirm,*)	Brownsburg, Va.																		
F. McFarland, D. D., P.	Mint Spring, "	Bethel, P.																	
J. Murray, Co-P.	Greenville, "	Bethel, Co P.		1	5	151		5	70	201	67	127		20	2600	75			
W. G. Campbell, W. C.	Mt. Sidney, "																		
W. S. White, D. D., Prin. F. A.	Lexington, "																		
John S. Blain, S. S.	Deerfield, "	Rocky Spring, S. S.				58													
R. Lewis, W. C.	Holcomb's Rock, "																		
S. Brown, P.	Kerr's Creek, "	New Monmouth, P.		6	3	140		10	60	162	12	20	29	17	500	33			
J. L. Kirkpatrick, D. D., Prof.	Lexington, "																		
	Mt. Sidney, "	Augusta, P. E.			2	94			30	62	23	23	17	18	419				
N. W. Calhoon, W. C.	Swoope's Depot, "																		
S. J. Baird, D. D., P. E.	Waynesboro, "	Waynesboro, P. E.		3	1	96	2	4	65	45	25	14		12	650	102			
E. Thomas, (*infirm,*)	Craigsville, "																		

MINISTERS, Etc.	POST OFFICES.	CHURCHES.	Com. on ex.	Com. on cer.	Total Com.	Adults Bap.	Infants Bap.	Ch.in S. S.&B.C.	Sustentation.	Foreign Mis'ns	Education.	Publication.	Presbyterial.	Congregational.	Miscellaneous
T. D. Bell, D. M.	Broadway Depot, Va.														
W. H. Ruffner, P., (*Sup.*)	Lexington, "														
	Goshen Depot, "	Lebanon, V.	5	8	95			65	25	29	28	9	580	19	
	Lexington, "	Bonsalem, V.	1	2	35	1		20	21				176	10	
W. Pinkerton, P.	Steele's Tavern, "	Mt. Carmel, P.	5	3	120	2	2	80	40	21	45	17	12	900	
J. Pinkerton, P.	Mt. Solon, "	Mossy Creek, P.	5	5	140	1	13	146	117	14	31	32	16	651	
P. M. Custer, Teacher,	Harrisonburg, "														
P. Fletcher, P.	Churchville, "	Loch Willow, P.	3	8	93	1	8	60	30	17	10		8	428	7
R. Scott, S. S.	Beverly, West Va.	Beverly, S. S.	6	1	42			50	5						
		Leading Creek, S. S.			21			15	5					50	
		Mingo Flats, S. S.		1	40			40	5					100	
	Huttonsville, "	Tygart's Valley, S. S.	3		42	3		50	5						
R. J. Taylor, P.	Rockbridge Baths, Va.	Bethesda, P.	4	4	73	2	5	100	35	9	14	5	12	646	13
	Timberridge, "	Timberridge, P.	2	1	92		3	50	12	10	8	6	19	413	
J. W. Pratt, P.	Lexington, "	Lexington, P.	23	9	299	4	7	320	876	343	777	375	28	5461	50
W. E. Baker, P.	Staunton, "	Staunton, P.	22	12	263	12	22	316	291	165	269	42	25	2096	124
D. B. Ewing, P.	Swoope's Depot, "	Hebron, P.	2	2	95	1	5	60	70				13	254	3300
E. D. Junkin, P.	Brownsburg, "	New Providence, P.	17	6	372	7	23	200	270	218	171	47		1444	55
C. S. M. See, P.	Fishersville, "	Tinkling Spring, P.	3		150	1	4	140	95	98	24	58	23	792	68
R. C. Walker, P.	Parnassus, "	Union, P.	4		95	3		105	38	20	9		9	576	20
J. R. Bowman, P.	Harrisonburg, "	Harrisonburg, P.	14	6	123	3	4	93	68	26	111		12	1300	
W. T. Price, P.	Mt. Clinton, "	Cook's Creek, P.			114			50			10	6		161	30
R. P. Kennedy, P. E.	Warm Springs, "	Warm Springs, P. E.			45			51	11		14		5		
	Millboro Springs, "	Windy Cove, P. E.			51			50		6		5	9		
H. H. Hawes, P.	Mt. Meridian, "	Mt. Horeb, P.			63										
D. Blain, P.	Collierstown, "	Collierstown, P.	3	2	105	2	4	149	47	17	15	10	12	823	32
H. Gilmore, S. S.	Fairfield, "	Fairfield, S. S.	1		74			40	27	19	5	5	8	350	6
	Middlebrook, "	Shemariah, S. S.	6	3	57	3		30	22	13	5	8	6	360	7
M. H. Houston, F. M.	Hanchou, China.														
J. H. H. Winfree, P. —34.	Williamsville, "	New Bethany, P.			25										
		Stony Run, P.			11										
Licentiate—1.		Massanutton, S. S.			15		2		12				5		
F. M. Swoope, S. S.	McDowell, "	Central Union, S. S.	3		31	1	6	25	15					63	
		Pisgah, V.			28										
Candidates—6.		Goshen, V.	3		23				5		3		2	91	

		Pendleton, V.			15				21				1			
		Oxford, V.			78											
		Kerr's Creek, V.			20											
		Philippi, V. —40.	2		21				6					40		
			147	84	3505	49	127	2465	$2684	$1148	$1734	$690	$301	$21924	$3951	
6. *Presbytery of Montgomery.*																
John D. Ewing, W. C.	Fancy Hill, Va.															
Andrew Hart, P.	Pattonsburg, Va.	Buchanan, P.			21			25	6	11		5	3	350		
	Saltpetre Cave, Va.	Mt. Carmel, S. S.			27											
J. B. Ramsey, D. D., P.	Lynchburg, "	Lynchburg First, P.	2	3	127		5	186	90	193	185	11	25	1749	350	
J. G. Shepperson, P.	New London, "	Pisgah & New London, P.	8	2	99		6	18	10	15	18	8	10	500		
W. H. Crawford, S. S.	New Castle, "	New Castle, S. S.			41											
	Fincastle "	Craig's Creek, S. S.			35											
P. T. Penick, P.	Thaxton's, "	Peaks, P.	3	4	128	2	9	230	14	30	13	10	12	753	33	
James M. Rice, P.	Covington, "	Covington, P.	3	3	176	3	9		12	23	14	5	116	820		
Horace P. Smith, W. C.	Huntsville, Ala.															
Chas. A. Miller, S. S.	Christiansburg, Va.	White House, S. S.			9											
T. W. Hooper, P.	" "	Christiansburg, P.	14	3	173	3	11	158	172	104	208	137	20	1161	71	
A. W. Pitzer, S. S.	Washington City, D. C.															
W. F. Wilhelm, P.	Blacksburg, Va.	Blacksburg, P.	3		59	2	5	28	6	7	11	4	8	559	263	
J. H. Bocock, D. D., P.	Fincastle, "	Fincastle, P.			86											
D. W. Shanks, P.	Fancy Hill, "	Falling Spring, P.	27	4	205	5	4	88	113	53	53	61	24	2458	28	
P. B. Price, P.	Natural Bridge, Va.	High Bridge, P.	2	8	96		2	50	32	12	10		2	1131		
W. W. Houston, P.	Salem, "	Salem, P.	3	1	162	1	3	91	79	58	32	13	20	1120	20	
H. T. Darnall, (*in transitu*),	Lynchburg, "	Lynchburg Second, V.			123											
—17.	Liberty, "	Liberty, V.		1	66			25	9		11	10				
	Amsterdam, "	Mountain Union, V.			68											
	Locust Bottom, "	Locust Bottom, S. S.			51											
	Pearisburg, "	Pearisburg, V.			16											
	Big Lick, "	Big Lick, V.			41											
	Jacksonville, "	Jacksonville, V.			16											
	Princeton, "	Princeton, V.			11											
	Rocky Mount, "	Piedmont, V.			34											
Licentiates—2.	Glenwood, "	Glenwood, V. —25.			5											
G. T. Lyle, S. S.	Locust Bottom, "															

MINISTERS, Etc.	POST OFFICES.	CHURCHES.	Com. on ex.	Com. on cer.	Total Com.	Adults Bap.	Infants Bap.	Ch. in S. S. & B. C.	Susten-tation.	Foreign Missns.	Educa-tion.	Publi-cation.	Presby-terial.	Congre-gation-al.	Miscel-laneous
B. Farnum, D. M.	Liberty, "														
Candidates—7.															
			65	29	1875	16	54	899	$543	$506	$555	$264	$240	$10601	$765
7. Presbytery of Roanoke.															
Isaac Cochran, P.	Pamplin's Depot, Va.	Buffalo, P.		3	66			61	20	20	17	12	12	345	69
Thos. E. Peck, D. D., Prof.	Hampden Sidney, "	Prof. Union Theo. Sem.													
		Lunenburg, V.			25				5					20	
H. C. Alexander, D. D., Prof.	" " "	Prof. Union Theo. Sem.													
		Village Church, V.	5		182	1	3	50		41	15		20	1019	10
Alexander Martin, P.	Danville, "	Danville, P.	1	12	141	1	1	57	42		19	21	34	1505	
F. N. Whaley, P.	Clarksville, "	Clarksville, P.	4	2	91		5	54	7	23	15			300	3
		Boydton, S. S.			13				4	22	7		1	200	
Thos. Wharey, P.	Keysville, "	Briery, P.	1		114		4		11	32	2	10	15		19
Hugh A. Brown, P.	Mossingford, "	Bethesda, P.	2	1	83		1	18	22	14	11	6	10	450	
		Cub Creek, S. S.	2	1	40		1	50	4		5	5	10	150	
John H. Davis, P.	Charlotte C. H., "	Bethlehem, P.	2	1	56	2		32	15	9	10	6	7	507	5
		Concord, P.			73		1	42	13	6	4	5	5	534	40
B. W. Moseley, P.	Oakley, "	Bluestone, P.			62		3	25	19	17	13	6	8	356	
		Wylliesburg, P.			16				5	5	2	2	2	300	
John B. Shearer, (*in transitu*)	Black Walnut, "	Spring Hill, V.	14		78	6	1	34	35	20	17	21	12	594	60
		Mt. Carmel, V.			17			20	7	8	10	7	3	200	20
A. B. Carrington, S. S.	Aspinwall, "	Hat Creek, S. S.	1	1	131	1	5	30	5	3	4		5	200	
		Providence, S. S.	3		17	2	3		8	3	3	3	2	150	6
Jos. W. Walkup, P.	Spout Spring, "	Old Concord, P.	1	2	58	1	1	25	16	10			8	262	
		New Concord, S. S.	4	5	55	2	1	25	7	10			5	225	
		Diamond Hill, S. S.		1	21		4	25			1		4	38	
Geo. H. Gilmer, P.	Halifax C. H., "	Halifax C. H., S. S.	4		30				7	12	7	5		300	
		Mercy Seat, P.	2		35				11	3	7		6	225	
John M. Cochran, S. S.	Aspinwall, "	Roanoke, S. S.			40			30	6	6	6	6	17	795	
M. W. Jackson, W. C.		Rough Creek, V.	1		46	1	3	14	2	1	2		5	82	1
Wm. H. Matthews, P.	Pittsylvania C. H., Va.	Pittsylvania C. H., P.	9	1	58	5		35	12	12	9	10		443	
C. R. Vaughn, W. C.	Cole's Ferry, "	Leesville, V.			25										
R. C. Anderson, S. S.	Martinsville, "	Henry, S. S.			18				1	4	2	1		50	

J. M. Kirkpatrick, (*in transitu*	Dublin Depot, "	Christiansville, V.	1	3	12			35					180		
R. N. Anderson, W. C., (*infirm*)		Meherrin, V.	1		13				2			1	75		
G. N. Morton, For. Mis. —21.		Castle Craig, V.			7				3			4	24		
Licentiates—3.															
H. E. C. Baskerville,		Penuel, V.			2				10	10	6	5	1	10	1
Jas. W. Shearer,		Douglas, V.													
J. S. Young. —32.															
Candidates—2.															
			58	33	1625	22	37	662	$299	$291	$194	$131	$197	$9539	$234
8. *Pres. of West Hanover.*															
W. H. McGuffey, D. D.	University of Virginia.	Prof. Univ. of Virginia.													
Benj. M. Smith, D. D., P.	Hampden Sidney, Va.	College, P.													
Robt. L. Dabney, D. D., P.	" " "	College, P.	8	2	145	2		65	75	69	6	16	9	793	
Wm. S. Thompson, P.	New Canton, "	Trinity, P.	15	6	55	6	9	25	23	13	15	26	10	550	12
J. M. P. Atkinson, D. D.	Hampden Sidney, "	Pres. Hamp. Sid. Col.													
Benj. M. Wailes, P.	Nelly's Ford, "	Rockfish, P.	6		46		1	42	20	20	17	16		379	10
		Cove, P.	3		40				14	35	36			1400	17
Richard McIlwaine, P.	Farmville, "	Farmville, P.	24	12	136	7	9	60	25	45	66	35	20	1300	20
Edgar Woods, P.	Charlottesville, "	Charlottesville, P.	9	8	128	1	6	100	134	117	86	69	15	1542	245
H. P. R. McCoy, P.	Thompson's X R'ds, Va.	Providence, P.			55				19	5	5				
I. W. K. Handy, D. D., *in trans.*	Mt. Sidney, Va.	Orange, V.	2		60		2	40	14	4				700	25
G. W. Leyburn, P.	Appomattox C. H., Va.	Appomattox C. H., P.	2	2	25			60	8	5	4	4	4	320	2
Saml. W. Watkins, *in trans.*		Union, S. S.	2		14			30	2	3	3	2		40	
		Walker's, S. S.	3		22	3		50	8		3	4	6	90	
James M. Wharey, P.	Farmville, Va.	Cumberland, P.	11	3	103	8	6	50	28	29	13	25	20	700	
S. Taylor Martin, P.	Dover Mills, Va.	Hebron, P.	2		17	1		50	17		2	4	5	525	2
		Byrd, P.		1	29		1	38							
Edward Lane, F. M.	Campinas, Brazil.	Scottsville, V.	1		63		1	30		7		5	8	312	65
Thos. E. Converse, F. M.	Hanchou, China.	Maysville, V.			76			10	6	10					
—16.		Lebanon, V.	3	4	59	1		63	15	20	32	10	6	465	10
		South Plains, V.			44				2	9	4		9	307	
		Madison, V.		2	21		6	20	8	8	15		3		
		Willis's, V.	4	3	55	2	2	20	4			4	4	50	
Licentiates—4.		Appomattox, V.		2	17		1		7				6		
W. C. Brooks,		New Store, V.			25				5				8	27	
Wm. R. Atkinson,	University of Virginia.	Amherst, V. —23.	2	4	50		1	40	11				4		

MINISTERS, Etc.	POST OFFICES.	CHURCHES.	Com. on ex.	Com. on cer.	Total Com.	Adults Bap.	Infants Bap.	Ch. in S. S. & B. C.	Sustentation.	Foreign Miss'ns.	Education.	Publication.	Presbyterial.	Congregational.	Miscellaneous
Alfred Jones.															
Uncas McCluer.															
Candidates—2.															
			97	49	1285	31	45	793	$445	$399	$301	$220	$137	$9500	$408
9. *Presbytery of Winchester.*															
David H. Riddle, D. D., P.	Martinsburg, W. Va.	Martinsburg, P.	3	3	84		5	70	35	55	47	12	10	1133	130
Moses Raymond, P.	Green Sp'g Depot, "	Mt. Bethel, P.	2		33		2	80	17	5	5	5	5	250	
Lewis F. Wilson, P.	Hedgesville, "	Falling Water, P.	2		110		3	14	66	35	110	15	15	350	20
		Tuscarora, S. S.		1	27		1	14	10		8	6	8	200	5
Silas Billings, W. C.	Winchester, Va.	Cedar Creek, V.		2	18				5				5	200	
W. B. Dutton, D. D., S. S.	Harper's Ferry, W. Va.	Harper's Ferry, S. S.	4	2	27	1	6	65	25		3	8	3	300	
Nathanael G. North, W. C.	Baltimore, Md.	Front Royal, V.			45				14	14		13			
John A. Scott, P.	Duffield's, W. Va.	Elk Branch, P.	8		83	1		30	36		61	10	10	688	
Edward Martin, S. S.	New Creek, "	Mt. Hope, S. S.	2	1	25			20	11	6			2	300	30
		Piedmont, S. S.	6		35	1	8	40	25	15			2	550	100
James R. Graham, P.	Winchester, Va.	Kent Street, P.	13	7	147	2	6	110	143	55	230	36	15	1114	300
Charles White, P.	Berryville, "	Berryville, P.	1	5	45	1	6	15	32	27	10	10	6	569	25
		White Post, S. S.	2	2	14		1	40	10			1		100	
John Johnston, W. C.	Luney's Creek, W. Va.	Mt. Zion, V.	1		70		2								
M. W. Woodworth, S. S.	Burlington, "	Patterson's Creek, S. S.	3	5	66	3	5	35	34		10	2	10	876	
Geo. Wm. White, P.	Moorefield, "	Moorefield, P.		1	147		4	75	97	95	95		20	1356	
Wm. A. Crawford, S. S.	Winchester, Va.	Opequon, S. S.	1	2	18		1	30	62	23	60		5	360	90
John M. Clymer, P.	Woodstock, "	Woodstock, P.	4	2	85	1	4	54	20	8	10	14	10	520	
E. W. Bodinger, *in transitu*,	Florence, Ky.	Shepherdstown, V.	9	2	106		2	95	75	86	60	19	10	1000	
		Kearneysville, V.	4	1	17		2	50	16	10		3		500	
Abner C. Hopkins, P.	Charlestown, West Va.	Charlestown, P.	8	9	174		3	75	147	92	147	49	20	1391	387
George L. Leyburn, P.	Winchester, Va.	Loudoun Street, P.	9	7	151	5	4	100	99	115	130	5	20	1100	25
Geo. Williamson Finley, P. E. —19.	Romney, West Va.	Romney, P. E.	1	5	96		1	80	38	18	20	25	15	919	
		Springfield, P. E.	1		30			75	5	2	3	3	5	225	
Licentiates—2.	Gerrardstown, "	Gerrardstown, V.	3	2	140	1	5								
John M. Harris,	Romney, "	Bunker Hill, V.			10				4	4		2			
Wm. Johnston,	Berryville, Va.	Smithfield, V.	2		26		6		9	3					
		Strasburg, V.			30				26						
		North River, V.			20				3						

| | | |

GENERAL VIEW OF THE PRESBYTERIAN CHURCH

During the Year ending April 1, 1870, according to the foregoing Presbyterial Reports.

Synods in connection with the General Assembly,	11
Presbyteries,	55
Ministers,	840
Licentiates,	53
Candidates,	161
Churches,	1,469
Licensures,	16
Ordinations,	14
Installations,	52
Pastoral relations dissolved,	40
Churches organised,	33
Churches dissolved,	14
Members added on examination,	5,048
Members added on certificate,	2,851
Total number of communicants,	82,014
Adults baptized,	1,529
Children baptized,	3,555
Children in Sabbath Schools and Bible Classes,	47,317
Amount contributed to Sustentation,	$49,002
Amount contributed to Foreign Missions,	23,269
Amount contributed to Education,	34,209
Amount contributed to Publication,	10,279
Amount contributed for Presbyterial purposes,	12,247
Amount contributed for Congregational purposes,	676,432
Amount contributed for Miscellaneous purposes,	66,917
Whole amount contributed,	872,355
Churches not reporting number of members,	206

The following Ministers have died during the past year, according to the Presbyterial reports:

James M. McKee,	East Alabama.
Isaac H. Salter,	South Alabama.
C. C. Copeland,	Indian.
R. K. Porter,	Atlanta.
Wm. M. Cunningham, D. D.,	Atlanta.
H. C. Carter,	Cherokee.
S. B. McPheeters, D. D.,	Louisville.
W. H. Forsythe,	West Lexington.
D. C. Henderson,	Central Mississippi.
N. P. Chamberlain,	New Orleans.
J. Franklin Ford,	Red River.
R. S. Gladney,	Tombeckbee.
D. A. Penick,	Concord.
W. C. Sheetz,	Concord.
Thomas Lynch,	Orange.
Thomas R. English,	Harmony.
David Humphreys,	South Carolina.
J. McCullough,	Western Texas.
Henry Smith,	Abingdon.
Urias Powers,	Montgomery.
Samuel B. Wilson, D. D.	Roanoke.
Jesse S. Armistead, D. D.,	West Hanover.
Wm. Henry Foote, D. D.,	Winchester.

MODERATORS OF THE GENERAL ASSEMBLY

FROM 1861 TO 1870.

1861. Rev. B. M. Palmer, D. D.
1862. Rev. J. L. Kirkpatrick, D. D.
1863. Rev. James A. Lyon, D. D.
1864. Rev. John S. Wilson, D. D.
1865. Rev. George Howe, D. D.
1866. Rev. A. H. Kerr, D. D.
1867. Rev. T. V. Moore, D. D.
1868. Rev. John N. Waddel, D. D.
1869. Rev. Stuart Robinson, D. D.
1870. Rev. R. L. Dabney, D. D.

STATED CLERKS FROM 1861 TO 1870.

1861. Rev. John N. Waddel, D. D.
1865. Rev. Joseph R. Wilson, D. D.

PERMANENT CLERKS FROM 1861 TO 1870.

1861. Rev. Joseph R. Wilson, D. D.
1865. Rev. William Brown, D. D.

STATED CLERKS OF PRESBYTERIES

ARE EARNESTLY REQUESTED

1. To make their Annual Reports to the Assembly. If they have no printed blanks, let the reports be made after the form on the page opposite. Blanks can always be obtained on application to the Executive Committee of Publication.

2. To make their Reports in fair, distinct writing, especially the columns of figures.

3. To make them as accurate and full as possible. If, in any instance, churches do not report to Presbyteries, it is desirable that their number of communicants should be inserted from their last report.

4. To report *no cents* in the money columns.

5. To *add up* each column of figures with care. Many still neglect this, and thus oblige the Clerk of the Assembly to do what they should do themselves.

6. To append to the statistics of Presbyteries a brief account of the changes which have occurred during the year, such as the *number* of licensures, ordinations, installations, dismissions of pastors, organisation of new churches, and the names of ministers deceased.

7. To transmit their reports to the Stated Clerk, either at the meeting of the Assembly, or at Augusta, Ga., *not later than the 20th day of May.*

☞ Blank forms for *Sessional Reports*, or for any other purpose, are not furnished by the Stated Clerk of the General Assembly, but are kept *for sale* by the Executive Committee of Publication, by order of the Assembly of 1867.

TO THE STATED CLERKS OF SYNODS.

It is the duty of these officers to send up to the Stated Clerk of the General Assembly an Annual Report, stating the number of Presbyteries, Ministers, Churches, Licentiates, and Candidates, within their bounds; and particularly all changes which have been made in the arrangement of Presbyteries. It is also their duty to transmit to the Stated Clerk of the Assembly a notice of the time and place of meetings of their respective Synods. Should these duties be faithfully performed, it will hereafter be possible to publish in the Minutes a "General View of Synods," which it is highly important to preserve from year to year as a part of the history of the Church.

FORM OF PRESBYTERIAL REPORT TO THE GENERAL ASSEMBLY.

The Presbytery of report to the General Assembly that they consist of Ministers, and have under their care Churches,
Licentiates, and Candidates, viz.:

MINISTERS, LICENTIATES, AND CANDIDATES.	POST OFFICES.	CHURCHES.	Communicants: Added on Examination.	Communicants: Added on Certificate.	Communicants: Total of Communicants.	Baptized: Adults.	Baptized: Infants.	No. of Children in Sabbath Schools and Bible Classes.	Funds Collected: Sustentation.	Foreign Missions.	Education.	Publication.	Disabled Min. & Widows & Or. of Dec'd Ministers.	Pastors' Salaries.	Congregational.	Miscellaneous.
A—— B——, P. &c. 10. *Licentiates*—3. D—— E——, &c. *Candidates*—5.		C——, P.														
		☞ Add up, *omitting cents.*														

☞ *Follow the above with a statement of licensures, ordinations, installations, pastoral relations dissolved, churches organised or dissolved, or received or dismissed to other denominations, and ministers received or dismissed to other denominations, or removed by death, since last Report.*

Dated, Signed, ——— ———, *Stated Clerk.*

Give the *names* of licentiates, but only the *number* of candidates, without name. It is earnestly requested that the above order of columns may be strictly followed, and that the columns may all be carefully added up. To ministers who are pastors, annex *P.;* to stated supplies, *S. S.;* to Domestic Missionaries, *D. M.;* to Foreign Missionaries, *F. M.;* to Presidents of Colleges, *Pres.;* to Professors in Colleges or Theological Seminaries, *Prof.;* to Agents, *Ag.* To congregations which have pastors, annex *P.;* to those which have stated supplies, *S. S.;* and to those which are vacant, *V.* Presbyterial assessments are to be reported in the Miscellaneous column.

ALPHABETICAL LIST

OF

MINISTERS AND LICENTIATES

EMBRACED IN THE PRECEDING STATISTICAL TABLES.

NOTE.—The Post office addresses in this list, in some cases, differ from those given in the Tables, the list having been prepared to correspond with recent changes. The figures denote the page of the tables on which the name may be found.

Abernathy, J. J., Henderson, Ky., 591.
Adams, Wm. H., Charleston, S. C., 613.
Adger, D. D., J. B., Columbia, S. C., 615.
Alexander, D. D., H. C., Hampden Sidney, Va., 626.
Alexander, James C., Greensboro', N. C., 610.
Alexander, J. H., Kosciusko, Miss., 598.
Alexander, J. H., Bainbridge, Ga., 588.
Alexander, S. C., Black River Chapel, N. C., 611.
Anderson, E., Fulton, Ala., 581.
Anderson, J., Clarksville, Texas, 618.
Anderson, J. Monroe, Davidson College, N. C., 612.
Anderson, Robert B., Statesville, N. C., 609.
Anderson, Robert C., Martinsville, Va., 626.
Anderson, Robert N., Ca Ira, Va., 627.
Anderson, W. J., Trenton, Tenn., 597.
Arbuthnot, J. S., Marion, Ala., 579.
Archer, Stevenson, Greenville, Miss., 598.
Armstrong, D. D., G. D., Norfolk, Va., 622.
Atkinson, C. M., Vaiden, Miss., 597.
Atkinson, Joseph M., Raleigh, N. C., 609.
Atkinson, D. D., J. M. P., Hampden Sid., Va., 627.
Atkinson, W. R., University of Virginia, 627.
Axson, D. D., I. S. K., Savannah, Ga., 589.
Axson, Samuel E., Rome, Ga., 586.

Bachman, J. W., Stony Point, Tenn., 603.
Bailey, J. S., Blairsville, S. C., 612.
Baird, D. D., E. T., Richmond, Va., 622.
Baird, James R., Sao Paulo, Brazil, 612.
Baird, D. D., S. J., Waynesboro', Va., 623.
Baker, Archibald, Fernandina, Fla., 587.
Baker, B. L., Unionville, S. C., 612.
Baker, C. A., Benton, Ala., 578.
Baker, John W., Marietta, Ga., 586.
Baker, R. M., LaFayette, Ga., 586.
Baker, William B., Staunton, Va., 624.
Balch, Thomas B., Nokesville, Va., 621.
Balentine, H., Chetopa, Kansas, 582.
Banks, Alexander R., Rocky Mount, La., 601.
Banks, H. H., Asheville, N. C., 609.
Banks, William, Kingstree, S. C., 611.
Barbour, L. G., Danville, Ky., 592.
Bard, Isaac, Greenville, Ky., 591.
Bardwell, Joseph, Shuqualak, Miss., 601.
Barkley, Andrew H., Crawfordville, Miss., 601.
Barnes, G. O., Stanford, Ky., 592.
Barnett, E. H., Abingdon, Va., 620.
Barr, J. Calvin, Kanawha C. H., W. Va., 623.
Barr, James S., Lincolnton, N. C., 609.
Bartlett, J. L., Sumter, S. C., 614.
Bartlett, W. F. V., Rodney, Miss., 599.
Baskerville, H. E. C., 627.
Bayless, D. D., J. C., Grayson, Ky., 590.
Beall, B. L., Lenoir, N. C., 606.
Bedinger, E. W., Florence, Ky., 628.
Bell, John, Greenville, Tenn., 618.
Bell, Robert, Frazeysburg, Ohio, 589.
Bell, Robert S., Washington, Va., 621.
Bell, T. D., Broadway Depot, Va., 624.
Beman, D. D., C. P., Mount Zion, Ga., 585.
Benton, Thomas H., Skullyville, C. N., 582.
Berry, Robert T., Alexandria, Va., 621.
Bertron, Samuel R., Port Gibson, Miss., 599.
Billings, Silas, Winchester, Va., 628.
Bingham, Samuel J., Garlandsville, Miss., 601.
Bingham, W. B., Clinton, Ala., 581.
Bittinger, M. H., Indian Creek, W. Va., 623.
Black, Duncan B., Burgaw, N. C., 611.
Blackburn, John N., Athens, Ala., 605.
Blain, D., Collierstown, Va., 624
Blain, John S., Deerfield, Va., 623.
Blair, B. B., Point Pleasant, W. Va., 623.
Blair, William C., Lavaca, Texas, 619.
Blanton, Lindsay H., Paris, Ky., 589.
Bocock, D. D., John H., Fincastle, Va., 625.
Boggs, D. C., Jacksonport, Ark., 581.
Boggs, G. W., Summerfield, Ala., 579.
Boggs, George W., Columbia, S. C., 613.
Boggs, W. E., Columbia, S. C., 613.
Bogle, J. A., Hustonville, Ky., 592.
Bomberger, C. C., Levering's, Ohio, 589.
Boone, Joseph, Montgomery, Texas, 617.
Boude, Henry B., Gallatin, Tenn., 604.
Bowden, Nathan T., Powellton, N. C., 607.
Bowman, D. D., Francis, Memphis, Tenn., 595.
Bowman, F. H., Memphis, Tenn., 595.
Bowman, J. Rice, Harrisonburg, Va., 624.
Boyd, Samuel, Winchester, Ky., 590.
Boyd, T. M., El Dorado, Ark., 583.
Bracken, T. A., Lebanon, Ky., 592.
Brackett, G. R., Winnsboro', S. C., 614.
Bradley, Robert, Deep Well, N. C., 606.
Bradshaw, James N., Macon, Ga., 587.
Brantley, E. T., Milton, Tenn., 604.
Brearley, H. M., Shoe Heel, N. C., 614.
Brearley, William, Darlington C. H., S. C., 613.
Breck, R. L., Richmond, Ky., 592.
Brewer, Elijah, Spring Bluff, C. N., Ark., 582.
Briscoe, John P., Blountville, Tenn., 602.
Bright, D. D., J. E., Minden, La., 601.
Brimm, W. W., Atlanta, Ga., 584.
Brooks, W. C., 627.
Brown, Henry, Concord, Tenn., 603.
Brown, Hugh A., Mossing Ford, Va., 626.
Brown, H. C., Humboldt, Tenn., 581.
Brown, Joseph, Tampa, Fla., 587.
Brown, J. Calvin, Kanawha Salines, W. Va., 623.
Brown, J. D. A., Orangeburgh, S. C., 613.
Brown, J. M., Relf's Bluff, Ark., 583.
Brown, J. W., Pikesville, Md., 621.
Brown, Lee C., Hillsville, Va., 620.
Brown, Samuel, Kerr's Creek, Va., 623.
Brown, S. S., Canton, Miss., 598.
Brown, Thomas, Abingdon, Va., 620.

Brown, D. D., William, Richmond, Va., 621.
Bryson, J. H., Shelbyville, Tenn., 604.
Buist, E. H., Cheraw, S. C., 614.
Buist, D. D., E. T., Greenville C. H., S. C., 615.
Bullock, D. D., J. J., Alexandria, Va., 621.
Bunting, D. D., R. F., Galveston, Texas, 617.
Burgess, Wiley, Brookhaven, Miss., 599.
Burgett, D. D., J. R., Mobile, Ala., 579.
Burkhead, J. D. W., Athens, Ga., 585.
Burr, H. B. Wilmington, N. C., 611.
Burwell, Robert, Charlotte, N. C., 608.
Buttolph, D. L., Marietta, Ga., 586.
Byers, D. D., R. H., Clear Creek Stat'n, Texas, 617.

Caldwell, A. H., Sardis, Miss., 596.
Caldwell, C. K., Denmark, Tenn., 597.
Caldwell, George A., Bristol, Tenn., 602.
Caldwell, J. M., Carrollton, Miss., 598.
Caldwell, J. M. M., Greensboro, N. C., 610.
Caldwell, O. B., LaGrange, Mo., 605.
Caldwell, Robert, Pulaski, Tenn., 605.
Caldwell, R. H., Cool Spring, N. C., 606.
Caldwell, W. E., Elkton, Tenn., 605.
Calhoun, N. W., Swoope's Depot, Va., 623.
Calhoun, P., Ozark, Ark., 581.
Cameron, W., Pass Christian, Miss., 600.
Campbell, C. A., Morganfield, Ky., 591.
Campbell, C. N., Poolesville, Md., 621.
Campbell, Duncan A., Brandon, Miss., 597.
Campbell, E. S., Humboldt, Tenn., 596.
*Campbell, R. B., Canton, Miss., 597.
Campbell, S. B., Leesburg, Tenn., 602.
Campbell, William A., Powhatan C. H., Va., 622.
Campbell, William G., Mt. Sidney, Va., 623.
Canfield, J. W., Brooks' Station, Ky., 591.
Carlile, William, Anderson C. H., S. C., 615.
Carothers, J. N., Houston, Miss., 601.
Carothers, W. W., Rock Hill, S. C., 612.
Carrington, Alexander B., Aspenwall, Va., 626.
Carruth, T. A., Wellborn, Fla., 587.
Carter, W. A., Pensacola, Fla., 579.
Cartledge, Groves H., Bold Spring, Ga., 585.
Cater, Edwin, Oxford, Miss., 596.
Chandler, A. E., Jones' Mills, Ga., 584.
Chapman, J. B., Smyrna, Tenn., 604.
Chapman, D. D., R. H., Asheville, N. C., 608.
Chase, D. D., Benjamin, Natchez, Miss., 599.
Cheney, S. W., Winchester, Ky., 593.
Cleland, Thomas H., Clinton, Ky., 600.
Cleveland, T. P., Paoli, Ga., 585.
Clisby, A. W., Thomasville, Ga., 588.
Clymer, J. M., Woodstock, Va., 628.
Coble, John H., Shoe Heel, N. C., 607.
Cochran, B. F., Paducah, Ky., 591.
Cochran, Isaac, Pamplin's Depot, Va., 626.
Cochran, John M., Aspenwall, Va., 626.
Colton, J. H., Wheelock, C. N., 582.
Comfort, David, Boston, Ga., 588.
Connelly, J. M., Gonzales, Texas, 619.
Conolly, Malcom C., Lexington, Texas, 617.
Converse, D. D., A., Louisville, Ky., 621.
Converse, F. B., Louisville, Ky., 590.
Converse, J. B., Accomack C. H., Va., 622.
Converse, T. E., Hanchou, China, 627.
Cooke, J. J., Louisville, Ky., 592.
Cooper, R. E., Rock Hill, S. C., 612.
Corbett, William B., Winnsboro, S. C., 614.
Cosby, J. V., Bardstown, Ky., 590.
Cozby, J. S., Cuthbert, Ga., 588.
Cousar, James A., Little Rock, S. C., 614.
Cowan, Alex., Hendersonville, Tenn., 604.
Cowan, A. M., Urbana, Ohio, 589.
Craig, John N., Lancaster C. H., S. C., 612.
Crane, William H., Quincy, Fla., 587.
Crawford, A. L., Arkadelphia, Ark., 583.
Crawford, T. C., Dirt Town, Ga., 586.
Crawford, W. A., Winchester, Va., 628.
Crawford, W. H., New Castle, Va., 625.
Crow, W., Paint Lick, Ky., 592.

Cummins, D. H., Covington, Tenn., 595.
Cumpston, E. H., Darcy's Store, Md., 621.
Cunningham, D. D., A. N., Franklin, Tenn., 604.
Cunningham, D. D., H. B., St. Mary's, Ga., 588.
Currie, Archibald, Graham, N. C., 609.
Curtis, L. W., Canaan 4 Corners, N. Y., 612.
Custer, Philander M., Harrisonburg, Va., 624.

Dabney, D. D., R. L., Hampden Sidney, Va., 627.
Dalton, P. H., Washington, N. C., 609.
Daniel, T. J., Edwards' Depot, Miss., 598.
Darnall, H. T., Amelia C. H., Va., 625.
Davidson, E. C., Water Valley, Miss., 596.
Davidson, Joseph T., Homer, La., 600.
Davies, D. Owen, Clarksville, Tenn., 604.
Davies, S. W., Cotton Plant, Ark., 581.
Davis, John H., Charlotte C. H., Va., 626.
Davis, Robert N., Lincolnton, N. C., 609.
Davis, D. D., S. S., Augusta, Ga., 585.
Davis, Thomas E., Dallas, N. C., 608.
Davis, William H., Calhoun's Mills, S. C., 615.
Deane, H. L., Griffin, Ga., 584.
Denny, G. H., Old Church, Va., 622.
DeVeaux, T. L., Jacksonville, Fla., 587.
Dickey, Wm. N., Larissa, Texas, 618.
Dickson, A. F., New Orleans, La., 600.
Dickson, H. R., Yorkville, S. C., 612.
Dickson, J. A., Monticello, Ark., 583.
Dickson, Michael, Milford, Texas, 617.
Dimmock, Wm., Conyers, Ga., 584.
Dinwiddie, William, Lexington, Ky., 593.
Doak, Daniel G., Sardis, Miss., 596.
Dobbs, C. H., Washington, Ky., 589.
Dod, C. S., Shreveport, La., 599, 601.
Doll, J., Yanceyville, N. C., 609.
Donnelly, S., Greenwood, S. C., 615.
Doremus, D. D., J. E. C., New Orleans, La., 599.
Douglas, John, Charlotte, N. C., 608.
Douglass, James, Yorkville, S. C., 612.
Douglass, James H., 612.
Douglass, R., Versailles, Ky., 593.
Dow, John R., Mayesville, S. C., 614.
DuBose, H. C., Columbia, S. C., 614.
DuBose, John E., Tallahassee, Fla., 587.
Dudley, Jacob D., Ford's Depot, Va., 622.
Duncan, W. W., Perryville, Ky., 592.
Dunlap, Mitchell D., Academy, Va., 623.
Dunlap, D. D., William C., Shreveport, La., 601.
Dunlop, James E., Marion C. H., S. C., 614.
Dunwody, James B., Washington, Ga., 585.
Dutton, D. D., Warren B., Harper's Ferry, Va., 628.

Eagleton, George E., Mt. Holly, Ark., 583.
Edmunds, N. W., Ridgeway, S. C., 614.
Eells, Edward, Coalsmouth, West Va., 623.
Emerson, W. C., Rio de Janeiro, Brazil, 602.
Enloe, Asahel, Fayetteville, Tenn., (not reported).
Erwin, T. W., Winnsboro', S. C., 612.
Evans, Joseph, Shoe Heel, N. C., 608.
Evans, J. M., Maysliek, Ky., 590.
Evans, R. R., Germantown, Tenn., 595.
Evans, W. W., Crittenden, Ky., 590.
Ewing, Daniel B., Swoope's Depot, Va., 624.
Ewing, F. L., Pulaski, Tenn., 605.
Ewing, John D., Fancy Hill, Va., 625.

Fairley, David, Manchester, N. C., 607.
Farnham, B., Liberty, Va., 626.
Faucette, Thomas U., Hillsboro, N. C., 609.
Ferguson, A. N., Carthage, N. C., 607.
Ferrill, George W., Tally Ho, N. C., 609.
Fielder, J. R., Grenada, Miss., 596.
Finley, G. W., Romney, W. Va., 628.
Finney, E. D., 604.
Fitzgerald, James H., Nicholasville, Ky., 593.
Fletcher, P., Churchville, Va., 624.
Flinn, William, New Orleans, La., 600.
Flournoy, P. P., Elizabethtown, Ky., 590.
Foreman, S., Tahlequah, Cherokee Nation, 582.
Forman, E., Lexington, Ky., 593.
Foster, G. R., Wetumpka, Ala., 578.
Fraser, Donald, Monticello, Fla., 587.
Freeman, J. F. W., Woodlawn, N. C., 608.

Frierson, D. E., Mars Bluff, S. C., 614.
Frierson, Edward O., Courtland, Ala., 594.
Frierson, J. Simpson, Lynnville, Tenn., 605.
Frierson, J. Stophenson, Mt. Pleasant, Tenn., 605.
Frierson, S. R., Starkville, Miss., 601.
Frierson, W. J., Columbia, Tenn., 605.

*Deceased.

Gaillard, J. H., Coonewah, Miss., 594.
Gaillard, S. S., Griffin, Ga., 588.
Garrison, R. C., Woodville, Tenn., 596.
Gaston, A. W., Dalton, Ga., 587.
Gaston, LeRoy B., Pascagoula, Miss., 600.
Geary, John M., Camden, Miss., 597.
George, W., Midway, Ky., 593.
Gibbs, George M., Mocksville, N. C., 606.
Gibert, Joseph, Mount Zion, Miss., 599.
Gibert, J. F., Abbeville C. H., S. C., 615.
Gildersleeve, Benjamin, Abingdon, Va., 620.
Gill, Sidney S., Hickory Withe, Tenn., 595.
Gilland, James R., Palmyra, Mo., 583.
Gillespie, Jas. H., Brownsville, Tenn., 596.
Gillespie, W. F., Liberty, Miss., 599.
Gilmer, George H., Halifax C. H., Va., 620.
Gilmore, J. H., Fairfield, Va., 624.
Girardeau, D. D., J. L., Charleston, S. C., 613.
Glasgow, L. K., Willington, S. C., 616.
Glass, H., Cynthiana, Ky., 593.
Goetchius, George T., Columbia, S. C., 586.
Goulding, Francis R., Roswell, Ga., (not reported.)
Gowan, Jr., Peter, Charleston, S. C., 613.
Graham, James R., Winchester, Va., 628.
Graham, John C., Amite City, La., 600.
Graham, Robert C., Wytheville, Va., 620.
Grasty, John S., Shelbyville, Ky., 590.
Graves, A. R., Baton Rouge, La., 599.
Graves, N. Z. Clinton, N. C., 611.
Graves, William, Mills River, N. C., 608.
Gray, D. D., J. H., LaGrange, Tenn., 595.
Gray, Robert, Dublin Depot, Va., 620.
Gray, William A., Ripley, Miss., 594.
Gready, William P., Walhalla, S. C., 616.
Green, E. M., Washington, Ga., 585.
Gregg, W. A., Bishopville, S. C., 614.

Hall, George, Fayette, Miss., 599.
Hall, James D., Woodlawn, N. C., 608.
Hall, W., Carrollton, Ky., 590.
Hall, William A., Covington, Tenn., 595.
Hall, William T., Canton, Miss., 598.
Halliday, S. F., Newnansville, Fla., 587.
Hamilton, Wm., Austin, Texas, 619.
Hamner, D. D., J. G., Baltimore, Md., (not rep'd.)
Handy, D. D., I. W. K., Mt. Sidney, Va., 627.
Harding, E. H., Concord, N. C., 606.
Harrington, C., Mansfield, La., 600.
Harris, John K., Harrodsburg, Ky., 592.
Harris, J. L., Somerville, Ala., 594.
Harris, John M., Romney, Va., 628.
Harrison, D., Fort Mill, S. C., 612.
Harrison, Peyton, Baltimore, Md., 621.
Harrison, W. A., Henderson, Ky., 591.
Harrison, W., New Market, Tenn., 602.
Harrison, W. P., Euchecana, Fla., 587.
Hart, Andrew, Pattonsburg, Va., 625.
Harvey, Holmes L., Springfield, Ill., 579.
Hawes, H. H., Mt. Meridian, Va., 624.
Hay, S. H., Camden, S. C., 614.
Haynes, James, Gauley Bridge, W. Va., 623.
Hazen, James K., Prattville, Ala., 578.
Heagen, J. W., Elizabethtown, Ky., 591.
Heath, J. W., Gadsden, Ala., 580.
Helm, B., Hanchou, China, 590.
Hendee, Homer, Greenesboro, Ga., 585.
Henderson, A. P., 583.
Hendrick, D. D., J. T., Paducah, Ky., 591.
Herring, Needham W., Kenansville, N. C., 611.
Hershey, A. M., Nokesville, Va., 621.
Hill, C., Crittenden, Ky., 590.
Hill, H. G., Fayetteville, N. C., 607.
Hill, D. D., W. W., Hobbs' Station, Ky., 590.
Hill, Wm. E., Richmond, Va., 622.
Hillhouse, J. B., Newberry C. H., S. C., 615.
Hines, Edward, Sassafras Fork, N. C., 609.
Hitner, J. K., Cleveland, Tenn., 603.
Hobson, B. M., Augusta, Ky., 589.
Hoge, John M., Brush Creek, Iowa, 583.
Hoge, D. D., Moses D., Richmond, Va., 622.
Hogshead, Alexander L., Abingdon, Va., 620.
Holderby, A. H., Tuskegee, Ala., 579.
Holmes, D. D., James, Covington, Tenn., 595.
Holmes, Z. L., Laurens C. H., S. C., 615.
Hood, Jacob, Franklin, N. C., 609.
Hood, Nathanael, Spring Garden, Ala., 579.
Hooper, T. W., Farmville, Va., 625.
Hopkins, A. C., Charlestown, W. Va., 628.
Hopkins, D. D., H. H., Owensboro, Ky., 590.
Houston, M. Hale, Hanchou, China, 624.
Houston, Samuel R., Rocky Point, W. Va., 623.
Houston, R. R., Union, W. Va., 623.
Houston, W. W., Salem, Va., 625.
Howe, D. D., George, Columbia, S. C., 613.
Hoyt, H. F., Climax, Ga., 587.
Hoyte, J. W., Nashville, Tenn., 604.
Hughes, A. G., Mebanoville, N. C., 609.
Humphreys, D. W., Harrison Station, Miss., 596.
Humphreys, James M., White Gate, Va., 620.
Hunter, D. D., John, Jackson, Miss., 598.
Hutchison, D. D., J. R., Houston, Texas, 617.
Hutton, C. M., Pleasant Ridge, Ala., 581.
Hyde, E. F., Scuffletown, S. C., 615.
Hyde, G. C., Lake Charles, La., 599.

Inslee, Elias B., Hanchou, China.
Irwin, David C., Portsmouth, Va., 622.
Isler, S. H., Dover, N. C., 611.

Jackson, Matthew W., Rough Creek, Va., 626.
Jacobs, Ferdinand, Athens, Ga., 585.
Jacobs, W. P., Clinton, S. C., 616.
James, Albert A., Jonesville, S. C., 612.
Jobe, L. A. T., Powhatan, Ark., 582.
Johnson, Angus, Holly Springs, Miss., 596.
Johnson, A. G., Euharlee, Ga., 586.
Johnston, F. H., Lexington, N. C., 610.
Johnston, J., Luney's Creek, W. Va., 628.
Johnston, R. Z., Charlotte, N. C., 609.
Johnston, T. P., Morganton, N. C., 606.
Johnston, Wm., Berryville, Va., 628.
Jones, Alfred, 628.
Jones, John, Griffin, Ga., 584.
Jones, D. D., S. B., Bridgeton, N. J., 621.
Jordan, D. E., Oxford, N. C., 610.
Junkin, E. D., Brownsburg, Va., 624.
Junkin, W. F., Danville, Ky., 592.

Kalopothakes, M. D., Athens, Greece, 622.
Keith, William J., Griffin, Ga., 584.
Kelly, J., Brown Marsh, N. C., 611.
Kelly, W. W. C., Summit, Miss., (not reported.)
Kenmore, C., Tallahassee, Fla., 587.
Kennedy, James C., Wilkesboro', N. C., 607.
Kennedy, J. C., Des Arc, Ark., 581.
Kennedy, J. J., South Point, N. C., 609.
Kennedy, J. L., Equality, S. C., 615.
Kennedy, R. P., Warm Springs, Va., 624.
Kennedy, W. L., Elyton, Ala., 580.
Kerr, D. D., A. H., Memphis, Tenn., 595.
Kerr, David, Johnsville, Ark., 583.
Kerr, J. W., Yazoo City, Miss., 598.
Ketchum, R. C., Atlanta, Ga., 584.
Kilpatrick, W. M., Gonzales, Texas, 619.
Kimmons, John A., Saltillo, Miss., 494.
King, Charles B., Savannah, Ga., 589.
King, J. L., Lawrenceville, Ga., 587.
King, J. R., Bristol, Tenn., 602.
King, S. A., Waco, Texas, 617.
King, W. M., Waco, Texas, 617.
*Kingsbury, D. D., C., Wheelock, C. N., Ark., 582.
Kinnaird, R. H., Raymond, Miss., 598.
Kirkland, A., Magnolia, N. C., 610.
Kirkpatrick, D. D., J. L., Lexington, Va., 623.
Kirkpatrick, John M., Dublin Depot, Va., 627.
Kline, A. L., Enterprise, Miss., 601.
Knight, M. G., Goshen, Ky., 590.
Knox, J., Elysian Fields, Texas, 618.

Lacy, D. D., Drury, Raleigh, N. C., 610.
Lacy, M. L., Lewisburg, Va., 622.
Lacy, William S., El Dorado, Ark, 583.
Lacy, W. S., Max Meadows, Va., 620.
Lafar, D. X., Charleston, S. C., 613.
Laird, H. R., Rose Hill, Va., 602.
Lane, Charles W., Milledgeville, Ga., 585.
Lane, Edward, Campinas, Brazil, 627.
Lapsley, D. D., R. A., New Albany, Ind., 604.
Latimer, J. F., Memphis, Tenn., 616.
Law, John, 595.

*Deceased.

Law, T. H., Spartanburg C. H., S. C., 616.
Lea, T. D., 592.
Lee, Edmund, Manatee, Fla., 587.
Lee, Wm. States, Edisto Island, S. C., 613.
Lefevre, J. A., Baltimore, Md., 621.
Leftwich, J. T., Atlanta, Ga., 584.
Legare, I. S. K., Lynchburg, Va., 613.
Legare, T. H., Orangeburg, S. C., 613.
Leland, D. D., A. W., Columbia, S. C., 613.
Leonard, J. T., Mt. Sterling, Ky., 589.
Leps, James H., Frankford, W. Va., 622.
Lewis, J. N., Milton, Fla., 578.
Lewis, Reuben, Holcombe's Rock, Va., 623.
Leyburn, George L., Winchester, Va., 628.
Leyburn, George W., Appomattox C. H., Va., 627.
Leyburn, D. D., John, Baltimore, Md. 621.
Lindley, Daniel, Port Natal, South Africa, 606.
Lindsay, J. O., Due West, S. C., 615.
Little, James, Quincy, Fla., 587.
Lloyd, W. J. B., Choctaw Nation, 583.
Lockridge, A. Y., Ringgold, Ga., 586.
Logan, J. V., Harrodsburg, Ky., 592.
Logan, Robert, Jonesboro, Ga., 584.
Long, I. J., Batesville, Ark., 581.
Loughridge, A. J., Lexington, Texas, 617.
Loughridge, R. M., Victoria, Texas, 618, 619.
Love, S. J., Okalona, Miss., 601.
Lowry, W. J., Selma, Ala., 579.
Luckett, S. M., Newstead, Ky., 591.
Lupton, Jonah W., Leesburg, Va., 621.
Lyle, G. T., Locust Bottom, Va., 625.
Lyon, D. D., James A., Columbus, Miss., 601.
Lyons, J., Tazewell C. H., Va., 620.

Mack, J. B., Charleston, S. C., 613.
Mack, D. D., Wm., Columbia, Tenn., 605.
Mallard, Robert Q., New Orleans, La., 600.
Marable, B. F., Clinton, N. C., 611.
Markham, Thomas R., New Orleans, La., 600.
Marshall, D. D., M. M., Trenton, Tenn., 597.
Marshall, D. D., W. K., Henderson, Texas, 618.
Martin, Alexander, Danville, Va., 626.
Martin, C. P. B., St. Louis, Mo., 588.
Martin, Edward, New Creek, W. Va., 628.
Martin, J. F., San Antonio, Texas, 619.
Martin, Joseph H., Athens, Tenn., 603.
Martin, J. L., Abbeville C. H., S. C., 614.
Martin, S. Taylor, Sabot's Mills, Va., 627.
Mathes, A. H., Fort Gaines, Ga., 588.
Matthews, D. D., J. D., Christiansburg, Ky., 593.
Matthews, W. H., Pittsylvania C. H., Va., 626.
Maxan, G. W., Pleasant Hill, Ga., 591.
Mecklin, A. H., Poplar Creek, Miss., 598.
Mecklin, R. W., Black's Well, Miss., 601.
Meredith, J. D., Memphis, Tenn., 595.
Mickle, Robert A., Newberry C. H., S. C., 616.
Millen, S. C., Taylorsville, N. C., 606.
Miller, D. D., Arnold W., Charlotte, N. C., 609.
Miller, Charles A., Christiansburg, Va., 625.
Miller, John, Petersburg, Va., 622.
Miller, D. D., J. W., Brenham, Texas, 617.
Miller, W., Lexington, Ky., 593.
Mills, W. W., Winnsboro, S. C., 614.
Milner, R. W., Acworth, Ga., 586.
Mitchell, J. C., Mobile, Ala., 579.
Mitchell, D. D., J. D., Alexandria, Va., 621.
Mitchell, S. W., Columbia, Tenn., 605.
Mitchell, D. D., Wm. H., Florence, Ala., 594.
Monroe, Hugh A., White's Creek, N. C., 611.
*Montgomery, A. D., Salisbury, N. C., 606.
Montgomery, J. W., Ocala, Fla., 587.
Montgomery, S. M., Union Church, Miss., 599.
Montgomery, T. F., Mellonville, Fla., 584.
Mooney, A. M., Pontotoc, Miss., 594.
Moore, J. W., Austin, Ark., 581.
Moore, D. D., T. V., Nashville, Tenn., 604.
Morgan, D. D., Gilbert, Sumter, S. C., 614.
Morgan, N. R., Eutaw, Ala., 580.
Morris, F. C., Osceola, Ark., 595.
Morrison, H. M., Spring Port, Miss., 596.
Morrison, James, Brownsburg, Va., 623.
Morrison, James E., Wadesboro, N. C., 608.
Morrison, Robert, Levering's, Ohio, 589.
Morrison, D. D., R. H., Cottage Home, N. C., 608.
Morrison, William N., Asheville, N. C., 608.
Morrison, W. W., Sweet Water, Tenn., 603.
Morrow, C. N., Oaks, N. C., 610.
Morrow, Thomas, Decatur, Ala., 594.
Morse, A. A., Greenwood, S. C., 615.
Morton, G. Nash, Campinas, Brazil, 627.
Morton, P. C., Lexington, Ga., 585.
Morton, W. D., Greenville, Ky, 591.
Moseley, Bennet W., Oakley, Va., 626.
Moseley, H., Cotton Gin, Texas, 617.
Moseley, J. W., Richmond, Va., 622.
Mullally, F. P., Covington, Ky., 595.
Murkland, W. U., Baltimore, Md., 621.
Murray, James, Greenville, Va., 623.
McAlister, Hector, Fayetteville, N. C., 607.
McAllister, R. S., Liberty, Miss., 600.
McAuley, W. H., Wilsonville, Ala., 579.
McBryde, Duncan D., Fayetteville, N. C., 607.
McCain, John N., Goliad, Texas, 619.
McCallie, T. H., Chattanooga, Tenn., 603.
McCallum, Angus, Union Church, Miss., 599.
McCampbell, J., Lexington, Miss., 598.
McChord, J. M., Cotton Gin, Texas, 618.
McClintock, J. D., Catlettsburg, Ky., 589.
McCluer, Uncas, 628.
McConnell, J. A., Brandon, Miss., 598.
McCord, J. W., Mt. Pleasant, Ark., 581.
McCorkle, A. B., Talladega, Ala., 579.
McCormick, Wm. J., Gainesville, Fla., 587.
McCown, B. H., Hobbs' Station, Ky., 590.
McCoy, H. P. R., Thompson's ⋈ Roads, Va., 627.
McCoy, Robert, Ladonia, Texas, 618.
McDonald, Henry, Toomsuba, Miss., 600.
McDonald, Neill, Lancaster, Texas, 618.
McDonald, W. A., Charlotte, N. C., 609.
McDowell, James, Manning, S. C., 614.
McDuffie, D., Little Rock, S. C., 614.
McElhenny, D. D., J., Lewisburg, W. Va., 622.
McElroy, Andrew, Tullahoma, Tenn., 604.
McElroy, W. T., Louisville, Ky., 590.
McFadyen, A., Monroeville, Ala., 611.
McFarland, D. D., F., Mint Spring, Va., 623.
McFeatters, M., Milton, Tenn., 604.
McGuffey, D. D., W. H., Univ. Va., 627.
McGee, R. C., 591.
McIlwaine, Richard, Lynchburg, Va., 627.
McInnis, R., Forrest, Miss., 597.
McIntosh, John R., Columbus, Ga., 588.
McIntyre, K. M., Bostick's Mills, N. C., 607.
McKay, D. D., Neill, Summerville, N. C., 607.
McKay, Wm., Albany, Ga., 588.
McKelway, John, Scottsville, Va., 621.
McKinney, C., Trenton, Tenn., 597.
McKinney, D. D., S., Huntsville, Texas, 617.
McKinnon, L., Goldsboro', N. C., 611.
McKittrick, J., Clinton, S. C., 616.
McLean, Hector, Shoe Heel, N. C., 607.
McLean, J. M., Oxford, Ala., 580.
McLean, M. J., Bridgeville, Ala., 581.
McLees, H. W., Pendleton, S. C., 616.
McLees, John, Greenwood, S. C., 615.
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